

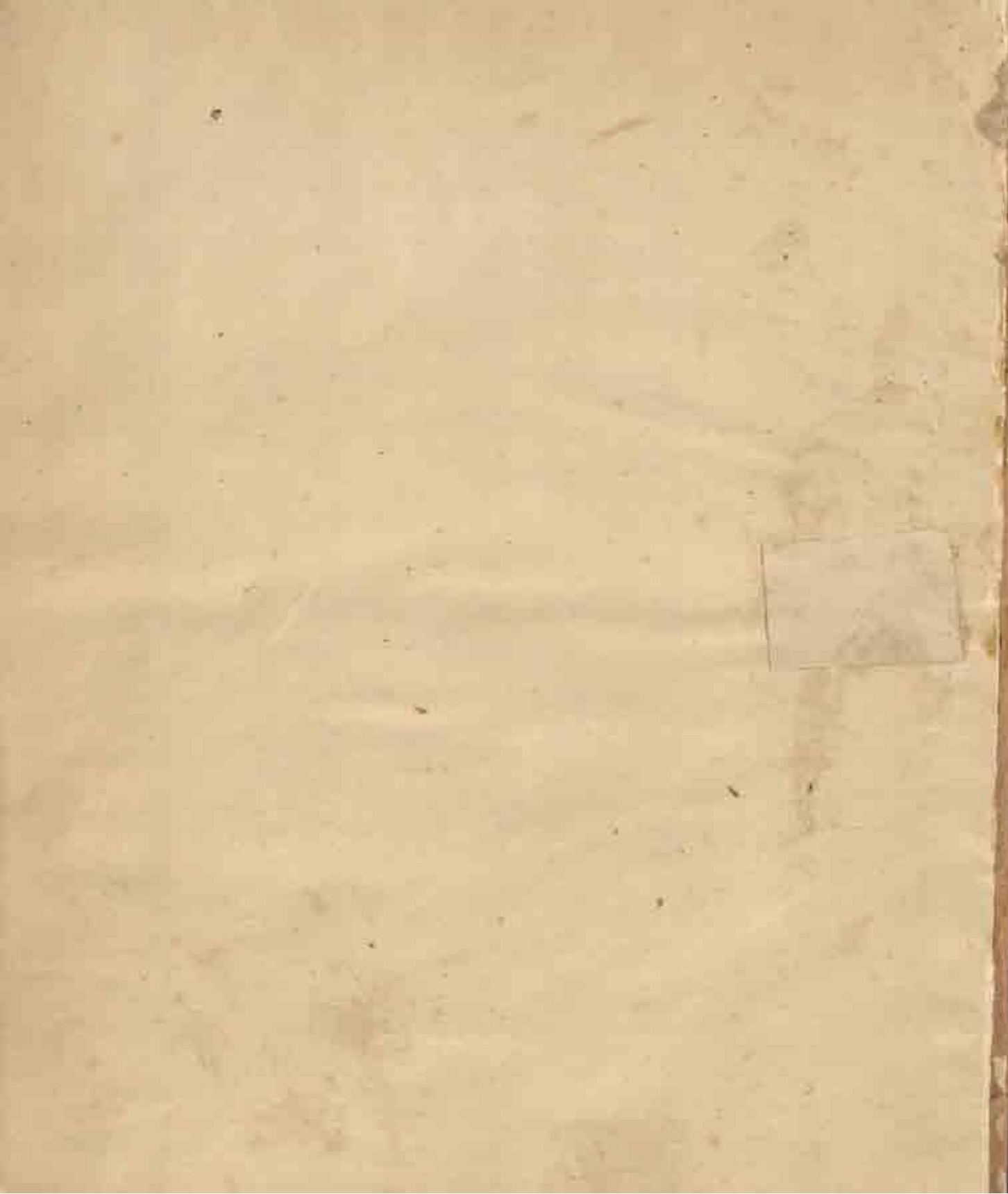
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11995

THE
PAHLAVI TEXT SERIES

PUBLISHED UNDER THE AUSPICES OF

THE VICTORIA JUBILEE PAHLAVI TEXT FUND

RAISED BY

THE PARSİ COMMUNITY OF BOMBAY

TO COMMEMORATE THE JUBILEE OF HER LATE MAJESTY

THE QUEEN-EMPRESS OF INDIA

IN 1887

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AND HELD BY

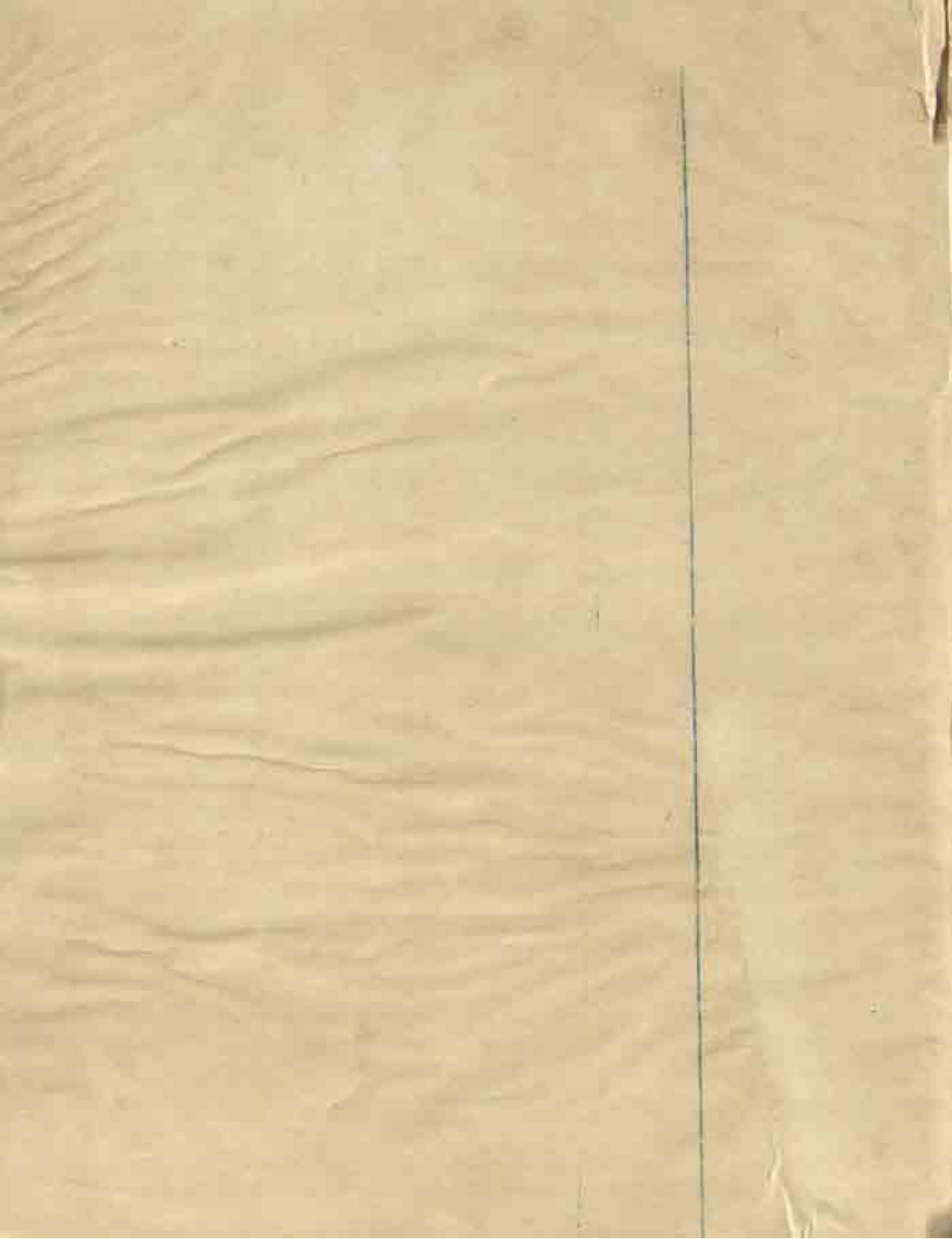
THE TRUSTEES OF THE PARSİ PUNCHAYET

VOL. III.

BOMBAY

1908





BY THE DIRECTOR OF THE CENTRAL ARCHAEOLOGICAL MUSEUM - 1, JAMSHETJI ROAD, BOMBAY
BY THE DIRECTOR OF THE CENTRAL ARCHAEOLOGICAL MUSEUM - 1, JAMSHETJI ROAD, BOMBAY
BY THE DIRECTOR OF THE CENTRAL ARCHAEOLOGICAL MUSEUM - 1, JAMSHETJI ROAD, BOMBAY

THE BUNDAHISHN

*Being a Facsimile of the TD Manuscript No. 2 brought from
Persia by Dastur Tirandâz and now preserved in the
late Ervad Tahmuras' Library*

EDITED

BY

THE LATE ERVAD TAHMURAS DINSHAJI ANKLESARIA

WITH

11995 AN INTRODUCTION

BY

BEHRAMGORE TAHMURAS ANKLESARIA, M.A.



The Facsimile is printed at the Poona Photo-Zinco Process Works

Bombay

PRINTED AT THE
BRITISH INDIA PRESS, BYCULLA

1908

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PREFACE

The Victoria Jubilee Pahlavi Text Fund Committee, at a meeting held on 5th July 1900, recommended the Trustees of the Parsi Punchayet to publish this Volume by the photo-zinco process. The Trustees accepted this recommendation on 16th July 1900. The photo-zinco work was finished in 1904. The subsequent delay was due to the fact that the book had to be collated with another old manuscript.

This is the third Volume printed by the photo-zinco process under the patronage of this fund.

The manuscript of this Volume belonged to the late Ervad Tahmuras Dinshaji Anklesaria. I quote from my Introduction to the K. R. Cama Memorial Volume published in 1900 A. C. what I then said of the Bûndahishn manuscript of Ervad Tahmuras:

“Mr. Tahmuras has two old manuscripts of the Bûndahishn. The one is the TD referred to by Dr. West and written by Gôpatshâ Rûstôm Bûndâr Malkâ-mardân. Dr. West fixes its date at A. Y. 900 (A. C. 1530). The other one was written by Frêdûn Marzapân Frêdûn Vâhrôm Rûstâm Bûndâr Malkâ-mardân Dinayâr. Mr. Tahmuras considers this latter manuscript written by Frêdûn to be more correct than that of Gôpatshâ, and fixes its date some time between A. Y. 955 and 975. I take this opportunity of giving here the colophon of another old manuscript of Irânian Bûndahishn, recently brought to light by Dastûr Kaikobâd Âdarbâd of Poona. It belongs to the library of his uncle Shams-ul-Ulamâ Dastûr Dr. Hoshang Jâmâsp of Poona, in whose hands it has passed from the hands of the late Mr. Manekji Jamaspji Ashburner of Bombay. Dastûr Kaikobâd refers to it in his “Text of the Pahlavi Zend-î Vohûman Yasht.” The colophon of this old manuscript of Dastûr Hoshang runs as follows :

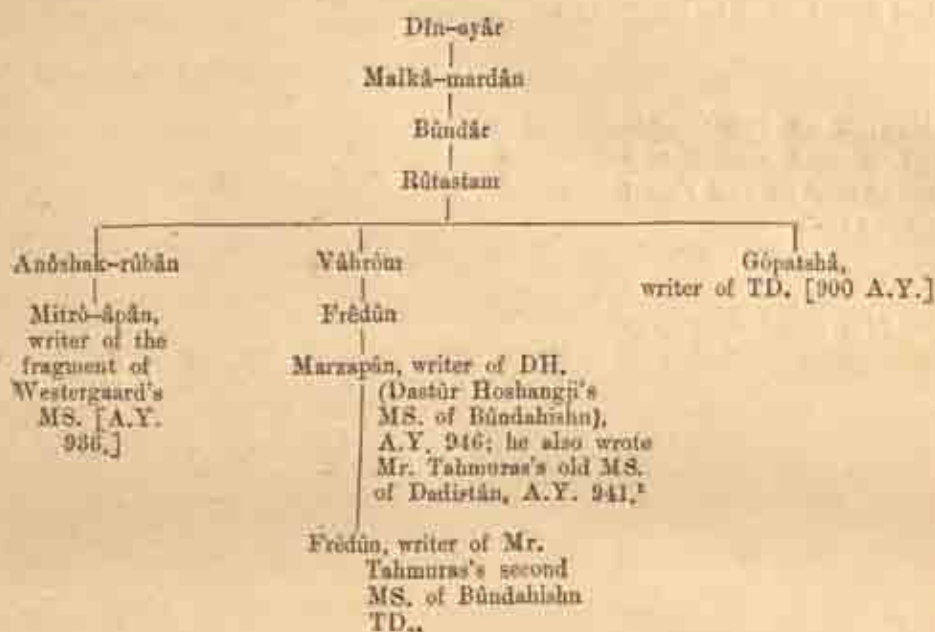
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"We see from this colophon that this manuscript was written in A. Y. 946 (Rōz Dīn, month Khordād) by Marzapān Frēdīm Vāhrām Rūstām Bāndār Malkā-mardān Dīn-ayār. The writer thus appears to be of the same family to which the writers of the two manuscripts of Mr. Tahmuras belonged.

"Dr. West speaks of an old fragment of the Būdahišn brought from Persia by Prof. Westergaard. That fragment is now in Europe. It is dated 936 A. Y. (1567 A. C.), and was written by Mitrō-āpān, son of Anōshak-rūbān son of Rūstām. The full genealogical line does not seem to have been supplied to Dr. West. But as the date is 936 A. Y., it is possible that Mitrō-āpān, the writer of this manuscript, also belonged to the above family and was a nephew of Gōpat-shā.

"The genealogical table of this family as presented by these four old manuscripts of the Bûndahishn will be as follows:—



"Dastur Kaikobâd had kindly offered his uncle's manuscript to the Trustees of the Parsi Panchayet to get it printed from the Victoria Jubilee Pahlavi Text Fund in their hands. At the recommendation of the Committee for that fund they had resolved to get it printed by the photo-zinc process, but it was subsequently found that unfortunately the manuscript had several folios missing (192-199 and 201-209). So it is resolved to print Mr. Tahmuras's second manuscript TD₂ which, though a little later than Dastur Hoshangji's manuscript and much later than TD (Gôpatshâ's copy), is more complete and correct."

This Volume is the result of that resolution. The Trustees of the Parsi Panchayet and the Committee of the Victoria Jubilee Pahlavi Text Fund offer their best thanks to Mr. Behrangore Tahmuras Anklesaria, M.A., for kindly doing the work of collating and editing the work undertaken by his

1 I now learn from Mr. Behrangore that the TD Dâdîstân MS. was written not by Marzapân but by his father's uncle Gôpatshâ.

late father, Ervad Tahmuras. The Victoria Jubilee Pahlavi Text Fund Committee notes with great regret the loss sustained by Pahlavi scholarship in the death of Mr. Tahmuras.

OFFICE OF THE TRUS-
TEES OF THE FUNDS AND
PROPERTIES OF THE PARSI
PUNCHAYET.

31st October, 1908.

JIVANJI JAMSHEDJI MODI,

Secretary, Parsi Punchayet.

INTRODUCTION

THE Trustees of the Funds and Properties of the Parsi Panchayet had, at the recommendation of the Victoria Jubilee Pahlavi Text Fund, arranged for the publication of a facsimile of the Iranian Būndahishn MS. TD₁, belonging to my father, in 1900. My father could not finish the work before his death, which took place on the 19th October 1903. It thus fell to my lot to watch the progress of the last sheets of the facsimile, to prepare the notes on the variants of DH, and to write this Introduction.

None can have greater reason than myself to regret that my father was not spared to write the Introduction to his MSS. himself. During the last six months of his life he was anxious that the Būndahishn should come out during his own lifetime and that of the late Dr. West, for whom he had very great esteem; but circumstances willed it otherwise. As his son and pupil I sat at his feet for eleven years, reading and working with him upon his unique Iranian MSS., and those

who knew him did not exaggerate when they said that he carried in his bosom untold wealth of Iranian lore without having had opportunities to unfold it to his contemporaries. As circumstances prevent me from writing a long Introduction, I shall content myself with touching only on the salient features of the Iranian MSS. of the Būndahishn. I regret that there should have been unavoidable delay in the publication of this work, and dedicate these few pages of Introduction to the memory of my revered father and instructor to whom I owe my all.

DESCRIPTION OF THE MSS.

Three codices of the Iranian Būndahishn are at present extant: TD₁, DH and TD₂.

TD₁

The codex TD₁ was brought from Yazd to Bombay, about 38 years ago, by the late Mobad Khudābakhsh Farūd Ābādān for my father Ervad Tahmuras, along with the Dāstīstān MS., both written by Gōpatshā Rūs-tahm Bāndār. It is a MS. 9 $\frac{1}{4}$ " \times 7 $\frac{1}{4}$ "

containing two recent folios at the commencement,—written on European-made paper, replaced instead of the first missing folio,—101 original folios, numbered from 2 to 102, written on Iranian paper, and one loose folio at the end, undoubtedly written at a later date on Iranian paper. Of the first two later folios, fol. 1*a* is left blank, fols. 1*b* and 2*a* are written 15 lines to the page, and fol. 2*b* has only seven lines written over it, the remaining half being left blank. The original fols. 2-102 are written 17 lines to the page. The upper portions of the first 52 folios have changed their colour owing to damp, but the handwriting has not faded. The final loose folio contains the last five lines of the text written later on by Dastūr Rūstahm-i Gūshāsp Ērtashir¹, a note of five lines made by him as regards the writer of the MS. and another note of about six lines added by Dastūr Jēmshīt Dastōbar Jāmāsp Dastūr Hakīm.² Dastūr Rūstahm-i Gūshāsp Ērtashir notes :

¹ The writer of a similar note of approval on the unique Pahlavi Dīkaster of the Mullā Firdā Kūsh-khānah.

² Son of the well-known Jāmāsp Hakīm, better known as Jāmāsp Vilāyati, who had come over to Bombay about 189 years ago, and whose advent had become instrumental in making the Kadāmi faction amongst the Parsis.

د ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲

"I, servant of the Faith, Dastūr Rūstahm-i Gūshāsp Ērtashir, saw this book which is written by Gōpatshā Rūstahm Būndār. I liked it, I put it in order, so that any who may read it may pray for the immortality of his soul. May it be so!"

Dastūr Jēmshīt Dastōbar Jāmāsp Dastūr Hakīm notes :

د ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲
 ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲ ۱۰۱ فلیو ۲

"I, servant of the Faith, Dastūr Jēmshīt Dastōbar Jāmāsp Dastūr Hakīm, saw this book which is written by Gōpatshā Rūstahm Būndār. I read it, I liked it; on the day Amūrdat, month Artavahisht, year 1113 after the Emperor Yazdakart."

From these two notes we find that Gōpatshā Rūstahm Būndār, the writer of my father's MS. of the Dātistān

wrote this codex. The date of the codex cannot be ascertained, as Gôpatshâ's own colophon is missing; and he has not given any date in his colophon of the Second Book of Zâtâparam contained in my father's Dâtistân MS., written on fol. 282*b*, ll. 16-17 and fol. 283*a*, ll. 1-4. The colophon runs thus:

١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠

"Completed with rejoicings and delight and gladness. I, servant of the Faith, Gôpatshâ Rûstôm Bândâr Malkâ-martân, wrote and left it. I wrote it in the auspicious land of Germân; I wrote it for the appropriation of my child Faritûn¹. May it be useful as long as religion exists! May it be according to the desire of God!"

As will appear from a description of the other two MSS., the codex TD₁ is the oldest existing MS. of the great Bûndahishbu, and it is possible that it was written about A. Y. 900². The writer of

¹ Faritûn is the nephew of Gôpatshâ, son of the latter's brother Vahârôm, see below, p. x, Col. II, l. 5.

² See S. B. E. Series, Vol. V. Int. p. xxiii.

it seems to have been a hasty scribe, but the handwriting is clear and legible. I should consider it an almost perfect copy but for the loss of the first and the final original folios. Its edges are torn and worn out, but the text is intact.

DH

The codex DH is at present in the library of the late Shansh-ul-'Ulama Dastûr Dr. Hoshangji Jamaspji. It was kindly lent by him to the Trustees of the Parsi Panchayet for collation. It must have at one time belonged to Mr. Manockjee Sorabjee Ashburner, whose seal is found impressed on some of the folios of the MS.¹ It is a MS. 9 $\frac{3}{4}$ " x 7", written 21 lines to the page, of which 137 folios are found. The first 159 folios are missing. Fol. 160 to fol. 230*b*, l. 12 contain the Bûndahishbu. Of these folios, fols. 192-199 and 202-209 in all 16 folios are missing. Fol. 230*a*, l. 13 to 230*b*, l. 12 contains the following long colophon:

١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠
 ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠ ١٥٠٠

¹ The notes on the variants to be found in this MS. are given by me, and they are attached to the commencement of the Facsimile.

² See Dastur Hoshangji's *Vendidad*, Vol. I., Int. pp. xxiv-xxxi.

“(Avesta) ‘*There is one path which is of piety, all others are no paths*:’

“*There is one path of piety, all others are no paths (arās).*

“*Aērpat Érdashir Vahârâm-malkâ Rûstahm Vahârôm-malkâ completed this in the city of Kermân, which they call Patashkhvârgar in the religious texts. He wrote the Nask ‘Jâmâspa admonished unto Vish-tâspa.’*”

From this lengthy colophon we see that the codex is 320 years old; it was written in Kermân by Marzpân Faritûn, the grandson of Vahârôm, brother of Gôpatshâ the writer of TD₁, from a copy of Érdashir Vahârâmshâ, the original of whose copy was written by a grandson of Zât-sparam named Spendyât. If this Zât-sparam be the author of the Pahlavi Zartôsht-nâmak and other works, who flourished two centuries and a half after Yazdakart, this MS. claims its descent from an original which is at least 650 years older than itself.

Fols. 230 b, l. 13 to 241 a, l. 3 contain the Zend-i Volûman Yasht. A facsimile of these folios was published by Nâyeب-Dastûr (now Sardâr Dastûr) Kekobad Aderbad in 1899 A. D.

Fols. 241 a, l. 4—241 b, l. 8 contain a short fragment as regards Ahriman’s utterance to the Daevas every night.

Fol. 241 b, ll. 9-13, contains the following colophon without date:

𐬰𐬀 𐬀𐬀𐬀𐬀𐬀 𐬀𐬀𐬀𐬀𐬀 𐬀𐬀𐬀𐬀𐬀 𐬀𐬀𐬀𐬀𐬀 𐬀𐬀𐬀𐬀𐬀
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“I, servant of the Faith, Marzpân Faritûn Vahârâm wrote *this* from the copy Aērpat Ardashir Vahârâm-malkâ Rûstahm Vahârâmshât wrote in the land and city of Kermân. I also wrote in the city of Kermân. May it serve a good end! May it be so! May it be even the more so! May the glory of the holy *and* good Mazda-worshipping religion be triumphant! May it be according to the desire of God and the Archangels!

“(Avesta) ‘*Piety is the best good.*’

“*Piety is excellent wealth.*”

Folios 242-249 are missing.

Fol. 250*a* commences in the middle of Dinkart Book III, Chapter 417, with the words 'i chihar buân gêtâ ahvân.' Ch. 418 is omitted.

Fol. 250*a*, l. 6 commences with Ch. 419, which ends at Fol. 251*b*, l. 5.²

It is followed by "the Explanation of the Book Dinkart", which ends at fol. 252*b*, l. 6.³

After a blank of two lines Dinkart Book V. commences, which ends at Fol. 268*b*, l. 6.⁴

After a blank of four lines commences Dinkart Book IX, which breaks off at Fol. 320 coming to the end of Ch. 60 of the book.⁵

TD₂

The codex TD₂, the facsimile of the first 122 folios of which, containing the Bûdahishn, is photo-zinco-graphed, was brought from Yazd to Bombay by Dastûr Tîrandâz for my father. In Persia it was in the possession of the late Dastûr Sheheriâr Nâmdâr. It is a MS. 9½" × 7½", written 15 lines to the page. The first folio is missing. It was possibly left blank by the writer; so also is fol. 2*a* on which more recent

owners have written lines of Persian poetry. Fol. 2*b* commences with the Bûdahishn. The numbers of the first 16 folios are torn off, the upper margins being worn out. The Bûdahishn ends at fol. 122*a*.

Fol. 122*a*, ll. 8-14, contains this short colophon at the end of the Bûdahishn:—

"Completed with rejoicings and delight and gladness, on the day Âshât and month Tir, year 975, twenty years after Yazdakart, king of kings, I, servant of the Faith, Faritûn Marzpân Faritûn Vahârôm-i Rûstôm Bûndâr Malkâ-martân Din-ayibâr wrote *this* and left *it* for the possession and eternal success of Rûstahm Farkhō-zât Yêst-ayibâr-i Vîzan."

The last-mentioned Rûstahm may have been the nephew of Dastô-bar-i Vîzan-i Yêst-ayibâr-i Vîzan, who helped Shatriyâr Êrtêshir-i Atrij, —the writer of the Avesta-Pahlavi Vendidad¹, and of the Dinkart MS., in 855 A.Y.,—with a loan of his MS. He may also have been the nephew of Âtûr-gôshôsp Yêst-ayibâr Vîzan for whom the abovenamed Shatriyâr copied the Avesta-Pahlavi Vendidad,—which Marzpân Faritûn

¹ See Dastur Peshotanji's *Dinkart*, Vol. IX., p. 414, l. 18. ² *Ibid* pp. 446-449. ³ *Ibid* pp. 450-452. ⁴ *Ibid* pp. 476-500; *Dinkart*, Vol. X. edited by Shams-ul-Ulûm Dastur Durâbjî Peshotanji Sa'adâ, B.A., pp. 1-28. ⁵ See S. B. E., Vol. XXXVII, pp. 172-566.

¹ See Dastur Hoshangji's *Vendidad*, Vol. I, Int. p. XXV.

copied,—from his great-grandfather Vizan Vahârmshâ Vizan's copy¹.

Fol. 122*b* contains a few lines of Persian poetry with the name of Nâmdâr Kaëkhusrâ, Dastûr Sheheriâr's father,² written in Sarvi characters.

Fol. 123*a* commences with "Several Questions asked of the Saint Hémît-i Asha-vaheshtân by Âtûr-gôshôsp-i Mitr-Âtâsh-i Âtûr-gôshôsp. There are in all 43 questions with their answers and they extend to fol. 163*a*, l. 10.

From fol. 163*a*, l. 10, commences another series of questions asked of Âtûr-farôbag-i Farkhözâtân, leader of the faithful. The questions end at fol. 203*a*, l. 15. They are in all 147 with answers.

Fols. 203*a*, l. 15—206*a*, l. 5, contain "Five Questions asked of Farbag-Sarôsh-i Vahârm,³ one of which it is not proper to write." As the heading indicates, only four questions are given with their answers. A short note of five lines gives the date of the composition: "In this manner Farbag-Sarôsh-i Vahârm decided these several questions, in the Pârsi year 357, 20 years after

Yazdakart, king of kings, descendant of Khûsrô, king of kings, son of Aôhrmazd."

Fols. 206*a*, l. 10—212*a*, l. 8 contain twenty-eight questions asked of the Magûpatân-magûpat (*Farbag Sarôsh-i Vahârm?*) by Aërpat Spendyât-i Farkhó-Bûrzîn in the same year.

Fols. 212*a*, l. 9—213*b*, l. 4, contain a description of the system of purifying the limbs during the 'Bareshnum' with a note of 3 lines stating: "This is what Aërpat Shâmartân¹ said, and it ought to be done in this manner, and Bakht-âfrî² and Zartôsh³ of great hopefulness and Mitr-Âtâsh-i Âtûr-gôshôsp⁴ used to do the same; may their souls be immortal!

Fols. 213*b*, l. 9—218*a*, contain a small text of admonitions similar to what we find in the sixth book of the Dinkart.

Fol. 218*b*, commences with the commentaries of the Fragarde of Javit-shêlá-dât named "Vajirihâ-i Dîn-i shapir-i Mazdayastân", which extend to fol. 354*a*, l. 2. These commentaries contain most of the

¹ See Dastûr Hoshangji's *Vesâhidat*, Vol. I, Int., p. xxvii; below p. xv. ² See above p. xii, Col. I. ³ See *Facsimile*, p. 228.

¹ Is he Gôparshâ's great-grandfather? See above p. ix, Col. I, l. 18. ² See Dastûr Jâmshéji's *Prâ-jerî-Texts*, p. 81; also see below p. xiv, Col. II, l. 23. ³ Son of Âtûrpât-i Mârespandân! ⁴ See above, Col. I, ll. 11-12.

spiritual existence! And *may* the faithful believers in religion *be* co-sharers in my good deeds, and may I be worthy of being a co-sharer in their good deeds! With the help of Aûhrimazd and the Archangels, the Fravahars of the righteous and the righteous Fravahars, may I be a co-sharer also in the reward of good deeds and in the righteousness of the good believers on the seven kingdoms of the earth!

"I wrote *it* and left *it* on the day Fravartin, month Âwân, Pârsi year 978, twenty years after Yazdakart, king of kings, son of Shatriyâr, descendant of Khûsrôb, king, of kings, son of Aûhrimazd,

"I wrote *and* left *it* forth for the possession and eternal success of Rûstôm-i Parkhô-zât-i Yêstyâr-i Vizan; may he use it with righteousness for a hundred and fifty years! May it be according to the will of God!"

From this lengthy colophon it can be seen that this part of the codex, containing the 'Vajirihâ,' supposed to be unique, is descended from the copies of Gôpatshâ and Marzpân, the writers of TD₁ and DH, the former of whom wrote from a copy of Kaô-khûsrôv Siyâvaksh. As to

the existence of these originals nothing is known.

Fols. 354*b*, l. 11—359*a*, l. 2, contain the Avesta "Âfrin-i Zartôst" with its Pahlavi translation. From fol. 357 to the end the margins of the MS. are torn, and some one has made attempts to restore the missing words on patches of paper applied to the margins.

Fol. 359*a*, l. 3 commences with the Pahlavi-Pâzend Glossary. Thirteen original folios 360-372 still survive, carefully patched up with paper with the missing words and lines written on them. Seven recent folios, written on the same quality of paper as that of the patches, by the scribe who has repaired the MS., are appended, possibly copied from the original MS., and thus the MS. breaks off abruptly.

From the dates given in the two colophons of the MS., it can be seen that the scribe has taken more than three years to complete his copy.

From the above description of the three codices TD₁, DH and TD₂, it can be seen that they are written by three descendants of the Bûndâr family: Gôpatshâ, Marzpân and Faritûn; Gôpatshâ being the grand-uncle of Marzpân and Faritûn being

Marzpan's son. The dates of the two latter, father and son, are 948 and 975-978 A. Y. It is possible, therefore, that Gôpatshâ wrote his Bândahishn and other texts during 880-900 A. Y.

K₁₃

Dr. F. C. Andreas published an old fragment of the Bândahishn appended to his facsimile of the Mainyo-i Khard in 1882. The fragment contains fols. 130-131 of the Copenhagen MS. K₁₃, presumably the last two folios of a codex containing the great Bândahishn. The first sixteen lines contain the text of the last chapter exactly agreeing with the text of TD₁, from the words 'Sâhm baén zak' up to the end of the chapter. This is followed by a colophon of 18 lines which states:

"Completed with rejoicings and delight and gladness, on the day Tir and the month Âtûr, and the Pârsi year 336, twenty years after His Majesty Yazdakart, king of kings, son of Shatr-ayibâr. I, Mitr-Âwân Anûshak-rûbân Rûstahm wrote this volume of many details, with careful observation. I have written *it* for my own possession, and I left it. May he use it with devotion, goodness and faithfulness for a hundred

and fifty years! and may he entrust it after a hundred and fifty years to pious descendants with innate wisdom! *May he live* on earth according to the desires of his material existence, in the spiritual existence according to the desires of the soul! May he who reads and learns *it* and makes a copy of it, pray for the good name and pious soul of myself and of Gadman-pîrûz (Δ)aspândâr Khûr-pîrûz for whom I copied! Hence may they be famous on earth during their material existence and may their souls be righteous in the spiritual existence."

From Mitr-Âwân's colophon appended to the Mainyo-i Khard, we learn that he has copied the text from the copy of Dastôbar Gadman-pîrûz Aspândâr-i Gadman-pîrûz, who copied from Dastôbar Yêst-ayibâr Vizan-i Khûsrûishâ's copy, who again copied from the original of Mâh-vindât-i Naremahân. This Mâh-vindât-i Naremahân may be the same as Mâh-vindât-i Naremahân-i Vahârâm Mitr-Âwân, who completed the Lînkart MS. on the day Daë, of the month Tir in 369 A. Y. The Dastôbar Yêst-ayibâr-i Vizan-i Khûsrûishâ (?) may be the father of Dastôbar Vizan-i Yêst-ayibâr-i Vizan, who helped Shatriyâr, the

writer of the Dinkart in 855 A. Y. He may, therefore, have flourished in the early part of the ninth century after Yazdakart. If Mitr-Âwân's source of the Bândahishn be as well-descended, the loss of his MS. should be considered a great desideratum.

From the brief descriptions of TD₁, DH, TD₂ and K₂₃ given above, it can be seen that seven reputed scribes are said to have copied the Bândahishn: 1) Spendyât Mazdîn-khvâst of Zâtsparam, 2) Êrdashîr Vahârâmshât Rûstêm Vahârâmshâ, 3) Gadman-pirûz Aspândâr-i Gadman-pirûz, 4) Gôpatshâ Rûstahm Bândâr, 5) Mitr-Âwân Anûshak-rûbân Rûstahm Shat'riyâr, 6) Marzpân Faritûn, and 7) Faritûn Marzpân. The copies of the first three scribes seem to be irretrievably lost; if Spendyât were the grandson of Zâtsparam-i Gôshn-jam, he is a cousin of Frôbag-i Dâtakîh-i Ashavahesht-i Gôshn-jam¹, the compiler of the so-called Bândahishn, and his must be one of the earliest and most reliable copies written very near the commencement of the fourth century A. Y. We do not know from which MS. Gôpatshâ prepared his copy. Faritûn Marzpân, too, does not men-

tion in his colophon appended to the Bândahishn, which original he selected for his copy. But Marzpân Faritûn informs us of the original he used being written by one Êrtashîr Vahârâmshât. It would be impossible to take into account the fragment of two folios of text surviving in K₂₃.

We may, therefore, make an attempt at discussing the relative values of the three copies of Gôpatshâ, Marzpân and Faritûn. But for slight variations here and there in the text, repetitions and omissions by mistake, all the three agree in the main, and seem to be derived from similar originals. Gôpatshâ is a very hasty scribe, a neat, legible and well-informed writer. Marzpân is more painstaking and accurate and as neat and legible as his grand-uncle, but the penmanship of the youngest writer of the MS., Faritûn, is fascinating and his copy supersedes both the older copies, those of his father and great-granduncle. He has not wasted his three years in vain over the preparation of his copy. All the three copies, therefore, should be indispensable to the future editor and translator of the text.

It would be interesting to note the work done by the three scribes.

¹ See *Facsimile*, p. 237, l. 15 sq.

Gôpatshâ had copied the Bândahishn and the Dâtistân codex TD,—called TK by Dr. West¹—of which fols. 71-213, 222-297 are surviving, containing a Pahlavi Revâyet (fols. 71-84), the Dâtistân (84-197), certain miscellaneous texts (197-201), the Epistles of Mânûshchihar (201-213, 222-236), the Selections of Zâtsparam and other fragmentary texts (236-297). He had also copied the 'Vajirihâ-i Din-i Mazdayastân' as Faritûn Marzpân mentions in his colophon, and it is not known whether his copy exists. The entire remnant of his writings, so far as we at present know, are preserved in my father's library.

Marzpân's existing copies are more voluminous. Besides the texts contained in DH he wrote the codex BK² in 941 A. Y., containing all the texts found in the TD Dâtistân codex, at present in the library of the late Dastur Jamshedji Peshutanji of Valsâr, and IM, the Iranian MS. of the Vendidad belonging to the late Dastur Hoshangji Jamaspji.

¹ See S. B. E. Series, Vol. XVIII, Int., p. xvi. sq. ² See S. B. E. Series, Vol. XVIII, Int., p. xv. sq. There is no doubt that BK is written by Marzpân. The handwriting is the same in the MSS. IM, BK and DH, all three of which I have carefully noticed. I cannot say who wrote K₂₂, which Dr. West supposes to have been written by Marzpân, as I have not seen the MS.

All these MSS. belonged at one time to the late Mânakji Sohrâbji Kâvusji Ashburner to whom they seem to have been presented by a Persian Zoroastrian named Sayâvakhsh Aûrmazdyâr Sayâvakhsh Rûstam Aûrmazdyâr in about 1853 A.D.¹ Marzpân's copy of "Vajirihâ-i Din-i Mazdayastân" referred to by his son Faritûn in his colophon, does not seem to be existing.

No other MSS., besides the unique codex TD₂, are up to now known to have been written by Faritûn Marzpân. But some interesting statements are to be found of him in a unique MS. of the Vishtâsp Yasht Sâdah in the possession of Ervad Manakji Rustamji Unvala of Bombay. This MS. was at one time in the library of the late Mânakji Sohrâbji Kâvusji Ashburner. We see from the colophon that it was written by Mânûshchihar Êrtêshîr-i Vahârûm Spendyât Êrteshîr for Faritûn Marzpân, and finished on the day Vohûman, of the month Khûrdat in the year 996 A. Y. At the end of the colophon, there are two folios; on the first folio in mixed Pâzend and Pahlavi handwriting we find the statement of the codex being sent

¹ See Dastur Hoshangji's *Vendidad* Int., p. xxiv.

by Faritûn Marzpân to the Dastûrs, Mōbads, and the faithful of Hendûstân, and on the second folio we find an interesting letter in Neo-Persian, written by Faritûn Marzpân to the Dastûrs, Mōbads and leaders of the faithful in Hendûstân, referring also to the advent of Bahman Asfandyâr¹ to Persia. The whole statement is enough to prove that Faritûn Marzpân was the leader of the faithful of Persia of his time.

CONTENTS OF THE GREAT BUNDAHISHN

THESE Iranian MSS. contain a text much more extensive than the Indian MSS. of the Bûndahishn. Dr. West gave a rough estimate of their contents in the Sacred Books of the East Series, Vol. V,² from information supplied by my father from his MS. TD₁ in December 1877 and October 1878.

The text commences with a preface, written in imperfect Pahlavi, possibly added by a later editor, which says :

“ 0. Rejoicings unto the bright, glorious, all-knowing Creator Aûhr-mazd, who *is* wise, who *is* capable,

¹ See Khan Bahadur Bahmanji Behramji Patel's *Pârsi Prabhûk*, p. 13.

² *Ist. pp.* xxxv—xxxvii.

who *is* the greatest of all invisible sacred beings and of all earthly sacred beings—*with* good thought, good word, good deed, in meditation, utterance *and* action.

“ 1. With a happy *and* very auspicious lot I shall write the manuscript of the Bûndahishn, at the lucky constellation ‘tanî’, during the archpriestship of the friend of God, of entire wisdom, the practiser of piety, the friend of good deeds, the recogniser of God, the spiritual seer liked by the good, the arch-priest of the good religion of Mazda-worshippers, Spend-dât Mâhvindât Râstôm Shatrihâr of immortal soul.

“ 2. From the coming of the Tâjiks to the Irân-shahr and the propagation of their heterodoxy *and* ill-will, orthodoxy has vanished from the Kayâns, and respect for the Kayâns from the upholders of the religion; deep utterances (*mitayâihâ-î zôpr*), the reasons of things, the true reason of meditation, action *and* utterance, *these* have vanished from the memory and knowledge of the multitude.

“ 3. On account of evil times, he, too, who *is* of the noble family of Kayâns, and the Kayân upholders of religion have turned to the mercy

(*Arabic* 'rahm') and the path of those heterodox, and for the sake of respect, they have defiled the word, dress, worship and practices of the faithful with blemishes.

"4. He, also, whose wish was to learn this knowledge and secret, was not able to obtain it, as he should from various places, in spite of *all his* troubles and pains and difficulties."

It can be seen that this preface is added by an editor of the post-Muhammadan period. He possibly refers in § 3 to the tradition as regards the conversion of some members of the family of *Yazdakar*, and that of many noble families who changed their faith in order to preserve their social distinctions. The spelling used in this preface is perfectly modern. In *TD*₁ it is added by a later hand on recent folios, but in *DH* and *TD*₂ it is written by the authors of the codices themselves. It could not therefore have been written later than 1500 A.D.

This preface occupies twenty-one lines and a half of *TD*₂, immediately after which follows a summary title of the work occupying about four lines and a half, which runs thus:

"The knowledge of the commentary: first, as regards the original creation of *Aûhrmazd* and the opposition of the evil spirit; then, as regards the nature of the earthly creatures from the original creation till the end, as *is* manifest from the religion of Mazda-worshippers; then, as regards the possession held from the *Kayâns*;—with explanation, whereabouts and nature."

From this title it seems that the author himself names the work '*Zand-Akâsih*,' "Knowledge of the Commentary", of which the *Bûndahishn*, so-called, forms only one part, and the subjects treated of are divided under three heads: 1) the creation of *Aûhrmazd* and the counter-creation of the evil spirit, 2) the nature of the earthly creatures, 3) the *Kayân* dominion.

The work seems to have been divided into thirty-six chapters by the original author of the work, notes and appendices being added to nine of them. Of these Chapters I—VII may be classed under the first head: the creation of *Aûhrmazd* and the counter-creation of the evil spirit; Chs. VIII—XXIV, XXVIII—XXIX treat of the subject matter of the second head: the nature of the earthly creatures; Chs. XXXI—

XXXIII and XXXV can be included in the third head: the Kayân dominion. It is difficult to class the rest of the chapters under any of the three categories dealing as they do with 'the religious year' (XXV), 'the exploits of the spiritual angels' (XXVI), 'the evil doing of Aharman and the Dævas' (XXVII), 'the Chinvâr bridge' (XXX), 'Resurrection and the final material existence' (XXXIV), and 'the year computation of the Arabs' (XXXV). It is possible that some or all of them were after-thoughts of the compiler or inserted by some persons later on in the work. Excepting the last, the other five chapters may be said to have some connection with the first head.

I. The first chapter seems to contain introductory matter. It commences abruptly, without any such heading as we invariably find at the top of all other chapters of the book. On fol. 4a, l. 2, we have by way of sub-heading: 'I mention the creation of the creatures first in a spiritual state, then in a material state.' Again on fol. 10a, l. 13 there occurs another sub-heading: 'As regards the creation of the creatures in a material state.' The chapter commences

from TD₂, fol. 3a, l. 11, w. 8, and extends to fol. 14b, l. 5. The following would be a rough summary of its contents. It treats of the eternal existence of *Aûhrmazd* during infinite time, aloft in the light, the existence of Aharman in the abysmal station in darkness, the void betwixt *Aûhrmazd* and Aharman, the relative finiteness and infinity of light and darkness, the knowledge of *Aûhrmazd* as regards the existence of the evil spirit and his wicked intentions; His creation of the spiritual creatures; the ignorance of the evil spirit as regards the existence of *Aûhrmazd*, his advent to the starry luminaries, his onset, defeat and return to the abyss; his counter-creation; *Aûhrmazd's* offer of peace to the evil spirit, and the evil spirit declining the offer. *Aûhrmazd* appoints a period of contest with the evil spirit; the evil spirit conforms to it. *Aûhrmazd* chants the *ahdnavar*, reveals to the adversary His own final victory, the adversary's impotence, the perishability of the demons, the resurrection, the final existence, and the unopposed condition of His creatures. Seeing all this, the evil spirit reverts to the abyss where he lies for three millenniums in a stupor. In the mean-

while Aûrmazd creates infinite time, out of infinite time finite time, out of finite time "impassability", out of impassability undisturbed progress, out of undisturbed progress intransformability, and out of intransformability the earthly creatures. He creates the earthly creatures out of His own essence, in the shape of shining white fire. He creates the body of the good wind, with whose help He creates the creatures. The evil spirit procreates his own creatures from material darkness. He produced infinite darkness out of material darkness, untruthful utterance out of infinite darkness. Aûrmazd creates truthful utterance out of material light. His own beneficence and the production of the creatures became manifest owing to truthful utterance. He created the *âsrôk* personale out of infinite light. *Ahûnavar* springs out of the *âsrôk* personale. Out of the *ahûnavar* came forth the spiritual year, which is now half light, half dark owing to the intermingling of evil. Aûrmazd comes to the finite archangels when they are created. He first creates the seven archangels, the seventh is He Aûrmazd himself, eighth truthful utterance, ninth Sraosha the righteous, tenth the beneficent *mân-*

sar, eleventh *Nêryôsang*, twelfth the lofty *Rat Ratuoôk Bêrsêt*, thirteenth Rashn the true, fourteenth Mitr of wide pastures, fifteenth the good Arishvang, sixteenth *Pârand*, seventeenth *Khvêb*, eighteenth Wind, nineteenth Lawfulness, twentieth beneficent Peacefulness. Of earthly creatures He creates first the sky, second the water, third the earth, fourth vegetation, fifth animals, sixth the man, and the seventh is He Aûrmazd himself. The evil spirit for opposition first creates Akôman, Andar, Sâval, Nâhig-has, Tarômat, Tarich, Zairich and then other daevas; the seventh is he, the evil spirit himself. Aûrmazd creates the six creations during the six periods of the year — the *Gâsân-bâr*. The six periods of the year explained. The five *gâsânik* periods. The names of the thirty days.

From this rough summary of the contents it will be seen that this is an introductory chapter giving as it were a faithful substance of the whole portion of the book dealing with the first category, the genesis. After a close study of the language, it appears that the text has been prepared from a Pahlavi translation with commentary

of some Avesta work, such as the Dāmdāt Nask, now missing, in the same way as the "Zend-ī Vohūman Yasht," and that its correct name, as given by the author himself, is "Zend-ākāsih".

II. The second chapter, entitled "As regards the Creation of the Luminaries", commences with fol. 14*b*, l. 5, w. 8, and ends at fol. 17*a*, l. 10, w. 6.

III. "As regards the Reason of producing the Creatures for contending." Fol. 17*a*, l. 10, w. 7—fol. 21*b*, l. 11.

IV. "The Rush of the Adversary on to the Creatures." Fol. 21*b*, l. 12—fol. 25*a*, l. 2.

(A) An Appendix commencing with the words: "This, too, is said that when the sole-created 'gao' passed away, it fell towards the right hand." Fol. 25*a*, l. 3—fol. 25*b*, l. 6, w. 2.

V. "As regards the opposition of the two spirits, that is, in what manner they came spiritually for opposition, the arch-demons against the spiritual angels." Fol. 25*b*, l. 6, w. 3,—fol. 27*a*, l. 15, w. 6.

A. "As regards the horoscope of the world." Fol. 27*a*, l. 15, w. 7—fol. 29*b*, l. 3, w. 5.

B. An Appendix commencing with the words: "The Mount Albōrz is in the middle of the world." Fol. 29*b*, l. 3, w. 6—fol. 32*a*, l. 7, w. 1.

VI. "As regards the contention of the material creations against the evil spirit." Fol. 32*a*, l. 7, w. 2—fol. 37*b*, l. 11.

A. "The first battle the spirit of the sky waged with the evil spirit." Upto fol. 32*b*, l. 10, w. 2.

B. "The second battle the water waged." Upto fol. 34*b*, l. 12, w. 2.

C. "The third battle the earth waged." Upto fol. 35*b*, l. 1, w. 6.

D. "The fourth battle vegetation waged." Upto fol. 35*b*, l. 15.

E. "The fifth battle the sole-created 'gao' waged." Upto fol. 36*a*, l. 12.

F. "The sixth battle Gāyōkmarš waged." Upto fol. 37*a*, l. 6, w. 3.

G. "The seventh battle the fire waged." Upto fol. 37*a*, l. 12, w. 2.

H. "The eighth battle the stars waged." Upto fol. 37*b*, l. 1, w. 2.

I. "The ninth battle the spiritual angels waged." Upto fol. 37*b*, l. 4, w. 5.

J. "The tenth, the stars adopted aloofness." Upto fol. 37*b*, l. 11.

VII. "As regards the essence of

those creations." Fol. 37*b*, l. 12—fol. 39*a*, l. 9, w. 5.

VIII. "As regards the whereabouts of the lands." Fol. 39*a*, l. 9, w. 6—fol. 40*a*, l. 6, w. 3.

IX. "As regards the whereabouts of the mountains." Fol. 40*a*, l. 6, w. 4—fol. 42*b*, l. 9, w. 2.

X. "As regards the whereabouts of the seas." Fol. 42*b*, l. 9, w. 3—fol. 44*a*, l. 9.

XI. "As regards the whereabouts of the rivers." Fol. 44*a*, l. 10—fol. 45*a*, l. 10, w. 1.

A. "As regards the particular rivers." Fol. 45*a*, l. 10, w. 2—fol. 46*b*, l. 11.

B. "The seventeen species of water mentioned in religion." Fol. 46*b*, l. 12—fol. 47*a*, l. 13, w. 4.

C. "The discontent of the rivers Mary-rüt and Hét-añmand" &c. Fol. 47*a*, l. 13, w. 5—fol. 47*b*, l. 11.

XII. "As regards the whereabouts of the lakes." Fol. 47*b*, l. 12—fol. 48*b*, l. 7.

XIII. "As regards the whereabouts of the five classes of animals." Fol. 48*b*, l. 8—fol. 52*a*, l. 2.

XIV. "As regards the whereabouts of mankind." Fol. 52*a*, l. 3—fol. 55*b*, l. 14, w. 2.

A. "As regards the whereabouts of womankind." Fol. 55*b*, l. 14, w. 3—fol. 56*a* l. 8, w. 5.

B. An Appendix commencing with the words: "This, too, is said that Jam, when the glory departed from him." Fol. 56*a*, l. 8, w. 6—fol. 56*b*, l. 3, w. 2.

XV. "As regards the whereabouts of births from every species." Fol. 56*b*, l. 3, w. 3—fol. 58*a*, l. 14, w. 8.

A. An Appendix commencing with the words: "These four things, too, are called male and four female." Fol. 58*a*, l. 14, w. 9—fol. 59*b*, l. 2, w. 5.

XVI. "As regards the whereabouts of the plants." Fol. 59*b*, l. 2, w. 6—fol. 61*b*, l. 5, w. 1.

A. Flowers dedicated to the Archangels. Fol. 61*b*, l. 5, w. 2—fol. 62*a*, l. 3, w. 1.

XVII. "As regards the chieftainship of men, animals and every substance." Fol. 62*a*, l. 3, w. 2—fol. 63*a*, l. 1.

A. An Appendix commencing with the utterance of Aührmazd "I did not pay consideration to the entire material existence, *i. e.*, all are equal." Fol. 63*a*, l. 2,—l. 15, w. 5.

XVIII. "As regards the whereabouts of Fire." Fol. 63*a*, l. 15, w. 6—fol. 66*a*, l. 11, w. 5.

XIX. "As regards the nature of sleep." Fol. 66*a*, l. 11, w. 6—fol. 66*b*, l. 11, w. 4.

A. An Appendix: "It is not owing to industry that the earth, the water and the plants yield fruit, nor is it owing to sleepfulness and impotence that they do not yield fruit." Fol. 66*b*, l. 11, w. 5—l. 14, w. 6.

XX A. "The 'Chashârak' sound (the sound of weeping of the pious)." Fol. 66*b*, l. 14, w. 7—fol. 67*a*, l. 5, w. 5.

B. "The 'Navin' sound, the voice of the holy hymn." Fol. 67*a*, l. 5, w. 6—l. 7, w. 3.

C. "The 'stone' sound, *e. g.*, the sound produced by the mill." Fol. 67*a*, l. 7, w. 4—l. 13, w. 1.

D. "The 'water' sound." Fol. 67*a*, l. 13, w. 2—l. 15, w. 4.

E. "The 'vegetable' sound." Fol. 67*a*, l. 15, w. 5.—fol. 67*b*, l. 1, w. 5.

F. "The 'earth' sound." Fol. 67*b*, l. 1, w. 6—l. 7.

XXI. "As regards the whereabouts of (A) Wind, (B) Cloud and (C) Rain."

A. Fol. 67*b*, l. 8—fol. 68*b*, l. 12, w. 7.

B. Fol. 68*b*, l. 12, w. 8—fol. 69*b*, l. 6, w. 7.

C. Fol. 69*b*, l. 6, w. 8—fol. 71*b*, l. 5.

D. A note of three lines.

E. A general Appendix on the three headings A, B, C. Fol. 71*b*, l. 8, w. 6—fol. 73*a*, l. 2, w. 2.

XXII. "As regards the whereabouts of noxious creatures." Fol. 73*a*, l. 2, w. 3—fol. 75*b*, l. 6, w. 4.

XXIII. "As regards the whereabouts of the wolf-species." Fol. 75*b*, l. 6, w. 5—fol. 76*b*, l. 8, w. 2.

XXIV. "As regards various things, *i. e.*, in what manner they are produced, and the opposition that came to them." Fol. 76*b*, l. 8 w. 3—fol. 80*b*, l. 11.

A. The Gô-karan tree, the Lizard created by Aharman in opposition to it. The two Kar fishes created by Aûhrmazd in counter-opposition to the Lizard.

B. The 'Vâs-t panchâsatvarân.'

C. The Tree of many seeds.

D. The Ass with three strides.

E. The bull Hadhayâsh.

F. The bird Chamrôsh.

G. The Karshipt.

H. "The bird Ashök-zûsht, whom they also call the bird Zôr-barak Vohûman, the bird Vashô-kachak."

I. A digression containing a commentary as to the utility of the ferocious animals and birds; the cunningness of birds, specially the crow.

J. The white falcon.

K. The bird Kâskin.

L. The vulture, the crow, the mountain kite, the mountain ox, the wild goat, the omager.

M. The dogs.

N. The fox.

O. The weasel.

P. The great musk.

Q. The hog 'zôzag'.

R. The water-beaver.

S. The eagle.

T. The Arab horse.

U. 'Alkâ'.

XXV. "As regards the religious year." Fol. 80*b*, l. 12—fol. 83*a*, l. 1, w. 5.

XXVI. "As regards the great exploits of the spiritual angels." Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1.

XXVII. "As regards the evil-do-

ing of Aharman and the Daevas." Fol. 92*b*, l. 8, w. 2—fol. 96*b*, l. 2.

XXVIII. "As regards the earthly verisimilitude of the body of man." Fol. 96*b*, l. 3—fol. 100*a*, l. 5, w. 6.

XXIX. "As regards the chieftainship of the regions." Fol. 100*a*, l. 5, w. 7—fol. 101*b*, l. 2, w. 2.

XXX. "As regards the Chinvâr bridge, and the souls of the departed." Fol. 101*b*, l. 2, w. 3—fol. 104*b*, l. 2, w. 2.

XXXI. "As regards the noteworthy districts of Airân-shatr, the abode of the Kayâns." Fol. 104*b*, l. 2, w. 3—fol. 106*b*, l. 4, w. 4.

XXXII. "As regards the abodes which the Kayâns built." Fol. 106*b*, l. 4, w. 5—107*b*, l. 3, w. 4.

XXXIII. "As regards the calamities that overtook the Airân-shatr in each millennium." fol. 107*b*, l. 3, w. 5—fol. 112*a*, l. 15, w. 3.

XXXIV. "As regards resurrection and the final material existence." Fol. 112*a*, l. 15, w. 4—fol. 116*a*, l. 5, w. 6.

XXXV. "As regards the origin and lineage of the Kayâns." Fol. 116*a*, l. 5, w. 7—fol. 120*a*, l. 12, w. 3.

A. The family of the Magûpatân. Fol. 120a, l. 12, w. 4—fol. 121a, l. 6, w. 1.

XXXVI. "As regards the years' computation of the Arabs—twelve thousand years." Fol. 121a, l. 6, w. 2—fol. 122a, l. 8, w. 5.

Colophon.

THE LACUNÆ IN K₂₀

I now give the important omissions of the text in K₂₀, the Copenhagen Iranian MS. No. 20, folios 88-129 of which contain the Bûndahishn, a fac-simile of which was edited by Professor N. L. Westergaard in 1851. It is an old codex written by the erudite Irani scribe Mihir-Âwân Kai-Khusrû at Khambayet in the year 720 A. Y. (1350 A. D.), and is thus about 180 years older than the oldest Iranian codex TD₁. It is not my purpose to give here the minor omissions of words or single lines. The codex TD₂ has got 240 sides, written 15 lines to the page; omitting to count the last 6 lines on the last page containing the colophon, it has got in all 3,593 lines of text. The Copenhagen codex has taken up 84 sides for the Bûndahishn text, written 20 lines to the page, the first side containing only 16 and the

last only 2 lines. It thus contained 1,658 lines, taking also into account the lines of its missing folio 121. Thus supposing a line of both the MSS. contained an equal number of words, matter of about 1,935 lines is missing from K₂₀. On an actual calculation of the lines contained in the lacunæ, I see that about 2,068 lines of TD₂ are wanting in the Indian Text. In the details given below, I mention the original folios of TD₂ as marked by the original numberer. The first folio and the a side of the second folio being blank, the text commences with fol. 2b.

1. Fol. 2b, l. 1—fol. 3a, l. 7, w. 4. About 21½ lines of the entire preface.¹

2. Fol. 6a, l. 2, w. 7 (*Shakbahû-nast*)—fol. 9a, l. 2. About 90½ lines in the middle of the first chapter which is introductory.

3. Fol. 9a, l. 10, w. 3 (*barihî-nît*)—fol. 9b, l. 2, w. 0 (*—nikîh*). About 7 lines of the same chapter.

4. Fol. 9b, ll. 4-7, w. 3 (*âwô-est*). About 3½ lines.

5. Fol. 9b, l. 10, w. 4 (*âkhar*)—fol. 14b, l. 5, w. 7 (*yamallûnam*). About 146 lines of the end of Ch. I.

6. Fol. 15b, l. 4, w. 5 (*sipâh-*

¹ See above pp. XIX-XX.

patân)—fol. 21*a*, l. 10. About 170½ lines, comprising 51 lines of the end of Ch. II and 119½ lines from the commencement of Ch. III.

7. Fol. 22*b*, l. 6, w. 3 (*aighush*)—l. 10, w. 2 (*yahabûntan*) About 4 lines in the middle of Ch. IV.

8. Fol. 22*b*, l. 12, w. 2—l. 13, w. 2 About 1 line.

9. Fol. 22*b*, l. 13, w. 8 (*âsmân*)—fol. 23*a*, l. 2, w. 1 (*pâyak*). About 3 lines and 2 words.

10. Fol. 23*a*, l. 11, w. 8 (*âsmân*)—fol. 23*b*, l. 2, w. 7 (*yakvîminêt*). About 6 lines in the middle of Ch. IV.

11. Fol. 25*b*, l. 6, w. 3 (*madam*)—fol. 27*a*, l. 1. About 41 lines from the commencement of Ch. V.

12. Fol. 27*a*, l. 9, w. 8 (*amat*)—fol. 29*b*, l. 3, w. 6 (*hanmanat*). About 69 lines comprising 6 lines of Ch. V, followed by 63 lines of Ch. V, Ap. A.

13. Fol. 30*b*, l. 6, w. 5 (*meman*)—fol. 32*a*, l. 7, w. 1 (*kartan*). About 46 lines of the end of Ch. V, Ap. B.

14. Fol. 36*a*, l. 11, w. 2—fol. 39*a*, l. 9, w. 5. About 88½ lines, comprising about 2 lines of Ch. VI, Ap. E, 44 lines of Appendices F,

G, H, I, J, and 42½ lines containing the whole of Ch. VII.

15. Fol. 51*a*, l. 14, w. 8 (*awsahînêt*)—fol. 52*a*, l. 2. About 18 lines of the end of Ch. XIII.

16. Fol. 52*a*, l. 3, last letter (*m*)—l. 13, w. 5. About 9½ lines of the commencement of Ch. XIV.

17. Fol. 55*b*, l. 7—fol. 56*a*, l. 8, w. 5. About 16½ lines, comprising 7 lines and 2 words of Ch. XIV, and about 9 lines and 3 words of the whole of Ap. A to the Chapter.

18. Fol. 56*b*, l. 6, w. 2—l. 11, w. 8 (*yahavûnêt*). About 5½ lines near the commencement of Ch. XV.

19. Fol. 57*a*, l. 10, ws. 7-11.

20. Fol. 57*a*, l. 11—fol. 58*a*, l. 14, w. 8. About 34 lines of the end of Ch. XV.

21. Fol. 58*b*, l. 8, w. 6—fol. 59*b*, l. 2, w. 5. About 24 lines of the end of Ch. XV, Ap. A.

22.¹ Fol. 61*b*, l. 13, w. 10 (*Hôm*)—fol. 62*a*, l. 3, w. 1 (*yamannûnêt*). About 4½ lines of the end of Ch. XVI, A.

23. Fol. 65*a*, l. 4, w. 6—fol. 76*b*, l. 9. About 350½ lines, comprising 37 lines of the end of Ch.

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

XVIII, Chs. XIX-XXIII and about 2 lines of heading of Ch. XXIV.

24. Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1. About 291½ lines, comprising the whole of Ch. XXVI.

25.¹ Fol. 92*b*, l. 8, w. 2—fol. 93*b*, l. 7, w. 6. About 29½ lines of the commencement of Ch. XXVII.

26. Fol. 94*a*, l. 12, w. 4—fol. 100*a*, l. 5, w. 6. About 173½ lines, comprising 65¾ lines of the end of Ch. XXVII, and the whole of Ch. XXVIII.

27. Fol. 101*b*, l. 2, w. 3—fol. 112*a*, l. 15, w. 3. About 328 lines, comprising Chs. XXX—XXXIII.

28. Fol. 117*a*, l. 12, w. 9 (*va-Pashang*)—fol. 119*a*, l. 14, w. 8 (*hōmand*). About 62 lines in the middle of Ch. XXXV.

29. Fol. 120*a*, l. 12, w. 4—fol. 121*a*, l. 6, w. 1. About 23½ lines of the whole of Ch. XXXV, Ap. A.

DISLOCATION OF THE TEXT IN K₂₀

In order to show the mutilation and dislocation of the text in the old

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

codex K₂₀, I give below a summary of the contents found in it, marking the places where the important lacunæ occur, the chapters quoted being those marked by me from the Iranian MSS. I shall make use of the pages assigned by Professor Westergaard to the sides of the folio in the facsimile edited by him in 1851. I shall not refer to the details of the lacunæ as they have been already given above:—

1st Lacuna.

P. 1—p. 5, l. 11, w. 3, (Ch. I.)

2nd Lacuna.

P. 5, l. 12, w. 3—l. 18 end (Ch. I.)

3rd Lacuna.

P. 5, l. 19, w. 1—l. 20, w. 6 (Ch. I.)²

P. 5, l. 20, w. 8—p. 6, l. 2, w. 5 (Ch. I.)⁴

1 In order to make up for this omission, K₂₀ has 'yabehwānūt. Ashrmasd pasaw starth sharsaw dām dāt.' The first word is inserted so as to complete the sentence which would be imperfect without a verb, which is 'shakhsāmas' in the Iranian codices and the last six words are meant as a summary of the whole lacuna.

2 The lacuna supplies us with the verb 'hart-ātāt,' which is missing in K₂₀.

3 In the Iranian codices this follows lacuna 4.

4 K₂₀ prefixes 'Ashrmasd' as the nominative which was necessitated by the change in the order of the sentences.

*4th Lacuna.**5th Lacuna.*

P. 6, l. 2, w. 6—p. 7, l. 9, w. 3
(Ch. II, beginning).¹

6th Lacuna.

P. 7, l. 9, w. 4—p. 9, l. 11, w. 1,
(Ch. III from the middle upto the
end, and beginning of Ch. IV.)²

7th Lacuna.

P. 9, l. 11, w. 2—l. 13, w. 2³
(Ch. IV.)

P. 9, l. 13, w. 3—l. 14 end
(Ch. IV.)

8th Lacuna.

P. 9, l. 15, ws. 1-6 (Ch. IV.)

9th Lacuna.

P. 9, l. 15, w. 7—p. 10, l. 4, w. 1
(Ch. IV.)

10th Lacuna.

P. 10, l. 4, w. 2—p. 12, l. 17,
w. 5 (Ch. IV, IV A. end).

11th Lacuna.

P. 12, l. 17, w. 6—p. 13, l. 4 end.
(Middle of Ch. V.)⁴

¹ The last sentence is imperfect without the words 'siphpatā siphpat' with which lacuna 6 commences.

² It should be observed that this portion has no connection with the preceding matter in K₂₀, unless the last ten lines of lacuna 6 be taken into account, which give a description of the five periods of the day.

³ These lines are required before p. 9, l. 9, last word.

⁴ These lines are unintelligible without the heading which is at the commencement of lacuna 11, and without the leading words 'parā hamā-tārīh' occurring therein.

13th Lacuna.

P. 13, l. 5—p. 14, l. 17, w. 6
(Ch. V, Ap. B.)

13th Lacuna.

P. 14, l. 17, w. 7—p. 20, l. 9,
w. 2 (Ch. VI, Aps. A, B, C, D, E.)¹

14th Lacuna.

P. 20, l. 9, w. 3—p. 28, l. 4, w. 7
(Chs. VIII, IX, X, and the first four
lines of Ch. XI.)²

P. 28, l. 4, w. 8—p. 33, l. 4 end
(Ch. XIII from the commencement.)

15th Lacuna.

P. 33, l. 5, ws. 1-7 (Ch. XIV,
heading.)

16th Lacuna.

P. 33, l. 5, w. 8—p. 38, l. 12,
w. 1. (Ch. XIV.)

17th Lacuna.

P. 38, l. 12, w. 2—l. 14, w. 6
(Ch. XV, commencement).

18th Lacuna.

P. 38, l. 14, w. 7—p. 39, l. 9 end
(Ch. XV).

19th Lacuna.

P. 39, l. 10, ws. 1-3 (Ch. XV).

20th Lacuna.

P. 39, l. 10, w. 4—l. 19, w. 7
(Ch. XV, Ap. A.)

¹ The last sentence in K₂₀ would be incomplete without the verb 'shadull āswad,' with which lacuna fourteenth commences.

² These four lines are repeated on p. 40, li. 9-12.

21st Lacuna.

P. 39, l. 19, w. 8—p. 42, l. 10, w. 5 (Ch. XVIII.)

23rd Lacuna.

P. 42, l. 10, w. 6—p. 49, l. 9, w. 9 (*-talûnêt*). (The entire Ch. XXIV, Aps. A-U, without the first two lines of heading.¹)

P. 49, l. 9, w. 2—p. 56, l. 13, w. 3 (Chs. XI, XI Aps. A, B, C, XII.)

P. 56, l. 13, w. 4—p. 57, l. 4, w. 2 (Ch. XIV, Ap. B.²)

P. 57, l. 4, w. 3—p. 59, l. 11, w. 3 (*vîsh*). (Ch. XVII, XVII A.)

P. 59, l. 11, w. 4—p. 63, l. 5, end (Ch. XXV.)

24th Lacuna.

P. 63, l. 6—p. 66, l. 20, last word '*aldlak*' (Ch. XVI, XVI Ap. A.)

¹ The 23rd lacuna supplies us with the heading of the chapter. There are interesting discrepancies in K₂₀. An amusing attempt at inventing the heading which does not seem to have been in the manuscript from which the scribe copied is to be detected in the commencement, where we read: 'Madam chîgânâh pôkart darakht karîdând yaman-nûst pavan dîn algh jô-l nakhôst amat gogrv darakht karîdând bâm erûs Farâkhankart rôt'. The 'jô-l nakhôst amat' is a curious corruption of 'Hom-l septi mavan.' Only a Pehlivan of the old school like my father could detect this.

² As this appendix is separated from its original chapter, the scribe of K₂₀ or of the original from which he copied has made an attempt to give to this appendix the heading '*madam chîgânâh septi khuzar*,' so as to echo forth the inverse evolution theory 800 and odd years more before Darwin.

22nd and 25th Lacuna.

[Fol. 121 missing, not paged by Westergaard, may have contained (end of Ch. XVI Ap. A. and commencement of Ch. XXVII.)]

P. 67, l. 1, w. 1—p. 68, l. 2, w. 6 (middle of Ch. XXVII.)

26th Lacuna.

P. 68, l. 2, w. 7—p. 70, l. 12, w. 3 (Ch. XXIX.)

27th Lacuna.

P. 70, l. 12, w. 4—p. 79, l. 4, w. 7 (Chs. XXXIV, XXXV commencement.)

28th Lacuna.

P. 79, l. 4, w. 8—p. 80, l. 15, w. 5 (Ch. XXXV end.)¹

29th Lacuna.

P. 80, l. 15, w. 6—p. 82, l. 2, w. 4 (Ch. XXXVI.)²

Thus we see that out of the 36 chapters of the text found in the existing Iranian codices, twelve—Chs. VII, XIX-XXIII, XXVI, XXVIII, XXX-XXXIII, are completely omitted in the Indian recension of the text in K₂₀; out of the 24 remaining

¹ On account of the 28th lacuna, the scribe of K₂₀ or of the original from which he copied makes an attempt to give this matter a heading of two words: '*madam pavvand*.'

² The corruption of '*mar-l rîjîân*' into '*mar-chân jewân*' seems to be plainly due to a worn-out, tattered and faded original.

chapters, one—Ch. V, is incomplete in the beginning, the middle and the end, only two fragments being restored from the whole; three—Chs. I, XV, XXXV,—are incomplete in the middle and the end; five—Chs. II, VI, XIII, XVIII, XXVII,—are incomplete at the end; one—Ch. XIV,—is incomplete in the beginning and the middle; one—Ch. III,—is incomplete in the beginning; one—Ch. XXIV—has only lost its heading; and twelve—Chs. IV, VIII, IX, X, XI, XII, XVI, XVII, XXV, XXIX, XXXIV, XXXVI,—are well nigh complete with here and there some omissions of words and lines. The surviving fragments as they are put together in *K₂₀* stand thus: Chs. I-VI, VIII-X, [Ch. XI, four lines, repeated after Ch. XXIV] XIII-XV, XVIII, XXIV, XI-XII, XIV. B, XVII, XXV, XVI, XXVII, XXIX, XXXIV-XXXVI.

THE ANTIQUITY OF THE IRANIAN TEXT.

This disorderly arrangement of fragmentary chapters, mostly imperfect at the beginning, middle or end, speaks for itself. As early as in 1880 Dr. West, in his Introduction to the *Būndahishn*¹, referred

to the "fragmentary character" of the Indian recension of the Text, "bearing unmistakable marks both of omissions and dislocations." So also in 1896 in his Essay on the *Pahlavi Literature* in the *Grundriss der Iranischen Philologie*, he declared that the "text of the Indian *Būndahishn* was of a very fragmentary character."² Instead of pre-judging the merits or demerits of the Indian text of *K₂₀* and other descended MSS. or the Iranian text just then discovered by my father, he justly said: "*Whether it be an extension of the hitherto received text, or the received text be an abridgement of this longer one, is likely to be a matter of dispute among Pahlavi scholars until the whole of the new text has been thoroughly examined.*"³

From the lacunæ we see that out of the 29 which we have marked, there are six—2, 3, 6, 11, 14, 23,—which contain some one or more words without which the text in *K₂₀* becomes meaningless or at least ungrammatical; four chapters in the Indian Text, Chs. V, XIV, III, XXIV, are without their headings.

¹ See *Grundriss*, Band II, Lieferung 3, §§ 42-44.

² My father's Iranian *Būndahishn*.

³ S. B. E. Series, Vol. V, Int., p. xxxii. The Italics are mine.

A superficial study of the lacunæ will show that old Pahlavi texts such as Mânûshchihar's Dâtistân and his brother Zât-param's "Selections" contain references and corroborations to the matter contained in them. In lacuna 5 cf. Zât-param Ch. II, 5 with facsimile p. 20, ll. 8-11; Zâ. Sp. Ch. II, 6 with Facs. p. 20, l. 14—p. 21, l. 2; Zâ. Sp. Ch. II, 8 with p. 21, ll. 4-5. In lacuna 12 cf. Ch. V, Ap. A,¹ treating of the horoscope of the world with Zâ. Sp. Ch. IV, 7-10 and Albirûni, p. 55²; cf. lacuna 13 with Zâ. Sp. Ch. IV, 6 and Albirûni p. 55. In lacuna 14 cf. Ch. VI, Ap. F. with Zâ-Sp. Ch. IV, 5-10; Ch. VII, with Zâ-Sp. Ch. II, 6; in lacuna 27 with Ch. XXX, cf. Dâtistân-i Dinik, Pûrsishn XX; with Ch. XXXI, cf. Pahlavi Vendidad, Fragarî I.

If we consider the question of the different arrangements of the chapters in the Iranian and Indian recensions of the text, we see that the order of chapters as given in the Iranian codices is consistent, one chapter following another in close logical sequence. The shuff-

ing up of these connected chapters in the Indian codex has brought about a dislocation, giving the text a fragmentary appearance.¹

The fact of the insertion of four lines of Ch. XI, first in their proper place and the whole chapter being re-written after Ch. XXIV, furnish an important argument in favour of the Iranian text being in proper order. The scribe himself, in this instance, seems to have first adjudged the correct position of the chapter and then to have shifted it in a wrong position, owing, perhaps, to the disintegrated condition of his original copy.

I have shown above² how new headings have been composed by the erudite scribe Mihir-Âwân Kai-Khusrû or his predecessor, presumably Rustam Mihir-Âwân, to make consistent chapters of the dislocated integers or fractions of chapters. I have also indicated two typical cases of the text being corrupted, owing to the difficulties of deciphering a worn-out original.³ From all these defects in K₂₀ I have come to the conclusion that when Rustam Mihir-Âwân and

¹ Facsimile p. 50, l. 15 sq.

² "The Chronology of Ancient Nations," Dr. C. Edward Sachau.

¹ See *Grundriss der Iranischen Philologie*, Band II, Lieferung 3, p. 102, ll. 82-89.

² p. XXXI, Col. I, us. 1-2. Col. II, n. 1.

³ See p. XXXI, Col. I, n. 1, Col. II, n. 2.

Mihir-Âwân Kai-Khusrû came to India from Persia for the express purpose of instructing their then backward brethren, the Parsi priests of India, they both or one of them must have brought an incomplete, disarranged copy of this interesting text, popularly called the Bândahishn, and that the indefatigable Mihir-Âwân,—to whom the Zoroastrians owe so much for having preserved in script their sacred writings and for bringing about a renaissance of religious learning, six centuries ago, among the then illiterate Parsi priests of India,—restored with emendations and new headings, where necessary, as much of the original text as was possible for him to do.

If we go to the Iranian text itself to see if it is a recent extension of the hitherto received text, we see that the preface of about 21½ lines in the commencement is written with incorrect spelling, in ungrammatical language. If we can one day learn the date of Spenddât Mâhvin-dât Rustôm Shatrahâr, during whose archpriestship the scribe declares having written the work, it is possible to get a clue to the date of this preface. In the rest of the whole text there is little which can

be called recent from the standpoint of language. In 1880, Dr. West said in his Introduction to *the Sacred Books of the East*, Vol. V: "So far as appears in the lengthy and valuable extracts with which he¹ has kindly favoured me, no decided difference of style can be detected between the additional matter and the text hitherto known."² Ch. XVII of the Iranian text does not seem to me to be misplaced. The "chieftainship of men, animals and every substance" seems rightly to follow, in logical sequence, the description of the whereabouts of all created beings in nature detailed above.³

It is possible to settle the exact date when this Iranian recension of the so-called Bândahishn was written. The author has given the names of twelve of his ancestors on the mother's side and six on the father's side.⁴ He says: "The mother of whom I was born is the daughter of Fréh-mâh, son of Ahalôbakht, son of Mâh-aylbâr, son of Mâh-bündak, son of Mâh-tûkht Pûsândâkht, son of Martân-vêh, son of Afrôbag, son of

¹ My father Ervad Tahmuraz.

² p. xxviii.

³ See S. B. E., Vol. V, p. xxviii.

⁴ See Fraedulle, p. 237, l. 10 sq.; p. 237, l. 15 sq.

Vindât; Vindât is well known as son of Vâlbûkht, son of Bâk, son of Vâlbûkht." "And I am named Frôbag, son of Dâtakih, son of Ashavahisht, son of Gôshn-Jam, son of Vahârâm-shât, son of Zartôhsht, which Zartôhsht is son of Âtûrpât Mârespandân."¹ If these translations ventured be correct, the compiler of this text is, perhaps, a grand-nephew of Mânûshchihar and Zâd-sparam, sons of Gôshn-Jam, nephew of Hêmitî Ashavahishtân, and surely the sixth in descent from the 'Magûpatân-Magûpat' Saint Âdarbâd. It is almost probable that he flourished in the commencement of the fourth century after Yazdakart, the last Sasanian Emperor.

There is another clue to the age of the book found in the 21st lacuna on fol. 10a, ll. 13-15, where the *Vîhichakîk* months Spendarmat and Tir are said to have corresponded with the vague months Fravartîn and Shatrivar. As the book considers the *Vîhichakîk* month Fravartîn to be the first month of the year, coinciding with the Vernal Equinox,² and as the months Fravartîn and Shatrivar were the 4th and 9th from the Vernal Equinox in the time of

Yazdakart Shatriyâr, 480 to 600 years must have elapsed after Yazdakart, for Fravartîn to have coincided with the *Vîhichakîk* Spendarmat so as to precede the Vernal Equinox, and for Shatrivar to have coincided with Tir at the Summer Solstice.

A third direct hint as to the final compilation of the work is to be found in the last lines of the text, which really seems to be imperfect at the end. In the last chapter 'As regards the year-reckoning of the Tâjiks' the compiler states that "the 'Hunushks' of the Tâjiks established themselves upto the Pârsik year 447 and now is the Pârsik year 527." If the Pârsî year is, as it is supposed to be, the one counted from the year of the defeat of Yazdakart, the conjectures advanced above are very near the mark, and it is a real wonder that the significant passage is missing from the Indian recension of the text, which is earlier in point of date than the Iranian.

If these statements as to the authorship and age of the final inditement of the text be not doubted, the question of the Iranian text being a recent extension of the hitherto received Indian text is almost

¹ But See F. B. E. Series, Vol. V, pp. 116, 117.

² See Facsimile p. 138, l. 9 sq.

completely answered. There remains little doubt that the Iranian text gives us almost the original of Farôbag, and the "future translator of the Bûndahishn will...have to take the text in TD as the nearest accessible approach to the original work."¹

THE PROPRIETY OF THE NAME BÛNDAHISHN

The summary of the Nasks Dâmdât and Chitradât as detailed in the Dinkart, Book VIII, Chs. V, XIII, compared with the contents of our book, tends to show that it is a misnomer to call our text Bûndahishn. The author himself named his work 'Zend-âkâsh' and a study of the summaries of the two Nasks mentioned above alongside of the contents of our text would clear up the point. It is a symposium of "informations from the commentaries" as regards the 'original creation' and the 'possession held from the Kayâns.'

Thus far my labours begun with devotion have ended in peace. In this brief and imperfect sketch of the text which I am placing before the

public exactly five years after my father's death, I have utilized many rough notes industriously made by him day after day to prepare himself for the great work, the work of publishing his unique Iranian manuscripts; but, alas! as fate would have it, the turmoils of a busy life and premature death frustrated all his noble aspirations, and he passed away leaving after him vestiges of his noble career in the devoted pupils, like my humble self, to whom he disinterestedly gave out all his knowledge, teaching them from his much-loved manuscripts, the monitions unheard of by the many, and they are all grateful to him for the instructions they received at his feet. It is at least a sad consolation that though Tahmuras was not spared to publish the Tahmuras MSS. himself, the Tahmuras MSS. have proved their indispensability to the whole civilized world engaged in Iranian studies, and the usefulness of the career of the possessor of those MSS. who spent all his life in pursuit of Iranian MSS. has begun to be recognized.

Bombay, 19th October, 1908.

B. T. ANKLESARIA.

¹ S. B. E., Vol. V., Int., p. xxxviii.

FOOT SCRIBE.—I take the opportunity to correct an error I have made on p. XVIII, of omitting to mention the *Vendidad Sâds M^o, JP₁*, still existing in the library of the late Dastâr Javâhedjî Fâshânjî of Fâshâr, written by Faritûn Marzâpânî in 927 A. Y. See Dr. Karl F. Geldner's *Arvesta, Prolegomena*, p. V, Col. II., ll. 20sq. and n. 1.

- P. 2, l. 3, w. 3— $\text{٥}^{\text{٥}}$.
 l. 8, w. 4—omitted.
 l. 10, w. 5— $\text{٥}^{\text{٥}}$.
 l. 11, w. 4— $\text{٥}^{\text{٥}}$.
 l. 15, w. 4— $\text{٥}^{\text{٥}}$ inserted before it.
- P. 3, l. 1, w. 7— $\text{٥}^{\text{٥}}$.
 l. 2, w. 5— $\text{٥}^{\text{٥}}$.
 l. 4, w. 10— $\text{٥}^{\text{٥}}$.
 l. 5, w. 3—DH. fol. 160a ends at this word.
 w. 4— $\text{٥}^{\text{٥}}$.
 l. 6, w. 2— $\text{٥}^{\text{٥}}$ added after it,
 w. 7—omitted.
 w. 8— $\text{٥}^{\text{٥}}$ out of which $\text{٥}^{\text{٥}}$ is struck off.
 l. 8, w. 1— $\text{٥}^{\text{٥}}$ inserted before it.
 w. 5— $\text{٥}^{\text{٥}}$.
 l. 9, w. 3— $\text{٥}^{\text{٥}}$ added after it.
 l. 10, w. 6—omitted.
 l. 11, w. 7— $\text{٥}^{\text{٥}}$.
 l. 12, w. 3—omitted.
 w. 3—the insertion on the right hand margin, which is to go after the word, forms a complete line in DH.
 l. on the margin, w. 3— $\text{٥}^{\text{٥}}$.
 w. 5— $\text{٥}^{\text{٥}}$.
 w. 6—the points after the word are omitted.
 w. 12— $\text{٥}^{\text{٥}}$.
 w. 14— $\text{٥}^{\text{٥}}$ after the word is omitted.
 l. 15, w. 5—omitted.

- P. 3, l. 15, w. 4—the blank after the word is also in DH,
 w. 10— $\text{٥}^{\text{٥}}$.
- P. 4, l. 4, ws. 3-4—inserted above the line.
 l. 5, w. 8— $\text{٥}^{\text{٥}}$.
 l. 9, w. 3— $\text{٥}^{\text{٥}}$ inserted before it.
 l. 10, w. 1—it is in the middle of the line in DH.
 l. 13, w. 10— $\text{٥}^{\text{٥}}$.
 l. 15, ws. 5-6— $\text{٥}^{\text{٥}}$.
- P. 5, l. 3, w. 7— $\text{٥}^{\text{٥}}$ inserted above the line in TD_2 is omitted in DH.
 w. 8—DH. fol. 160b ends at this word.
 l. 5, w. 2—omitted.
 l. 7, w. 1— $\text{٥}^{\text{٥}}$ inserted above the line in TD_2 is omitted in DH.
 l. 9, w. 3— $\text{٥}^{\text{٥}}$ corrected to $\text{٥}^{\text{٥}}$.
 w. 7— $\text{٥}^{\text{٥}}$ inserted above the line in TD_2 is omitted in DH.
 l. 11, ws. 1, 7, 11—omitted.
 l. 13, w. 3—omitted.
- P. 6, l. 1, ws. 7-10— $\text{٥}^{\text{٥}}$.
 l. 2, w. 4—omitted.
 l. 4, w. 5— $\text{٥}^{\text{٥}}$.
 l. 6, w. 2— $\text{٥}^{\text{٥}}$.
 w. 7—omitted.
 l. 10, w. 3—omitted.
 l. 11, w. 4—omitted.
 l. 14, w. 2— $\text{٥}^{\text{٥}}$.
 w. 3— $\text{٥}^{\text{٥}}$.
 w. 4— $\text{٥}^{\text{٥}}$.
- P. 7, l. 1, ws. 2-5— $\text{٥}^{\text{٥}}$.

P. 7, l. 2, w. 4—~~ḥ~~ inserted above the line in TD₁

is omitted in DH.

l. 3, w. 3—omitted.

w. 8—~~ḥ~~ inserted above the line in TD₂

is omitted in DH.

l. 4, w. 8—~~ḥ~~

ws. 9-11—written and struck off in TD,
occur at the end of the last
line of DH, fol. 161a.

l. 5, w. 3—~~ḥ~~ repeated
after it by mistake.

w. 5—~~ḥ~~, written and struck off in TD,
after it, is omitted in DH.

l. 6, w. 1—~~ḥ~~ prefixed to it.

l. 7, w. 5—~~ḥ~~

l. 8, w. 5—~~ḥ~~ added after it.

w. 6—~~ḥ~~

l. 9, w. 4—~~ḥ~~ added after it.

w. 5—~~ḥ~~

l. 10, w. 2—omitted.

l. 11, w. 5—~~ḥ~~ added after
this on the left hand margin
in TD₁, omitted in DH.

l. 13, w. 7—~~ḥ~~

l. 14, w. 1—~~ḥ~~ inserted above the line in TD₂
is omitted in DH.

l. 15, w. 8—~~ḥ~~ inserted above the line in
TD₂ is omitted in DH.

P. 8, l. 1, w. 6—omitted.

ws. 8-9—~~ḥ~~

l. 2, w. 9—omitted.

l. 3, w. 3—omitted.

w. 7—~~ḥ~~

P. 8, l. 4, w. 5—~~ḥ~~

l. 5, w. 1—~~ḥ~~ added after it.

l. 9, w. 2—omitted.

l. 12, w. 6—~~ḥ~~ with ~~ḥ~~ above.

w. 8—~~ḥ~~ prefixed to it.

l. 13, w. 9—~~ḥ~~

l. 14, w. 6—~~ḥ~~

P. 9, l. 2, w. 4—~~ḥ~~ added to it, which is the
last word of a line in DH.

l. 3, w. 3—omitted.

w. 4—~~ḥ~~

w. 5—DH, fol. 161b ends here.

w. 7—omitted.

w. 8—~~ḥ~~ with ~~ḥ~~ written by a
later hand over it.

l. 4, w. 9—omitted.

l. 7, w. 8—~~ḥ~~ omitted.

l. 8, w. 3—~~ḥ~~

l. 9, w. 6—~~ḥ~~ added to it.

l. 10, w. 2—~~ḥ~~

w. 9—omitted.

l. 11, w. 4—~~ḥ~~

l. 12, w. 1—~~ḥ~~ prefixed to it.

w. 8—~~ḥ~~

l. 13, w. 1—~~ḥ~~

l. 14, w. 1—~~ḥ~~

w. 7—~~ḥ~~ added to it.

P. 10, l. 1, w. 9—~~ḥ~~

l. 4, w. 8—~~ḥ~~ repeated by mistake and
struck off.

w. 12—~~ḥ~~

P. 10, l. 6, w. 7— $\text{—} \text{—} \text{—} \text{—} \text{—} \text{—} \text{—}$

l. 7, w. 1— $\text{—} \text{—} \text{—} \text{—}$; the word repeated above the line in TD_2 is not in DH.

l. 8, w. 8—added above the line by a later hand.

w. 9— $\text{—} \text{—} \text{—} \text{—} \text{—}$

l. 9, w. 7— — added to it.

l. 10, w. 1— $\text{—} \text{—} \text{—}$

w. 5—omitted.

l. 11, w. 7— — written and struck off in TD_2 ; is omitted in DH.

l. 12, w. 2— — written and struck off in TD_2 is omitted in DH.

w. 4— $\text{—} \text{—} \text{—}$

w. 6— $\text{—} \text{—}$

w. 9— $\text{—} \text{—} \text{—}$

l. 16, w. 2— $\text{—} \text{—} \text{—} \text{—} \text{—} \text{—}$

w. 8— $\text{—} \text{—} \text{—} \text{—}$

l. 14, wa. 10-11— $\text{—} \text{—} \text{—}$

l. 15, wa. 7-9— $\text{—} \text{—} \text{—} \text{—} \text{—}$

P. 11, l. 1, w. 5—omitted.

l. 2, w. 5— $\text{—} \text{—} \text{—}$

w. 8— $\text{—} \text{—}$

l. 3, w. 4— $\text{—} \text{—} \text{—}$ is not written above the line as in TD_2 ; DH fol. 162a ends here.

wa. 7-8—added above the line.

l. 4, w. 1— $\text{—} \text{—} \text{—}$

l. 5, w. 1— $\text{—} \text{—} \text{—} \text{—}$

l. 10, w. 4— $\text{—} \text{—}$

l. 11, w. 9— $\text{—} \text{—}$

P. 11, l. 16, w. 1— $\text{—} \text{—} \text{—}$

l. 14, wa. 1-2— $\text{—} \text{—} \text{—} \text{—}$

w. 4— $\text{—} \text{—} \text{—} \text{—}$

l. 15, wa. 1-2— $\text{—} \text{—} \text{—} \text{—}$

P. 12, l. 1, w. 4— $\text{—} \text{—}$

l. 2, w. 1—the four words added above the line in TD_2 are omitted in DH.

l. 4, w. 1— $\text{—} \text{—} \text{—} \text{—}$

w. 9— $\text{—} \text{—} \text{—}$

l. 5, w. 7— $\text{—} \text{—}$

l. 7, w. 3—there is no blank space in DH after it.

l. 8, w. 2—omitted.

l. 10, w. 9— — is prefixed to it.

w. 10—omitted.

l. 11, wa. 2-3— $\text{—} \text{—} \text{—}$

l. 12, w. 2— $\text{—} \text{—}$

l. 13, w. 3— $\text{—} \text{—} \text{—} \text{—}$

P. 13, l. 3, w. 6—DH. fol. 162b ends here.

l. 4, w. 5— $\text{—} \text{—} \text{—} \text{—}$

w. 6— $\text{—} \text{—} \text{—} \text{—}$

l. 5, w. 5— — is prefixed to —

l. 7, w. 1— $\text{—} \text{—} \text{—} \text{—}$

l. 10, w. 9— $\text{—} \text{—} \text{—} \text{—}$

l. 13, w. 3— $\text{—} \text{—} \text{—}$

l. 15, w. 5— $\text{—} \text{—} \text{—}$

P. 14, l. 1, w. 9— $\text{—} \text{—} \text{—} \text{—}$

l. 2, w. 1— $\text{—} \text{—}$

l. 3, w. 1— $\text{—} \text{—} \text{—}$

P. 14, l. 4, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 5, w. 1— ḥ is prefixed to it.

w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 6, w. 2— ḥ added to it.

l. 7, ws. 2, 4—omitted.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 9, ws. 1, 3— ḥ is inserted after the words.

l. 10, w. 7—omitted.

l. 11, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 15, l. 2, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 9— ḥ is omitted.

l. 3, ws. 2, 5—omitted.

l. 5, w. 6— ḥ is added to it.

l. 7, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, w. 7— ḥ is added to it.

l. 9, ws. 4-5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$; ḥ is added to it.

l. 10, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$; it is at the end of a line in HJ, and repeated by mistake in the new line.

w. 3— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 3— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 12, ws. 5, 7—omitted.

l. 13, w. 4— ḥ is added to it.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 15, w. 8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 16, l. 2, w. 4— ḥ is added to it.

l. 6, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 16, l. 8, w. 6— ḥ .

l. 9, w. 2— ḥ omitted.

w. 5— ḥ is added to it.

w. 7—omitted.

l. 10, w. 3—omitted.

l. 11, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 15, w. 4— ḥ .

P. 17, l. 1, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 2, w. 1— ḥ is added to it.

w. 4— ḥ is added to it.

w. 7— ḥ is added to it.

w. 10—omitted.

l. 3, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 10—omitted.

l. 5, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 6, w. 8—omitted.

l. 7, w. 8—DH, fol. 1636 ends here.

l. 9, w. 2— ḥ is added to it.

l. 11, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

ws. 7, 9—omitted.

l. 12, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ is added to it.

l. 13, w. 1—omitted.

l. 14, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 18, l. 1, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 2, ws. 2, 4, 6, 8—omitted.

l. 3, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 5, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 6, w. 2—omitted.

l. 7, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 18, l. 7, w. 5— ١١٩٠٦٦ .

l. 8, w. 2— ١ is added to it.

w. 6— ١١٣٣٠٥ .

l. 9, w. 4— ١٦ ٤٠٦٦ .

l. 10, w. 4— ١٣٥٣٠٠ .

w. 8— ١٦٥ .

l. 11, ws. 1-2— ١١٤٥ ١١٤٦ .

w. 3— ١ is added to it.

l. 12, w. 4— ٤٠٦٦ .

l. 13, w. 2— ١ is added to it.

w. 7— ١٣٤٣٠ .

l. 15, w. 7— ١١٤٦ .

P. 19, l. 2, w. 5— ١٣٥٣٠٠ ; possibly repeated by mistake as it commences a new line in DH.

w. 6— ١١٣٣٠٥ .

l. 3, w. 5—omitted.

w. 7— ١١٣٣٠٥ .

l. 5, w. 3— ١١٣٣٠٥ .

w. 9—omitted.

l. 7, w. 4—omitted.

w. 8— ١١٣٣٠٥ written and struck off and then rewritten with the correct spelling as in TD.

l. 8, w. 5— ١١٣٣٠٥ .

w. 10— ١١٣٣٠٥ .

l. 10, w. 2—DH, fol. 164a ends here.

l. 11, w. 1— ١ prefixed to it.

w. 4— ١١٣٣٠٥ .

w. 8— ١١٣٣٠٥ .

P. 19, l. 12, w. 4— ١١٣٣٠٥ .

l. 13, w. 1— ١١٣٣٠٥ .

w. 2— ١١٣٣٠٥ .

l. 14, w. 4— ١١٣٣٠٥ .

l. 15, w. 3— ١١٣٣٠٥ .

P. 20, l. 7, w. 2— ١ prefixed to it.

l. 8, w. 4— ١١٣٣٠٥ .

l. 12, w. 4—omitted.

l. 13, w. 5— ١ .

l. 14, w. 7—omitted.

w. 8— ١١٣٣٠٥ .

l. 15, w. 7— ١١٣٣٠٥ .

P. 21, l. 2, w. 3— ١١٣٣٠٥ .

l. 3, ws. 4, 6—omitted.

l. 4, w. 5— ١١٣٣٠٥ .

l. 5, w. 7— ١١٣٣٠٥ .

l. 6, w. 1— ١١٣٣٠٥ .

w. 3— ١١٣٣٠٥ .

w. 8— ١١٣٣٠٥ .

l. 7, ws. 2-3— ١١٣٣٠٥ .

w. 5— ١١٣٣٠٥ .

l. 9, w. 7— ١١٣٣٠٥ .

l. 11, w. 3— ١١٣٣٠٥ .

ws. 4-5—DH, fol. 164b ends here, the two words are repeated by mistake at the commencement of fol. 165a.

l. 12, w. 5— ١١٣٣٠٥ .

w. 7— ١١٣٣٠٥ .

l. 13, ws. 4, 7—omitted.

l. 15, w. 2—omitted.

P. 21, l. 15, w. 5—~~𑀓𑀲𑀭𑀮𑀯~~.

P. 22, l. 3, w. 10—~~𑀓𑀲~~ corrected to ~~𑀓𑀲𑀭~~.

l. 5, w. 9—omitted.

l. 6, w. 1—~~𑀓𑀲𑀭~~.

l. 7, w. 3—omitted.

l. 13, w. 10—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 14, ws. 7, 10—omitted.

w. 8—~~𑀓~~ added to it.

l. 15, w. 5—omitted.

P. 23, l. 3, w. 2—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 4, w. 3—omitted.

w. 9—~~𑀓~~ instead of ~~𑀓𑀲~~.

w. 11—~~𑀓~~ added to it.

l. 5, w. 1—~~𑀓~~ prefixed to it.

w. 5—~~𑀓𑀲𑀭𑀮𑀯~~.

w. 12—omitted.

l. 6, w. 4—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 7, w. 3—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 9, ws. 2-3—added above the line, on the left hand margin, occurring at the end of the line.

w. 6—~~𑀓~~ added to it.

l. 10, w. 3—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 11, w. 3—omitted and ~~𑀓~~ inserted instead.

w. 7—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 12, w. 3—~~𑀓𑀲~~ with ~~𑀓𑀲~~ above it; ~~𑀓~~ is inserted after it.

ws. 9, 11, 13—omitted.

l. 13, w. 5—~~𑀓~~ omitted and ~~𑀓~~ inserted instead.

w. 7—~~𑀓𑀲~~ with ~~𑀓~~ prefixed to it.

l. 14, w. 1—omitted.

w. 2—DH, fol. 163a ends here.

P. 23, l. 14, w. 7—added above the line.

w. 8—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 15, w. 5—omitted.

P. 24, l. 1, w. 6—written above the line, possibly by another hand.

w. 8—~~𑀓𑀲~~ written and struck off after it.

l. 2, ws. 9, 13, 15—omitted.

l. 3, ws. 2, 8, 12—omitted.

l. 4, w. 6—omitted.

l. 10, w. 7—omitted.

l. 13, w. 6—omitted.

l. 14, w. 2—omitted.

l. 15, w. 4—~~𑀓𑀲~~, the ~~𑀓~~ being omitted.

w. 6—~~𑀓𑀲~~.

w. 8—~~𑀓𑀲𑀭𑀮𑀯~~.

P. 25, l. 2, w. 2—~~𑀓𑀲~~ added to it.

w. 4—~~𑀓𑀲~~.

l. 3, w. 1—~~𑀓~~ added to it.

l. 5, w. 8—l. 6, w. 3—written with red ink both in TD₂ and DH.

l. 6, w. 2—~~𑀓𑀲𑀭𑀮𑀯~~.

w. 6—omitted.

l. 7, w. 2—~~𑀓𑀲~~.

w. 5—~~𑀓𑀲𑀭𑀮𑀯~~ written and struck off before it.

w. 8—omitted.

l. 8, w. 1—~~𑀓~~ added to it.

w. 9—~~𑀓𑀲~~.

w. 10—omitted.

l. 9, w. 3—~~𑀓𑀲𑀭𑀮𑀯~~.

l. 11, w. 8—~~𑀓~~ omitted.

l. 12, w. 2—~~𑀓𑀲~~.

P. 25, l. 12, w. 4— ١٠٠٠٠٠ .

l. 13, w. 2— ١٠٠٠٠٠ .

ws. 3-4— ١٠٠٠٠٠ .

l. 14, w. 6—both ١٠٠٠٠٠ . It seems DH is written from an original in which the ١ of ١٠٠٠٠٠ was written so as to be mistaken for ١ .

l. 15, w. 2—DH, fol. 165b ends here.

w. 3— ١٠٠٠٠٠ .

w. 4— ١٠٠٠٠٠ .

P. 26, l. 1, w. 1— ١٠٠٠٠٠ with ١٠٠٠٠٠ written above.

w. 2— ١٠٠٠٠٠ .

w. 4— ١٠٠٠٠٠ .

l. 2, w. 2— ١٠٠٠٠٠ .

l. 4, ws. 6-7— ١٠٠٠٠٠ ; w. 6 is at the commencement of a new line in DH.

l. 5, w. 2—omitted.

l. 6, ws. 2, 4—omitted.

w. 5— ١ added to it.

l. 7, w. 8— ١ .

l. 8, w. 4— ١ added above it.

w. 7— ١٠٠٠٠٠ .

w. 10— ١٠٠٠٠٠ .

l. 10, w. 6— ١٠٠٠٠٠ .

l. 12, w. 2—omitted.

w. 5— ١٠٠٠٠٠ .

P. 27, l. 3, w. 1— ١٠٠٠٠٠ .

l. 4, w. 1— ١٠٠٠٠٠ .

w. 2—omitted.

P. 27, l. 4, w. 4—After this word DH repeats by mistake and strikes off the text from ١٠٠٠٠٠ in l. 1 upto ١٠٠٠٠٠ , in all 21 words. In the repetition ١٠٠ is spelt ١٠٠ .

l. 7, w. 3— ١٠٠٠٠٠ .

l. 8, w. 2—TD₂. DH both have the blank after the word.

l. 10, w. 2— ١٠٠٠٠٠ .

l. 11, w. 2— ١٠٠٠٠٠ .

w. 5—omitted.

l. 12, w. 2— ١٠٠٠٠٠ .

w. 4— ١٠٠٠٠٠ .

l. 13, w. 2—DH, fol. 166a ends here.

l. 14, w. 7— ١٠٠٠٠٠ .

w. 8— ١٠٠٠٠٠ .

l. 15, w. 2— ١ added to it.

P. 28, l. 1, w. 1— ١٠٠٠٠٠ .

l. 2, w. 2— ١٠٠٠٠٠ .

l. 4, w. 1— ١٠٠٠٠٠ .

w. 5— ١٠٠٠٠٠ .

l. 5, w. 1— ١ inserted before ١٠٠٠٠٠ .

l. 11, ws. 2-3— ١٠٠٠٠٠ .

l. 14, w. 7— ١٠٠٠٠٠ .

P. 29, l. 3, w. 2— ١ added to it.

w. 6— ١٠٠٠٠٠ .

l. 4, w. 4—omitted.

w. 8— ١٠٠٠٠٠ .

w. 10—omitted.

l. 5, w. 9— ١٠٠٠٠٠ .

P. 29, l. 7, w. 1—omitted.

l. 8, w. 2—^اجاء

l. 10, w. 1—^ا added to it.

w. 3—^اجاء

l. 10 —DH, fol. 166b ends here.

l. 13, w. 6—^اجاء

l. 14, w. 4—^اجاء

w. 10—^اجاء

P. 30, l. 1, w. 11—omitted.

l. 3, w. 2—^اجاء

l. 8, w. 1—^ا prefixed to it.

l. 9, w. 9—omitted.

l. 10, w. 7—l. 11, w. 4—written with red ink
in both MSS.

l. 12, w. 10—^اجاء

l. 13, w. 8—^اجاء

l. 15, wa. 4, 6—^ا added to the words.

w. 8—omitted.

P. 31, l. 1, w. 1—^اجاء added to it.

w. 6—omitted.

l. 2, w. 8—omitted.

l. 3, w. 2—^اجاء

l. 4, wa. 1, 7—omitted.

w. 9—^اجاء

l. 6, w. 5—^اجاء

w. 7—^اجاء

l. 7, w. 10—^ا added to it.

l. 9, w. 8—DH, fol. 167a ends here.

l. 12, w. 2—^ا added to it.

P. 32, l. 5, wa. 2-4—^اجاء

l. 6, w. 1—^اجاء

P. 32, l. 6, w. 5—^اجاء

l. 7, w. 8—^اجاء

l. 11, w. 5—^اجاء

l. 12, w. 1—^ا prefixed to it.

w. 3—^اجاء

l. 15, w. 4—^ا added to it.

P. 33, l. 2, w. 8—^اجاء

l. 3, wa. 6, 9—omitted.

l. 6, w. 7—DH, fol. 167b ends here.

l. 7, w. 2—^اجاء

l. 8, w. 3—^اجاء

w. 7—omitted.

w. 10—^اجاء

l. 9, w. 6—^اجاء

l. 13, w. 9—^اجاء

l. 14, w. 1—^اجاء

P. 34, l. 1, w. 1—^ا added to it.

w. 4—l. 2, w. 5—added above the line.

l. 2, w. 8—omitted.

l. 3, w. 1—^اجاء

w. 2—repeated by mistake.

w. 6—l. 4, w. 3—added above the line.

l. 5, w. 9—omitted.

l. 7, w. 8—^اجاء

l. 10, w. 2—^اجاء

l. 12, w. 3—omitted.

l. 14, w. 7—^اجاء

P. 35, l. 4, w. 5—^اجاء

w. 7—^اجاء

l. 5, w. 3—^اجاء

l. 6, w. 10—DH, fol. 168a ends here.

P. 35, l. 7, w. 8—ḥḥḥḥḥḥ

l. 8, w. 8—omitted.

l. 9, w. 1—ḥḥḥ

w. 9—omitted.

l. 13, w. 9—omitted.

l. 14, w. 8—omitted.

l. 15, w. 2—ḥḥḥḥḥ

P. 36, l. 1, w. 7—ḥḥḥḥḥ

l. 3, w. 2—ḥ added to it.

l. 7, w. 6—omitted.

l. 9, w. 1—ḥḥḥḥḥ

l. 12, w. 4—omitted.

w. 8—ḥḥḥ

l. 13, w. 2—ḥḥḥḥḥḥḥḥ

P. 37, l. 1, w. 2—ḥḥḥḥḥḥ

l. 2, w. 12—ḥḥḥḥḥḥḥḥḥḥ

l. 4, w. 4—ḥḥḥ

w. 11—ḥḥḥḥ

l. 5, ws. 2, 8—omitted.

l. 6, w. 1—DH, fol. 169^a ends here.

l. 7, w. 6—ḥ added to it.

l. 11, w. 2—ḥḥḥ

w. 5—ḥḥḥḥḥ

w. 8—ḥḥḥḥḥḥḥḥ inserted above the line.

l. 12, w. 6—omitted.

P. 38, l. 2, w. 5—omitted.

l. 3, w. 7—ḥḥḥḥ

l. 4, w. 2—omitted.

l. 5, w. 3—ḥḥḥḥḥḥḥ

w. 4—added above the line.

l. 7, w. 6—ḥḥḥḥḥḥḥ

P. 38, l. 7, w. 9—ḥḥḥḥḥḥḥḥḥ

l. 8, w. 1—ḥḥḥḥḥḥḥḥḥḥḥ

l. 9, w. 3—omitted.

l. 12, w. 1—ḥḥḥḥḥḥḥḥḥ

P. 39, l. 1, w. 3—ḥḥḥḥḥḥḥḥḥ

l. 3, w. 1—ḥ added to it.

l. 6, w. 4—DH, fol. 169^a ends here.

l. 7, w. 4—ḥḥḥḥḥḥḥḥḥḥ

w. 7—omitted.

l. 8, w. 5—ḥḥḥḥḥ with ḥ added to it.

l. 9, w. 1—ḥ added to it.

l. 10, w. 1—ḥ prefixed to it.

l. 12, ws. 1-4—written with red ink in both
TD_v DH.

l. 14, w. 4—ḥ

l. 15, w. 6—ḥḥḥḥḥḥ

w. 8—occurs at the end of a line in
DH.

P. 40, l. 1, w. 11—ḥḥḥḥḥḥḥḥḥḥ

l. 5, w. 1—ḥḥḥḥḥḥḥḥḥḥḥ with ḥ above the line
w. 4—written above the line.

w. 5—omitted.

w. 10—ḥḥḥḥḥḥḥḥḥḥḥ with ḥ written above.

l. 7, w. 13—omitted.

l. 9, w. 7—ḥḥḥḥḥḥḥḥḥḥḥ

l. 10, ws. 3, 6—omitted.

w. 4—ḥ added to it.

w. 9—ḥḥḥḥḥḥḥḥḥḥḥ

l. 13, w. 2—ḥḥḥḥḥḥḥḥḥḥḥ with ḥ written above.

w. 7—ḥḥḥḥḥḥḥḥḥḥḥ

l. 14, w. 1—ḥḥḥḥḥḥḥḥḥḥḥ with ḥ written above.

P. 41, l. 1, w. 4—~~ⲁⲟⲁⲛⲁ~~.

l. 2, w. 6—~~ⲛⲉⲛⲟⲩⲟ~~.

l. 3, w. 6—DH, fol. 169^b ends here.

l. 4, w. 5—~~ⲛⲟⲩ~~ with η written above.

l. 5, w. 4—~~ⲛⲟⲩ~~ with η written above.

l. 6, w. 1—inserted above the line.

l. 11, w. 1—~~ⲛⲟⲩⲟⲩⲟ~~.

l. 13, w. 3—~~ⲛⲁⲛⲁⲛⲁ~~.

l. 14, w. 2—~~ⲛⲁⲛⲁⲛⲁ~~.

w. 6—~~ⲛ~~ omitted.

l. 15, w. 9—~~ⲛ~~ omitted.

w. 10—~~ⲛⲟⲩⲟⲩⲟ~~.

P. 42, l. 1, w. 6—thus also DH.

w. 8—omitted.

w. 9—~~ⲛ~~ η .

l. 4, w. 4—omitted.

l. 8, w. 4—omitted.

w. 9—inserted above the line.

w. 10—~~ⲛⲁⲛⲁⲛⲁ~~.

l. 1, w. 9—omitted.

l. 14, w. 3—~~ⲛ~~ *seemingly* struck off with

η over it.

l. 15, w. 5—omitted.

w. 9—DH, fol. 170^a ends here.

w. 10—~~ⲛⲟⲩⲟⲩⲟ~~.

P. 43, l. 2, w. 4—~~ⲛⲁ~~.

l. 4, w. 11—omitted.

l. 5, w. 9—~~ⲛ~~ repeated by mistake.

l. 10, w. 4—~~ⲛ~~ prefixed to it.

w. 7—~~ⲛ~~ omitted.

l. 11, ws. 1, 13—omitted.

P. 43, l. 14, w. 4—~~ⲛⲁ~~^S with η inserted above.

l. 15, w. 5—omitted.

P. 44, l. 2, w. 4—~~ⲛⲁⲛⲁ~~—~~ⲛⲁ~~.

w. 8—omitted.

l. 3, w. 5—~~ⲛⲁⲛⲁⲛⲁ~~.

l. 5, w. 3—~~ⲛ~~.

w. 5—~~ⲛ~~ added to it.

ws. 6-7—~~ⲛ~~ η .

l. 6, w. 7—~~ⲛ~~.

l. 7, w. 1—~~ⲛ~~^S.

l. 9, margin—DH also had the word on the right hand margin, where η still remains, the first portion being cut off by the bookbinder.

l. 12, w. 5—~~ⲛⲁⲛⲁ~~ η with η above η as an amendment.

l. 13, w. 3—DH, fol. 170^b ends here.

l. 14, w. 1, 2—DH η ; without the amendment above the line as in TD₂, with w. 2 η inserted above the line.

w. 10—~~ⲛⲁⲛⲁ~~^S.

l. 15, w. 7—~~ⲛⲁⲛⲁ~~.

P. 45, l. 1, w. 7—~~ⲛⲁⲛⲁ~~.

l. 3, w. 9—~~ⲛⲁⲛⲁ~~ with η prefixed to it.

l. 4, w. 11—omitted.

l. 5, ws. 3-4—~~ⲛ~~. It seems that η in TD₂, wherever it occurs, is a mistaken script for η .

w. 9—~~ⲛⲁⲛⲁ~~.

P. 45, l. 6, w. 6—~~۱۰۰۰۰۰~~

l. 9, w. 7—~~۱۰۰۰۰۰~~

l. 10, ws. 4-6—ws. 2-3 are at the end of the line; w. 4 ۱ is omitted; w. 5 ~~۱۰۰۰۰۰~~ is on the left hand margin; w. 6 ~~۱۰۰۰~~ seems to have been cut off by the bookbinder.

l. 11, w. 6—~~۱۰۰۰۰۰~~

l. 15, w. 9—~~۱۰۰۰۰۰~~

P. 46, l. 1, w. 3—~~۱۰۰~~

l. 2, w. 7—~~۱۰۰۰۰۰~~ without the punctuation after it.

l. 3, ws. 1-6—in DH the words ~~۱۰۰۰~~ upto ~~۱۰۰۰~~ are written with red ink. In TD, the whole line is with red ink.

w. 5—omitted; it is repeated by mistake in TD.

l. 6, w. 7—omitted.

w. 8—~~۱۰۰۰۰۰~~

l. 7, w. 10—~~۱۰۰۰۰۰~~

l. 8, w. 2—omitted.

l. 9, w. 7—۱ added to it.

l. 10, w. 1—added above the line.

l. 11, w. 7—DH, fol. 171a ends here.

l. 14, w. 6—~~۱۰۰۰۰۰~~

w. 7—~~۱۰۰۰۰۰~~

P. 47, l. 1, w. 4—۱ omitted.

l. 5, w. 2—~~۱۰۰۰۰۰~~

w. 8—~~۱۰۰۰~~

P. 47, l. 6, w. 3—l. 7, w. 3—in TD, these nine words are written with red ink as the heading of a new chapter. In DH they are written with black ink, but a Persian heading ~~۱۰۰۰۰۰~~ ~~۱۰۰۰۰۰~~ ~~۱۰۰۰۰۰~~ is inserted above the line, written with red ink, possibly by a later hand.

w. 3—thus both TD, DH; for ~~۱۰۰~~

w. 7—~~۱۰۰~~

l. 7, w. 2—repeated by mistake.

w. 7—~~۱۰۰۰۰۰~~

l. 8, w. 1—~~۱۰۰۰۰۰~~

l. 9, w. 8—~~۱۰۰۰~~

l. 11, w. 3—۱ added to it.

w. 6—۱ omitted.

l. 12, ws. 4, 9—۱ omitted.

l. 13, w. 2—۱ omitted.

w. 10—۱ instead of ۱

l. 14, w. 3—۱ omitted.

w. 5—~~۱۰۰۰۰۰~~

w. 7—~~۱۰۰۰۰۰~~

l. 15, ws. 2, 9—۱ omitted.

w. 6—~~۱۰۰۰~~ inserted above the line.

P. 48, l. 1, w. 2—~~۱۰۰۰۰۰~~

w. 4—omitted.

l. 3, w. 2—omitted.

w. 3—۱ inserted after it.

w. 5—~~۱۰۰۰۰۰~~

l. 4, ws. 3, 5, 7, 9, 12—omitted.

l. 5, ws. 4, 8—omitted.

P. 48, l. 5, w. 5— $\text{ཅེད་ཀྱི་ལྟ་བུ་$.

l. 6, ws. 4, 10—omitted.

l. 7, ws. 2-3— $\text{ཅེད་ཀྱི་ལྟ་བུ་$.

ws. 4-5— $\text{ཅེད་ཀྱི་$.

w. 9— ཅེད་ཀྱི་ omitted.

l. 8, ws. 3, 5—omitted.

w. 7—DH, fol. 171^b ends here.

l. 9, ws. 2, 4, 7—omitted.

l. 10, ws. 2, 7, 9, 12, 14—omitted.

l. 11, w. 2—w. 1 is at the end of the line in DH and w. 2 is added on the left hand margin.

w. 3—omitted.

l. 12, ws. 3, 5, 8—omitted.

w. 6— ཅེད་ཀྱི་ .

w. 9— $\text{ཅེད་ཀྱི་ལྟ་བུ་$.

l. 13, w. 1—the blank after the word is also in DH.

w. 6—omitted.

l. 14, w. 6— ཅེད་ཀྱི་ .

l. 15, w. 2— ཅེད་ཀྱི་ .

ws. 4, 7—omitted.

P. 49, l. 2, ws. 3, 11—omitted.

w. 7— ཅེད་ཀྱི་ inserted after it.

l. 3, ws. 2, 13—omitted.

w. 11— ཅེད་ཀྱི་ .

l. 4, w. 2— ཅེད་ཀྱི་ .

w. 5— ཅེད་ཀྱི་ .

l. 4, w. 7—l. 5, w. 5—The words ཅེད་ཀྱི་ ལྟ་བུ་ ཅེད་ཀྱི་ ལྟ་བུ་ are inserted above the line over the words ཅེད་ཀྱི་ ལྟ་བུ་ ཅེད་ཀྱི་ ལྟ་བུ་ out of which inserted words ཅེད་ཀྱི་ ལྟ་བུ་ are struck off.

P. 49, l. 5, ws. 3, 9—omitted.

l. 6, w. 4— ཅེད་ཀྱི་ .

l. 7, ws. 4, 8, 10—omitted.

l. 8, w. 1— ཅེད་ཀྱི་ .

w. 8—omitted.

l. 9, w. 5—omitted.

l. 10, ws. 2, 7—omitted.

l. 11, w. 4—omitted.

l. 12, w. 9— ཅེད་ཀྱི་ omitted.

l. 13, w. 1— ཅེད་ཀྱི་ .

w. 7— ཅེད་ཀྱི་ inserted after it.

P. 50, l. 3, ws. 3, 9—omitted.

w. 10— ཅེད་ཀྱི་ .

l. 4, w. 4—omitted.

l. 6, ws. 2, 4—omitted.

w. 7— ཅེད་ཀྱི་ .

w. 9—DH, fol. 172^a ends at ཅེད་ .

l. 7, w. 3— ཅེད་ཀྱི་ is inserted after it.

l. 8, w. 2—In DH the ཅེ of ཅེད་ is corrected to ཅེ .

w. 5— ཅེད་ཀྱི་ omitted.

l. 9, w. 7— ཅེད་ཀྱི་ .

l. 10, w. 7— ཅེད་ཀྱི་ .

l. 12, w. 3—omitted.

l. 13, w. 2— ཅེད་ཀྱི་ .

w. 4—omitted.

w. 7— ཅེད་ཀྱི་ .

l. 15, w. 4— ཅེད་ཀྱི་ of ཅེད་ inserted above the line.

w. 7— ཅེད་ཀྱི་ omitted.

P. 51, l. 1, w. 10—omitted.

l. 2, w. 3— ཅེད་ཀྱི་ added to it at the end of the line.

P. 51, l. 4, vs. 1-2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, w. 4—omitted.

l. 8, w. 1— ḥ inserted after it.

l. 6-7—the words on the margin in TD are also to be found in DH, but the letter ḥ of $\text{ḥ} \text{ḥ} \text{ḥ}$ and ḥ of $\text{ḥ} \text{ḥ} \text{ḥ}$ are cut off.

ls. 4-8—the horoscope in DH is as follows:—

$\text{ḥ} \text{ḥ} \text{ḥ}$	$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$	$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$
$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$	$\text{ḥ} \text{ḥ} \text{ḥ}$	$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$
$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$	$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$	$\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$

l. 10, w. 3—omitted.

w. 4— $\text{ḥ} \text{ḥ} \text{ḥ}$ with ḥ written above.

l. 13, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7—omitted.

P. 52, l. 1, vs. 3-4—the word struck off in TD, and ḥ are omitted.

l. 2, w. 5—DH, fol. 172b ends here.

l. 3, w. 6—omitted.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 52, l. 5, w. 4—omitted.

l. 6, w. 4—omitted.

l. 7, w. 2— $\text{ḥ} \text{ḥ}$.

w. 7—DH $\text{ḥ} \text{ḥ} \text{ḥ}$ instead of ḥ with $\text{ḥ} \text{ḥ}$ over it in TD.

l. 13, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, w. 2—omitted.

P. 53, l. 1, vs. 1-3—inserted above the line with an additional ḥ .

w. 7— $\text{ḥ} \text{ḥ}$ with ḥ emended to ḥ .

l. 2, w. 6—omitted.

l. 3, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 7— $\text{ḥ} \text{ḥ}$ is written and struck off in DH.

l. 5, w. 5— ḥ inserted after it.

l. 6, w. 3— ḥ inserted after it.

l. 7, w. 5—omitted.

w. 8— ḥ inserted after it.

l. 8, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 4— ḥ omitted.

w. 7— $\text{ḥ} \text{ḥ}$.

l. 12, w. 9—DH has ḥ with ḥ written above instead of ḥ in TD.

l. 13—the whole line, which is a repetition by mistake of l. 12, is inserted above the line in DH.

l. 14, vs. 4-7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 54, l. 2—DH, fol. 173a ends with the line.

l. 4, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 9, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 10, w. 6— $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 54, l. 13, w. 5—[†] inserted after it.

P. 55, l. 1, w. 8—[†] inserted after it.

l. 2, ws. 2-4—written with red ink in TD,
and DH both.

l. 3, w. 2—[†]

l. 7, w. 3—written with red ink in TD,
and DH both.

w. 7—[†] inserted after it.

l. 9, w. 5—[†] inserted after it.

l. 12, w. 1—[†] omitted.

l. 13, w. 7—[†]

l. 14, w. 8—DH, fol. 173b ends here.
w. 9—omitted.

l. 15, w. 4—[†] with [†] written above it.
ws. 5-6—omitted. In TD, they seem
to have been copied from DH
through mistake.

w. 9—[†]

P. 56, l. 2, ws. 7, 12—omitted.

l. 3, w. 1—[†]

w. 4—omitted.

l. 4, w. 3—[†]

w. 10—omitted.

l. 6, ws. 4-6—[†]

l. 7, ws. 3-6—omitted.

l. 8, w. 6—[†]

l. 11, w. 2—l. 12, w. 3—the twelve words
are inserted above the line
and on the left hand margin.

l. 11, w. 10—omitted.

l. 12, w. 4—omitted.

l. 15, w. 3—[†] in the body of the line
struck off with [†] written
above it.

P. 56, l. 15, w. 4—[†] inserted before it.

w. 6—[†] inserted after it.

w. 9—[†] inserted after it.

w. 10—[†]

P. 57, l. 1, w. 6—[†]

w. 11—[†]

l. 2, w. 5—[†] is inserted above the
line over the words [†].

w. 6—omitted in DH; repeated by
mistake in TD.

l. 3, w. 1—[†] in the body of the line
struck off with [†] inserted
over it.

l. 4, w. 10—[†] in the body of the line
struck off with [†] inserted
over it.

l. 6, w. 6—[†] with [†] over [†].

w. 11—[†] with [†] inserted
over [†].

l. 7, w. 11—[†] inserted after it.

l. 9, w. 1—[†] inserted before [†].

ws. 2-3—[†] instead of [†]

w. 3—[†]

l. 10, w. 2—[†]

l. 13, w. 2—[†]

w. 10—[†] after [†] omitted.

w. 11—DH fol. 174a ends here.

l. 14, w. 2—[†] omitted.

w. 3—[†]

w. 7—[†]

- P. 57, l. 15, w. 6— ج inserted after it.
- P. 58, l. 1, w. 2—omitted.
- l. 3, w. 2—omitted.
w. 9— ج inserted.
- l. 4, w. 2— ل inserted after it.
w. 10— ج inserted after it.
- l. 7, w. 1— ج omitted.
w. 4— ج inserted.
w. 9— ج inserted after it.
- l. 9, w. 6— ج omitted.
- l. 10, w. 2— و added above ج .
w. 4— ج omitted.
w. 5— و added above ج .
- l. 11, w. 5— ج omitted.
- l. 12, w. 8— ج omitted.
- l. 13, ws. 9-10— ج with و inserted above between ج and ج .
- l. 14, w. 1—inserted above the line.
w. 4— ج inserted after it.
- l. 15, w. 2— ج inserted after it.
- P. 59, l. 1, w. 2— ج prefixed to ج .
w. 11— ج added to ج .
- l. 2, w. 1— ج omitted.
w. 5— ج omitted.
- l. 3, ws. 2-3— ج omitted.
ws. 5-6— ج omitted.
- l. 5, w. 8— ج omitted.
- l. 8, ws. 10-11— ج omitted.
- l. 9, w. 1— ج omitted.

- P. 59, l. 10, w. 1— ج prefixed to it.
w. 4— ج added to it.
w. 6— ج omitted.
w. 7— ج omitted.
- l. 11, w. 2— ج omitted.
w. 6—DH fol. 174b ends here.
- l. 12, w. 4— ج added to it.
- l. 13, w. 5— ج omitted.
w. 9— ج omitted.
- P. 60, l. 3, w. 7— ج added to it.
- l. 4, w. 1— ج omitted.
- l. 6, w. 1— ج added above the line in TD_2 is inserted on the left-hand margin of DH just after this word, which is the last word of the line, without any mark as to where it should be inserted. In TD_2 the word seems to have been placed in its correct place after this word.
- l. 7, w. 2—l. 8, w. 2—in TD_2 these 7 words, in DH only 6 words, are written with red ink.
- l. 9, w. 3— ج omitted.
- l. 10, ws. 2-4— ج omitted.
w. 7—thus both; better omit ج .
w. 9— ج omitted.
- l. 11, w. 3— ج omitted.
- l. 12, w. 1— ج added to it.
- l. 14, w. 5— ج omitted.
- l. 15, w. 9— ج added to it.

P. 61, l. 3, w. 5— $\sigma\epsilon$.

w. 6— ι added to it.

l. 4, w. 1— $\sigma\theta\upsilon\sigma\theta\iota\delta$

w. 6— $\xi\alpha$ added above the line in DH.

Better omit.

l. 6, w. 6— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

w. 8—omitted.

l. 7, w. 9—omitted.

l. 8, w. 1— σ of $\sigma\alpha\lambda\iota\sigma$ added above the line.

ws. 2-3— $\rho\upsilon\sigma\iota$.

l. 9, w. 3— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 10, w. 1—DH fol. 175a ends at $\beta\gamma\epsilon$.

l. 11, w. 3— ι added to it.

l. 13, ws. 2, 10—omitted.

w. 7— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$ with σ written above β .

l. 14, ws. 4-5— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 15, w. 3— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

w. 6— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

w. 7—added above the line.

P. 62, l. 1, ws. 1-6—added above the line.

w. 1— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 2, w. 9— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$ with $\iota\kappa$ written above at the end of the line.

l. 6, w. 1— σ added above the line.

l. 7, ws. 2-3— $\sigma\lambda\iota$.

w. 5— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

w. 10— ι omitted.

l. 8, w. 6— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

w. 8— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 10, w. 2— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

P. 62, l. 11, w. 5— ι added to it.

w. 8— ρ omitted.

w. 10— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 12, w. 4—omitted.

w. 5— ι added to it.

w. 6— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 13, w. 2— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 14, w. 7—omitted.

w. 7— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$ added above it.

P. 63, l. 1, w. 2— ι added to it.

w. 8— ι omitted.

l. 2, w. 3— ι omitted.

l. 9, w. 7— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 10, w. 1—DH fol. 175b ends here.

l. 11, w. 1— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

w. 3— $\iota\kappa$ with ρ as an amendment above ρ .

w. 7— ι added to it.

w. 8— ι added to it.

l. 13, w. 4—a blank of about 5 letters after ω owing to the paper being torn.

l. 15, w. 7— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

P. 64, l. 4, w. 2— ι added to it.

w. 3— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 5, w. 7— ι added at the end of the line.

l. 9, ws. 8-10—DH has $\iota\kappa\upsilon\upsilon\upsilon\upsilon$ with $\iota\kappa\upsilon\upsilon\upsilon\upsilon$ added above as a variant.

l. 11, w. 8— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

l. 14, w. 5— $\iota\kappa\upsilon\upsilon\upsilon\upsilon$.

P. 65, l. 1, wa. 10-11—omitted.

l. 2, w. 4—omitted.

l. 6, w. 3—omitted.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 13— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, w. 9— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 9, w. 1—DH fol. 176s ends here.

l. 11, w. 8—omitted.

w. 9— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 12, w. 1—there is a blank space after it.

See note p. 63, l. 13.

w. 2—thus both ; for $\text{ḥ} \text{ḥ}$.

l. 13, w. 3— $\text{ḥ} \text{ḥ}$.

w. 13— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— $\text{ḥ} \text{ḥ}$.

w. 10— ḥ omitted.

l. 15, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

wa. 4-5— $\text{ḥ} \text{ḥ} \text{ḥ}$ ḥ .

P. 66, l. 1, w. 6—omitted.

l. 4, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 6, w. 3— ḥ added to it.

l. 7, wa. 5-11—written with red ink in both
TD₂ and DH.

l. 8, w. 11— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 13—omitted.

l. 10, w. 3— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 2— $\text{ḥ} \text{ḥ}$.

l. 12, w. 4— $\text{ḥ} \text{ḥ}$.

wa. 5-7—repeated at the commencement
of a line in DH; better omit.

P. 67, l. 1, w. 1— ḥ prefixed to it.

w. 7— ḥ omitted.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ}$ written with red ink
only in TD₂.

l. 2, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 8— ḥ omitted.

w. 9— $\text{ḥ} \text{ḥ} \text{ḥ}$ written with red ink in
TD₂ only.

l. 3, w. 2— ḥ added to it.

w. 3— $\text{ḥ} \text{ḥ} \text{ḥ}$.

wa. 5-6— $\text{ḥ} \text{ḥ}$ with ḥ added above.

l. 4, w. 2—omitted.

w. 4— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— ḥ prefixed to it.

l. 6, w. 7—omitted.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ}$ with ḥ added to it.

w. 9—DH fol. 176s ends here.

l. 7, wa. 1-2— $\text{ḥ} \text{ḥ}$ written with red ink in
TD₂ only.

w. 5— ḥ added to $\text{ḥ} \text{ḥ}$.

w. 7—omitted.

l. 8, wa. 4-5— $\text{ḥ} \text{ḥ}$ written with red ink in
TD₂ only.

w. 8— ḥ added to $\text{ḥ} \text{ḥ}$.

l. 9, wa. 4-7— $\text{ḥ} \text{ḥ} \text{ḥ}$, $\text{ḥ} \text{ḥ} \text{ḥ}$ and $\text{ḥ} \text{ḥ} \text{ḥ}$ written with red
ink in TD₂ only.

w. 7— ḥ after ḥ omitted and $\text{ḥ} \text{ḥ}$
added instead, out of which
 ḥ is struck off.

l. 10, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 9— ḥ .

l. 12, w. 1— ḥ added to it.

P. 67, l. 12, ws. 2-4— $\text{110 } \text{1} \text{2} \text{3} \text{4} \text{5} \text{6} \text{7} \text{8} \text{9} \text{10} \text{11} \text{12}$.

w. 11— $\text{11} \text{12} \text{13}$.

l. 13, w. 1— 14 added to it.

w. 3— 15 omitted.

w. 4— $\text{16} \text{17}$; there is on the left hand margin of DH ... 18 with the following letters cut off, without any signs as to where it should be placed; possibly it was a variant 19 of 20 .

l. 13, w. 5— $\text{21} \text{22}$.

w. 10— 23 added to it.

l. 14, w. 7— $\text{24} \text{25} \text{26}$.

l. 15, w. 8— 27 is omitted.

P. 68, l. 1, w. 1—written with red ink in TD_2 only.

w. 2— 28 .

w. 5— $\text{29} \text{30} \text{31}$.

l. 2, ws. 5-7— $\text{32} \text{33} \text{34}$.

w. 2—omitted.

ws. 10-12— $\text{35} \text{36} \text{37}$; written with red ink in TD_2 only.

l. 3, w. 2—written with red ink in TD_2 only.

ws. 5-6— $\text{38} \text{39}$; 40 being omitted.

w. 9— $\text{41} \text{42}$.

l. 4, w. 3— 43 .

w. 6— 44 added to it.

l. 5, w. 6—omitted.

ws. 8-10— $\text{45} \text{46} \text{47}$.

l. 6, w. 8— 48 added to 49 .

P. 68, l. 7, w. 4— 50 omitted.

w. 7— 51 added to 52 .

ws. 9-10— $\text{53} \text{54}$; w. 10 55 is written with red ink in TD_2 .

l. 8, ws. 1-5— $\text{56} \text{57} \text{58} \text{59} \text{60}$ written with red ink in TD_2 ; DH has 61 instead of 62 in w. 4.

w. 9—written with red ink in TD_2 .

l. 9, w. 1—DH has $\text{63} \text{64}$ with 65 written above it. Written with red ink in TD_2 .

l. 10, w. 2— $\text{66} \text{67}$; DH has $\text{68} \text{69}$ on the left hand margin with a letter or more cut off; it cannot be determined to what it applies, perhaps to 70 of 71 , which is at the end of a line.

ws. 5-7— $\text{72} \text{73} \text{74}$.

l. 11, w. 4— $\text{75} \text{76} \text{77}$.

ws. 7-8— $\text{78} \text{79}$ 80 $\text{81} \text{82}$.

l. 12, w. 4— 83 added to it.

l. 13, w. 1—written with red ink in TD_2 .

ws. 2-3—omitted.

w. 7— 84 prefixed to 85 .

l. 14, w. 3— $\text{86} \text{87} \text{88}$.

l. 15, w. 2— 89 added to it.

w. 3— $\text{90} \text{91} \text{92}$ added to it.

ws. 4-5—written with red ink in TD_2 .

P. 69, l. 1, w. 3— 93 with 94 written above.

w. 4— 95 added to it.

w. 8— $\text{96} \text{97} \text{98}$.

l. 2, w. 1— 99 .

- P. 69, l. 3, w. 2— ج added to it.
 w. 3— الذبح added to it.
 w. 5— الذبح
 w. 8— الذبح which is struck off
 with الذبح above it.
- l. 4, w. 1—DH fol. 177a ends here.
- l. 5, w. 1— ب prefixed to it.
 w. 2— ج added to it.
 w. 4— الذبح added above the line
 over الذبح
 w. 5—omitted.
 w. 8— ب with ب over it.
- l. 6, w. 1— ج
 w. 4—omitted.
- l. 6, w. 5— ج
 w. 7— الذبح
 w. 10—omitted.
- l. 7, w. 7— الذبح
- l. 8, w. 2— الذبح
 w. 4— ب added to it.
 w. 8— ج
 w. 9—omitted.
- l. 9, w. 8— ب written with red ink in TD₂
- l. 10, wa. 7-8— الذبح
- l. 11, wa. 5-6— الذبح instead of الذبح
 wa. 9-11— الذبح
- l. 12, wa. 1-3—omitted.
 w. 2— الذبح
- l. 13, w. 6— الذبح
 w. 9— الذبح

- P. 69, l. 14, w. 5— الذبح
 l. 15, w. 4— ب
- P. 70, l. 1, w. 1— الذبح
 w. 3— الذبح
 w. 5— ب
 w. 7— ج omitted.
 w. 9—written with red ink in TD₂
- l. 2, wa. 1-8—omitted.
 w. 2— الذبح
 w. 5— ب added to it.
 w. 11— ب added to it in the middle
 of the line.
- l. 3, w. 1— الذبح
 wa. 3-4—written with red ink in TD₂
 wa. 5-8— الذبح
- l. 4, w. 3— ج added to it.
 w. 5— الذبح
 w. 7— الذبح
- l. 5, wa. 6-7— الذبح
- l. 6, w. 4—written with red ink in TD₂
- l. 7, w. 1— الذبح
 w. 6— الذبح
- l. 8, w. 6— الذبح
 w. 7— الذبح
 w. 9— الذبح written above it.
- l. 9, w. 4— ب added to it.
 w. 10—omitted.
- l. 10, wa. 5-6— الذبح
- l. 12, w. 3—DH has الذبح ; الذبح written
 with red ink in TD₂
- l. 14, w. 2— الذبح

P. 70, l. 15, ws. 1-2— 𐎧𐎠𐎡𐎢 .

ws. 8-9— 𐎧𐎠𐎡𐎢 ; DH fol. 1776.
ends at w. 8.

P. 71, l. 1, w. 3— 𐎧𐎠𐎡𐎢 written with red ink
in TD₁.

l. 2, w. 3— 𐎧𐎠𐎡𐎢 with 𐎠 added to it.

w. 4— 𐎧𐎠𐎡𐎢 .

w. 6— 𐎧 omitted.

w. 8— 𐎧𐎠𐎡𐎢 .

l. 3, w. 2— 𐎧𐎠 .

ws. 2-3—written with red ink in TD₁.

ws. 6-7— 𐎧𐎠𐎡𐎢 .

l. 4, w. 6— 𐎧𐎠 written with red ink in TD₁.

ws. 7-10— 𐎧𐎠𐎡𐎢 𐎧𐎠𐎡𐎢 𐎧𐎠𐎡𐎢 𐎧𐎠𐎡𐎢 .

l. 5, w. 2— 𐎧𐎠𐎡 .

w. 4— 𐎧𐎠𐎡 .

w. 7— 𐎧𐎠𐎡 .

w. 9— 𐎧𐎠𐎡 .

l. 6, w. 8— 𐎧𐎠𐎡𐎢 .

w. 10— 𐎧𐎠𐎡𐎢 .

l. 7, w. 5— 𐎧 added to it.

ws. 7-8— 𐎧𐎠𐎡𐎢 .

l. 8, ws. 3-5— 𐎧𐎠𐎡 written with red ink in
TD₁.

l. 8, w. 7— 𐎧𐎠𐎡 .

w. 8— 𐎧𐎠𐎡 with 𐎠 added above it.

w. 11— 𐎧𐎠𐎡 .

l. 9, w. 2— 𐎧𐎠𐎡 with 𐎠 added above
3.

l. 10, w. 3— 𐎧𐎠𐎡 .

P. 71, l. 10, w. 5—omitted.

w. 8— 𐎧𐎠𐎡𐎢 .

l. 11, w. 1— 𐎧𐎠 .

l. 12, ws. 1, 4-5—written with red ink in
DH and TD₁ both.

w. 2—written with red ink in TD₁;
inserted above the line with
black ink in DH.

w. 3—omitted in DH, written with red
ink in TD₁.

w. 6— 𐎧𐎠𐎡𐎢 .

l. 14, w. 7— 𐎧 added to it.

w. 8— 𐎧𐎠𐎡 .

w. 10— 𐎧𐎠𐎡 written with red ink in TD₁;

DH has 𐎧𐎠𐎡 .

l. 15, ws. 1, 3-5, 8—written with red ink in
TD₁.

P. 72, l. 1, w. 1—added above the line.

l. 2, w. 1— 𐎧 added to it.

w. 3— 𐎧𐎠𐎡 repeated in the middle
of the line.

ws. 4-5— 𐎧𐎠𐎡 𐎧𐎠𐎡 .

l. 4, ws. 8, 11— 𐎧𐎠𐎡 .

w. 9—omitted.

l. 5, w. 1— 𐎧 omitted.

w. 3— 𐎧𐎠𐎡 .

w. 7— 𐎧𐎠𐎡 .

w. 10— 𐎧 inserted after it.

l. 6, w. 1— 𐎧𐎠𐎡 .

w. 4— 𐎧𐎠𐎡 written with red ink in TD₁;

DH has 𐎧𐎠𐎡 .

l. 7, w. 2— 𐎧𐎠𐎡 .

P. 72, l. 7, w. 4—~~ו~~ omitted.

w. 7—~~ו~~ added to it.

w. 9—~~ו~~ added to it.

l. 8, w. 4—~~ו~~ added to it.

w. 9—~~ו~~ added to it.

w. 10—~~ו~~

l. 10, ws. 4-5—~~ו~~ added to it.

l. 11, w. 4—~~ו~~

w. 5—~~ו~~ omitted.

w. 6—~~ו~~ added to it.

w. 10—~~ו~~ omitted.

l. 12, w. 4—~~ו~~ added to it.

w. 9—DH fol. 178a ends here.

l. 13, w. 1—~~ו~~

l. 14, ws. 1-2—~~ו~~ inserted above ~~ו~~
which is at the end of the line.

w. 4—~~ו~~

l. 15, w. 8—~~ו~~

w. 9—omitted.

P. 73, l. 1, w. 1—~~ו~~

l. 2, w. 1—~~ו~~ prefixed to it.

w. 3—~~ו~~ added to it.

w. 9—omitted.

l. 3, w. 7—~~ו~~

l. 4, w. 3—~~ו~~ omitted.

l. 5, w. 7—~~ו~~ added to it.

l. 6, w. 7—~~ו~~

w. 8—~~ו~~

l. 7, w. 5—~~ו~~

P. 73, l. 7, w. 9—~~ו~~

l. 9, w. 2—~~ו~~ added to it.

l. 10, w. 1—~~ו~~

w. 6—~~ו~~

w. 9—omitted.

l. 11, w. 4—~~ו~~

l. 12, w. 1—~~ו~~

w. 2—~~ו~~ added to it.

w. 8—~~ו~~

l. 13, ws. 2, 9—omitted.

l. 14, w. 1—~~ו~~

ws. 4, 7—omitted.

l. 15, w. 1—omitted.

w. 7—~~ו~~

w. 9—~~ו~~ added to it.

P. 74, l. 1, w. 7—~~ו~~ added to it.

l. 2, w. 11—~~ו~~

w. 14—~~ו~~ added after it.

l. 3, w. 3—~~ו~~

w. 5—~~ו~~ inserted after it.

l. 4, ws. 4-5—~~ו~~

w. 9—omitted.

l. 5, ws. 1-3—~~ו~~

l. 6, w. 2—omitted.

w. 6—~~ו~~

w. 7—~~ו~~ added after it.

l. 7, ws. 1-4—~~ו~~

w. 6—~~ו~~

l. 8, w. 1—~~ו~~

w. 3—DH fol. 178b ends here.

P. 74, l. 8, w. 6—^אאָנְשׁוֹן אֶל אֶת הַמֶּלֶךְ אֶתְּוֹךְ
 אֶתְּוֹךְ אֶתְּוֹךְ added after it.

l. 9, w. 2—^אאָנְשׁוֹן.
 ws. 6-8—written with red ink in TD₂,
 DH.
 w. 8—^א after w. 8 omitted.

l. 10, w. 6—^אאָנְשׁוֹן.
 w. 8—1 omitted.
 ws. 7-9—written with red ink in TD₂.

l. 11, w. 1—^אאָנְשׁוֹן.
 w. 2—^אאָנְשׁוֹן written above the line
 over ^אאָנְשׁוֹן.
 w. 11—^אאָנְשׁוֹן.

l. 12, ws. 1-3—^אאָנְשׁוֹן אֶתְּוֹךְ.

l. 13, w. 5—^אאָנְשׁוֹן written with red ink in TD₂;
 DH has ^אאָנְשׁוֹן.

l. 14, w. 4—^אאָנְשׁוֹן.
 w. 6—^אאָנְשׁוֹן instead of ^אאָנְשׁוֹן.

l. 15, w. 3—^אאָנְשׁוֹן written with red ink in TD₂;
 DH has ^אאָנְשׁוֹן.

w. 5—^אאָנְשׁוֹן.
 w. 7—written with red ink in TD₂.

P. 75, l. 2, w. 5—^אאָנְשׁוֹן with ^אאָנְשׁוֹן written above.

l. 3, w. 2—^אאָנְשׁוֹן with ^אאָנְשׁוֹן written above.
 w. 3—1 added to it.
 w. 4—^א written with red ink in TD₂.
 w. 5— added to it.
 w. 7—^אאָנְשׁוֹן.

l. 4, w. 1—^אאָנְשׁוֹן.

P. 75, l. 4, w. 2—1 added to it.
 w. 3—written with red ink in TD₂.
 ws. 5-10—omitted.

l. 5, w. 3—1 added to it.
 ws. 4-5—^א repeated at the com-
 mencement of a new line.

l. 6, w. 3—^אאָנְשׁוֹן added to it.
 w. 6—^אאָנְשׁוֹן added to it.
 w. 9—^אאָנְשׁוֹן.

l. 7, w. 2—^אאָנְשׁוֹן.
 w. 6—^אאָנְשׁוֹן.

l. 8, ws. 3-5—^אאָנְשׁוֹן אֶתְּוֹךְ.

l. 9, w. 2—^א added to it.

w. 6—1 ^אאָנְשׁוֹן.

w. 8—^אאָנְשׁוֹן.

l. 11, ws. 7-9—omitted.

l. 12, w. 5—omitted.
 w. 12—^אאָנְשׁוֹן written with red ink in
 TD₂.

l. 14, ws. 2-3—^אאָנְשׁוֹן אֶתְּוֹךְ.
 w. 5—omitted.

w. 8—^אאָנְשׁוֹן.

l. 15, w. 3—^אאָנְשׁוֹן.

P. 76, l. 1, w. 1—^אאָנְשׁוֹן.

l. 2, ws. 6-7—^אאָנְשׁוֹן אֶתְּוֹךְ.

l. 3, ws. 4, 6, 11—omitted.

l. 4, ws. 2-3—^אאָנְשׁוֹן אֶתְּוֹךְ.
 w. 4—DH fol. 179a ends here.

w. 7—1 ^אאָנְשׁוֹן.

w. 9—^א added to it.

P. 76, l. 5, w. 4—¹ added to it.

ws. 7-10—omitted.

l. 6, ws. 4-6—written with red ink in TD₂.

DH.

w. 6—² omitted in DH.

l. 7, w. 5—³.

ws. 11-12—⁴.

l. 8, w. 1—⁵ prefixed to it.

ws. 3-7—omitted.

w. 12—⁶ written with red ink in TD₂.

l. 9, w. 4—⁷.

w. 9—⁸.

ws. 4-5, 9-10—written with red ink in TD₂.

l. 10, w. 1—⁹.

ws. 2-3, 8-9—written with red ink in TD₂.

w. 2—¹⁰.

w. 4—omitted.

w. 8—¹¹.

w. 10—¹² added to it.

l. 11, ws. 1-2—written with red ink in TD₂;

w. 1—¹³.

ws. 3, 6, 8—omitted.

w. 7—¹⁴.

l. 12, w. 2—¹⁵ omitted.

ws. 9-17—written with red ink in TD₂.

ws. 9, 12—¹⁶.

ws. 11, 14, 16—omitted.

l. 13, ws. 7-10—¹⁷.

w. 11—omitted.

l. 14, w. 1—written with red ink in TD₂;

DH has ¹⁸.

P. 76, l. 14, w. 2—¹⁹ with ²⁰ above ²¹.

w. 3—²² with ²³ above ²⁴.

w. 6—²⁵.

w. 9—²⁶.

l. 15, w. 2—²⁷ added to it.

w. 3—a point inserted after it.

w. 5—²⁸ added to it.

ws. 7, 9—²⁹ added to them.

P. 77, l. 1, w. 2—³⁰ added to it.

w. 3—³¹.

ws. 4-6—³² omitted.

w. 8—³³.

l. 2, ws. 6, 9—omitted.

l. 3, w. 5—³⁴.

w. 8—³⁵.

w. 12—³⁶.

l. 4, w. 1—³⁷ instead of ³⁸.

w. 3—³⁹ added to it.

l. 5, w. 3—⁴⁰.

ws. 6, 12—omitted.

w. 7—⁴¹.

ws. 8-9—⁴².

w. 10—⁴³.

l. 6, w. 1—⁴⁴ written with red ink in TD₂;

DH has ⁴⁵.

w. 2—⁴⁶ added to it.

w. 6—omitted.

w. 8—⁴⁷.

l. 7, ws. 3-4—⁴⁸ omitted.

P. 77, l. 7, w. 7—~~ج~~ omitted.

w. 10—~~ج~~ ^ج.

l. 8, w. 1—~~ج~~ added to it.

l. 9, w. 4—~~ج~~.

ws. 5, 12—omitted.

l. 10, w. 10—~~ج~~.

l. 11, w. 3—written with red ink in TD₁.

w. 5—~~ج~~ above the line is w. 4; w. 5

~~ج~~ in DH.

w. 6—~~ج~~.

w. 8—omitted.

w. 11—~~ج~~.

l. 12, w. 1—~~ج~~ instead of ^ج.

ws. 2, 4—~~ج~~ added to it.

w. 3—~~ج~~ added to it.

l. 13, w. 3—~~ج~~.

w. 4—~~ج~~.

l. 14, w. 1—written with red ink in TD₁.

w. 2—~~ج~~.

l. 15, w. 5—~~ج~~ inserted after it.

P. 78, l. 1, w. 2—~~ج~~; DH fol. 1795 ends here.

l. 2, w. 5—~~ج~~ added to it.

l. 3, ws. 4, 8—omitted.

l. 4, w. 7—~~ج~~.

l. 5, w. 1—~~ج~~.

ws. 4, 10—~~ج~~.

w. 6—omitted.

w. 11—~~ج~~.

l. 6, ws. 5-8—Repeated at the beginning of a new line.

P. 78, l. 6, ws. 8-9—~~ج~~.

l. 7, w. 8—omitted.

l. 8, ws. 1-2—~~ج~~.

w. 5—omitted.

w. 7—~~ج~~.

l. 9, ws. 2-3—In DH ^ج with ^ج written above the two words.

l. 10, w. 8—~~ج~~ written with red ink in TD₁.

w. 10—omitted.

l. 11, w. 6—~~ج~~.

w. 11—~~ج~~ omitted and ^ج inserted after it.

l. 12, w. 9—~~ج~~ with ^ج written above ^ج.

l. 13, w. 2—~~ج~~.

w. 5—~~ج~~.

w. 8—~~ج~~ added to it.

l. 14, ws. 1-2—~~ج~~.

w. 11—~~ج~~.

l. 15, w. 2—~~ج~~.

w. 5—omitted.

w. 12—~~ج~~.

P. 79, l. 1, ws. 2, 4, 11, 15—omitted.

w. 6—~~ج~~.

l. 2, ws. 3-4—~~ج~~.

w. 8—~~ج~~.

l. 3, w. 3—~~ج~~.

w. 6—omitted.

ws. 9-10—~~ج~~.

l. 4, ws. 9, 13—omitted.

w. 12—~~ج~~.

l. 5, w. 7—omitted.

P. 79, l. 6, w. 2— 𐎧𐎠𐎢𐎡 .

w. 3— 𐎧𐎠𐎢𐎡 .

l. 8, w. 7— 𐎧 added to it.

w. 8— 𐎧 repeated at the commencement of a new line.

w. 9— 𐎧𐎠𐎢𐎡 .

l. 9, ws. 6, 12—omitted.

w. 9— 𐎧 .

l. 10, ws. 6, 9, 13, 14—omitted.

w. 7— 𐎧𐎠𐎢𐎡 .

l. 11, w. 5— 𐎧 with 𐎧𐎠𐎢𐎡 written above it.

ws. 6-8, 14—omitted.

w. 9— 𐎧 added to it, 𐎧 being inserted above the line.

w. 12— 𐎧𐎠𐎢𐎡 .

l. 12, ws. 1-3— 𐎧𐎠𐎢𐎡 𐎧𐎠𐎢𐎡 𐎧𐎠𐎢𐎡 ; DH fol. 180 α ends here.

w. 6— 𐎧 .

l. 13, w. 4—omitted.

ws. 10-12— 𐎧 struck off with 𐎧 𐎧 inserted above it.

l. 14, w. 5— 𐎧𐎠𐎢𐎡 .

l. 15, w. 2— 𐎧𐎠𐎢𐎡 .

w. 4— 𐎧𐎠𐎢𐎡 .

P. 80, l. 2, w. 10— 𐎧 added after 𐎧𐎠𐎢𐎡 .

l. 3, w. 9— 𐎧𐎠𐎢𐎡 .

w. 13— 𐎧 omitted.

l. 4, w. 1— 𐎧𐎠𐎢𐎡 .

w. 2— 𐎧 added to it.

w. 4— 𐎧 added to it.

P. 80, l. 2, ws. 5-6— 𐎧𐎠𐎢𐎡 .

l. 5, w. 1— 𐎧 .

w. 6— 𐎧𐎠𐎢𐎡 .

l. 6, ws. 3, 7— 𐎧 omitted.

w. 4— 𐎧𐎠𐎢𐎡 .

l. 7, w. 3—added above the line.

w. 5— 𐎧𐎠𐎢𐎡 ; 𐎧 being inserted on the right hand margin.

w. 7— 𐎧𐎠𐎢𐎡 .

l. 8, w. 1— 𐎧𐎠𐎢𐎡 .

w. 5— 𐎧 added to it.

ws. 8-9— 𐎧𐎠𐎢𐎡 𐎧𐎠𐎢𐎡 𐎧𐎠𐎢𐎡 .

l. 9, ws. 3, 5, 9—omitted.

w. 10—l. 10, w. 0— 𐎧𐎠𐎢𐎡 .

l. 11, w. 4— 𐎧𐎠𐎢𐎡 .

w. 10— 𐎧𐎠𐎢𐎡 .

l. 12, ws. 3-4— 𐎧𐎠𐎢𐎡 𐎧𐎠𐎢𐎡 .

l. 13, w. 5— 𐎧𐎠𐎢𐎡 .

ws. 7-8— 𐎧𐎠𐎢𐎡 .

l. 14, ws. 4-5— 𐎧𐎠𐎢𐎡 𐎧𐎠𐎢𐎡 .

w. 7— 𐎧 .

l. 15, w. 10— 𐎧 omitted.

w. 1— 𐎧𐎠𐎢𐎡 written with red ink in TD γ .

P. 81, l. 1, w. 1— 𐎧𐎠𐎢𐎡 .

w. 7— 𐎧𐎠𐎢𐎡 .

w. 8— 𐎧 omitted.

l. 2, w. 2— 𐎧 written with red ink in TD γ .

w. 7— 𐎧 omitted.

- P. 81, l. 2, ws. 8-9—~~و روف~~
 ws. 10-11—~~م روف~~.
- l. 3, w. 6—~~و روف~~
 w. 10—~~و روف~~.
- l. 4, w. 1—~~و روف~~ omitted.
 w. 3—~~و روف~~ added to it.
- l. 6, w. 1—~~و روف~~
 w. 4—~~و روف~~
 w. 7—~~و روف~~.
- l. 7, w. 1—omitted.
 w. 12—~~و روف~~.
- l. 8, w. 3—~~و روف~~
 w. 6—omitted.
 w. 9—~~و روف~~ with ~~و روف~~ added to it.
 w. 11—DH. fol. 180^h ends here.
 w. 13—~~و روف~~ repeated by mistake.
- l. 9, ws. 3-6—written with red ink in TD₂,
 DH.
 w. 4—~~و روف~~
- l. 10, w. 1—~~و روف~~
 w. 5—~~و روف~~ added after it.
 w. 11—~~و روف~~ omitted.
- l. 11, w. 4—~~و روف~~ omitted.
 ws. 5-6—~~و روف~~ written with red ink in
 TD₂.
 w. 8—~~و روف~~.
- l. 12, w. 2—~~و روف~~ written with red ink in TD₂.
 w. 9—~~و روف~~
- l. 13, w. 1—~~و روف~~
 w. 5—~~و روف~~.

- P. 81, l. 14, w. 18—~~و روف~~ omitted.
 l. 15, w. 1—~~و روف~~ inserted after it.
 w. 3—~~و روف~~
 w. 7—~~و روف~~
 w. 9—~~و روف~~ omitted.
- P. 82, l. 1, w. 4—~~و روف~~ written with red ink in TD₁.
 w. 6—~~و روف~~ omitted.
- l. 2, ws. 1-3—~~و روف~~ written with red
 ink in TD₂.
 ws. 12-13—~~و روف~~; ~~و روف~~ seems to have
 been struck off.
- l. 3, w. 1—omitted.
- l. 4, w. 2—~~و روف~~
 ws. 3, 12—~~و روف~~ omitted.
- l. 5, ws. 2-3—~~و روف~~ written with red ink in
 TD₂.
 w. 6—~~و روف~~.
- l. 6, w. 7—~~و روف~~ omitted.
 w. 10—~~و روف~~.
 w. 12—~~و روف~~ added to it.
- l. 7, w. 1—~~و روف~~
 ws. 2-4—~~و روف~~, ~~و روف~~, ~~و روف~~.
 w. 12—~~و روف~~
- l. 8, w. 6—~~و روف~~
 w. 8—~~و روف~~ written with red ink in TD₁.
 DH has ~~و روف~~.
- l. 9, w. 2—omitted.
 ws. 3-4—~~و روف~~
 w. 6—~~و روف~~.

P. 82, l. 9, w. 11— פָּרָעַם

l. 10, w. 2— וְיָבֹרֵךְ

ws. 3-4— כֵּן .

w. 9— וְיָבֹרֵךְ .

l. 12, w. 3— וְיָבֹרֵךְ added to it.

w. 4— וְיָבֹרֵךְ

l. 13, w. 1— וְיָבֹרֵךְ

l. 13, w. 2— וְיָבֹרֵךְ .

l. 14, w. 1— וְיָבֹרֵךְ .

w. 4— וְיָבֹרֵךְ .

w. 7— וְיָבֹרֵךְ .

l. 15, ws. 4-5, 10— וְיָבֹרֵךְ , וְיָבֹרֵךְ , וְיָבֹרֵךְ written with red ink in TD₁.

w. 8—omitted.

l. 16, ws. 5-6— וְיָבֹרֵךְ

w. 8— וְיָבֹרֵךְ written with red ink in TD₂.

w. 9— וְיָבֹרֵךְ .

P. 83, l. 1, w. 3— וְיָבֹרֵךְ added to it.

w. 5— וְיָבֹרֵךְ

w. 7— וְיָבֹרֵךְ added to it.

w. 9—omitted.

l. 2, w. 1— וְיָבֹרֵךְ

ws. 2-3— וְיָבֹרֵךְ .

ws. 10-12— וְיָבֹרֵךְ וְיָבֹרֵךְ וְיָבֹרֵךְ .

l. 3, w. 6—DH fol. 181_a ends here.

l. 4, w. 1— וְיָבֹרֵךְ prefixed to it.

w. 2— וְיָבֹרֵךְ .

w. 6— וְיָבֹרֵךְ .

w. 9— וְיָבֹרֵךְ omitted.

P. 83, l. 6, w. 5— וְיָבֹרֵךְ .

l. 7, w. 13— וְיָבֹרֵךְ omitted.

l. 8, w. 2— וְיָבֹרֵךְ added to it.

w. 9— וְיָבֹרֵךְ

l. 9, w. 5— וְיָבֹרֵךְ .

l. 10, ws. 1-2— וְיָבֹרֵךְ .

w. 3—it is at the end of a line in DH.

w. 5—l. 11, w. 3—inserted above the line later on.

l. 11, w. 2— וְיָבֹרֵךְ .

l. 12, w. 1— וְיָבֹרֵךְ .

w. 2— וְיָבֹרֵךְ .

l. 13, ws. 1-2— וְיָבֹרֵךְ וְיָבֹרֵךְ .

w. 5—omitted.

w. 9— וְיָבֹרֵךְ added to it.

w. 10— וְיָבֹרֵךְ written with red ink in TD₁.

l. 14, w. 3— וְיָבֹרֵךְ omitted.

w. 10, l. 15, w. 9— וְיָבֹרֵךְ .

l. 15, ws. 5-6—omitted.

w. 9— וְיָבֹרֵךְ added to it.

P. 84, l. 1, w. 1— וְיָבֹרֵךְ .

w. 6— וְיָבֹרֵךְ added to it.

w. 8— וְיָבֹרֵךְ .

l. 2, w. 2— וְיָבֹרֵךְ .

ws. 5-6— וְיָבֹרֵךְ וְיָבֹרֵךְ .

w. 8—omitted.

l. 3, ws. 3-4— וְיָבֹרֵךְ וְיָבֹרֵךְ .

w. 6—omitted.

l. 4, w. 6— וְיָבֹרֵךְ before וְיָבֹרֵךְ omitted.

w. 12— וְיָבֹרֵךְ .

P. 84, l. 5, w. 11—~~ط~~.

l. 5, w. 6—~~ط~~.

w. 8— after ~~ط~~ omitted.

l. 7, w. 3—~~ط~~.

w. 5—~~ط~~.

w. 9—~~ط~~.

w. 11—~~ط~~.

l. 8, w. 1—~~ط~~.

ws. 5-6—~~ط~~.

w. 9— omitted.

w. 10—~~ط~~ written and struck off after it.

w. 11— omitted.

l. 9, w. 1—~~ط~~.

w. 3—~~ط~~ added to it.

w. 6—~~ط~~.

l. 10, ws. 1-4—written with red ink in TD,
DH.

l. 10, w. 3—omitted.

l. 11, w. 3—written with red ink in TD.

w. 4—inserted above the line over
which commences a new
line.

w. 5—~~ط~~ omitted.

l. 12, w. 2—~~ط~~.

ws. 8, 9, 12—omitted.

w. 8—~~ط~~.

l. 13, w. 3—~~ط~~ instead of ~~ط~~.

w. 7—~~ط~~.

w. 8—omitted.

P. 84, l. 14, w. 1—~~ط~~ written with red ink in
TD.

w. 6—~~ط~~.

w. 9— added to it

l. 15, w. 5—DH fol. 181b ends here.

l. 16, w. 9— added to it.

P. 85, l. 1, w. 7—~~ط~~ inserted after it.

l. 2, w. 3—~~ط~~.

w. 9—~~ط~~.

A word is written on the left
hand margin opposite DH, fol.
182a, ll. 1-3, adjacent to the
lines, but it is cut off, perhaps
~~ط~~.

l. 3, w. 1—~~ط~~.

w. 3—~~ط~~.

l. 4, w. 1—~~ط~~ written with red ink in TD.

w. 2—omitted.

w. 4—~~ط~~ with ~~ط~~ added to it.

w. 6—~~ط~~.

l. 5, w. 1—~~ط~~ written with red ink in TD.

w. 9—~~ط~~.

l. 6, w. 8—~~ط~~ written with red ink in TD.

w. 12—~~ط~~.

l. 8, w. 3—~~ط~~.

w. 8—~~ط~~ omitted.

l. 9, ws. 1-5—inserted above the line over the
ws. 6-9, without any sign as to
where they should be carried.

w. 8— omitted.

w. 9—~~ط~~.

P. 85, l. 10, w. 1—3ḏ.

w. 4—ḥwḥw.

l. 11, w. 1—ḥ prefixed to ḥ.

w. 9—ḥ added to ḥ.

l. 12, w. 2—ḥw.

w. 8—3ḏ.

w. 9—ḥ written and struck off after it.

l. 13, w. 5—ḥw.

w. 7—ḥ.

l. 14, w. 5—ḥw.

l. 15, w. 2—ḥw.

w. 4—ḥ added to it.

w. 7—ḥ omitted.

w. 10—ḥw.

l. 16, w. 2—3ḏ.

w. 4—ḥw written with red ink in TD₂.

P. 85, l. 1, w. 2—ḥ added to it.

w. 6—ḥw.

w. 8—ḥ omitted.

l. 2, w. 1—ḥ.

w. 2—3ḏ.

w. 7—ḥ.

w. 9—3ḏ.

l. 3, w. 5—ḥ.

ws. 9-11—ḥ ḥ ḥ omitted.

l. 4, w. 5—ḥw.

w. 7—3ḏ.

P. 86, l. 5, w. 3—3ḏ.

w. 5—ḥw.

l. 6, w. 6—3ḏ.

w. 10—ḥ.

l. 7, w. 6—ḥw omitted.

ws. 7-8—ḥw.

l. 8, w. 3—ḥ.

w. 5—ḥw.

l. 9, w. 1—ḥw.

w. 3—ḥw.

l. 10, w. 1—ḥ.

ws. 2-4—written with red ink in TD₂; the words are omitted in DH.

w. 5—3ḏ.

l. 11, w. 5—DH fol. 182a ends here.

w. 6—omitted.

l. 12, ws. 1-3—3ḏ ḥw ḥ.

w. 6—ḥw.

l. 13, w. 5—ḥ added to it.

ws. 6-7—ḥw ḥ.

l. 14, w. 3—ḥw.

w. 7—ḥ.

l. 16, w. 5—ḥ omitted.

w. 11—it is at the end of the line in DH.

P. 87, l. 1, w. 1—3ḏ ḥw ḥ prefixed to it.

ws. 5-6—3ḏ ḥ.

w. 10—ḥw.

l. 2, w. 2—ḥ.

l. 3, w. 1—3ḏ.

- P. 87, l. 4, w. 4— 𐎠𐎡𐎢𐎣 .
 ws. 5-7—written with red ink in TD.
 ws. 8-10— 𐎠𐎡𐎢𐎣 𐎤𐎥𐎦 .
- l. 7, w. 4— 𐎠 omitted.
- l. 11, w. 4— 𐎠𐎡𐎢 .
 w. 9— 𐎠𐎡𐎢𐎣 .
 w. 12— 𐎠𐎡𐎢𐎣 .
- l. 12, w. 4— 𐎠𐎡𐎢𐎣 .
 ws. 6-7— 𐎠𐎡 instead of 𐎠 𐎡 .
 w. 9— 𐎠 omitted.
 w. 11— 𐎠𐎡𐎢𐎣 .
- l. 13, w. 6— 𐎠𐎡𐎢𐎣𐎤 .
 ws. 8-9— 𐎠𐎡𐎢 omitted.
 w. 13—l. 14, w. 0— 𐎠𐎡𐎢𐎣 .
- l. 14, w. 1— 𐎠𐎡𐎢𐎣𐎤 .
 ws. 4-5— 𐎠𐎡𐎢𐎣 .
- P. 88, l. 1, w. 3— 𐎠𐎡𐎢𐎣𐎤𐎥 .
 w. 6— 𐎠𐎡𐎢 added to it.
- l. 2, ws. 2, 9— 𐎠𐎡𐎢𐎣 .
 w. 12— 𐎠𐎡𐎢𐎣 .
- l. 4, w. 6— 𐎠𐎡𐎢 .
 w. 7— 𐎠 omitted.
- l. 5, w. 3—DH fol. 182b ends here.
 ws. 5-6— 𐎠𐎡𐎢 𐎣𐎤 .
 w. 9— 𐎠𐎡𐎢 .
- l. 6, w. 1— 𐎠𐎡 .
 w. 5— 𐎠𐎡𐎢𐎣𐎤 .
- l. 7, w. 9— 𐎠𐎡𐎢𐎣𐎤 .

- P. 88, l. 8, w. 4— 𐎠𐎡 .
 w. 8— 𐎠𐎡 .
- l. 9, w. 5— 𐎠𐎡𐎢𐎣 .
- l. 10, w. 1— 𐎠𐎡𐎢𐎣𐎤 .
- l. 11, w. 6— 𐎠𐎡𐎢𐎣 .
 w. 9— 𐎠𐎡𐎢 omitted.
 w. 12— 𐎠 omitted.
- l. 12, w. 4— 𐎠𐎡𐎢𐎣 .
 w. 6— 𐎠 added to it.
 w. 9— 𐎠𐎡𐎢𐎣 .
- l. 13, w. 1— 𐎠𐎡𐎢𐎣 .
 w. 3— 𐎠𐎡𐎢 .
- l. 14, w. 1— 𐎠𐎡𐎢 .
 ws. 6-7— 𐎠𐎡𐎢𐎣 .
- l. 14, ws. 11-12— 𐎠𐎡𐎢𐎣 𐎤𐎥𐎦 .
- l. 15, w. 3— 𐎠𐎡𐎢 .
 w. 8— 𐎠𐎡𐎢𐎣𐎤 .
- P. 89, l. 1, w. 9— 𐎠 added to 𐎡𐎢 .
- l. 2, w. 2— 𐎠𐎡𐎢𐎣𐎤 ; the point after it is omitted in DH.
- l. 3, w. 1— 𐎠𐎡𐎢𐎣𐎤 .
 w. 3— 𐎠 added to it.
 w. 4— 𐎠𐎡𐎢𐎣𐎤 .
 w. 5— 𐎠𐎡 omitted.
- l. 4, w. 2— 𐎠 omitted.
 w. 6— 𐎠𐎡𐎢𐎣𐎤 .
 w. 7— 𐎠 added to it.
 w. 8— 𐎠 .

P. 89, l. 5, w. 2-3 \rightarrow ١١١ .

l. 6, ws. 2, 4, 6 \rightarrow omitted.

w. 10 \rightarrow ١١١١ .

l. 7, w. 7 \rightarrow ١١ written with red ink in TD₂.

w. 11 \rightarrow ١١١١ .

l. 8, w. 1 \rightarrow instead of ١ .

ws. 7, 10 \rightarrow omitted.

w. 11 \rightarrow ١١ .

l. 9, w. 1 \rightarrow omitted.

w. 4 \rightarrow ١١١١ .

w. 9 \rightarrow added to it.

w. 10 \rightarrow ١١١١١ with ١ inserted above ١ .

l. 10, w. 2 \rightarrow ١١ instead of ١١١ .

w. 7 \rightarrow ١١ written with red ink in TD₂.

l. 11, w. 1 \rightarrow ١١١ .

w. 3 \rightarrow ١ inserted above the line.

ws. 4-5 \rightarrow ١١١١١ .

w. 6 \rightarrow prefixed to it.

w. 7 \rightarrow ١١١١١ .

l. 12, ws. 3, 8 \rightarrow written with red ink in TD₂;

DH has ١١١١ instead of w. 3.

w. 9 \rightarrow added to it.

l. 13, w. 3 \rightarrow written with red ink in TD₂.

w. 4 \rightarrow added to it.

w. 6 \rightarrow ١١١١ with ١ added to it.

w. 8 \rightarrow ١١١ .

l. 14, ws. 1, 6 \rightarrow written with red ink in TD₂.

P. 89, l. 15, w. 1 \rightarrow added to it.

w. 3 \rightarrow written with red ink in TD₂.

w. 5 \rightarrow omitted.

w. 6 \rightarrow added to it.

P. 90, l. 1, ws. 1, 5 \rightarrow written with red ink in TD₂.

w. 3 \rightarrow DH fol. 183a ends here.

w. 6 \rightarrow ١١١ .

l. 2, w. 1 \rightarrow ١١١١١ .

w. 2 \rightarrow written with red ink in TD₂.

w. 3 \rightarrow added to it.

ws. 5-6 \rightarrow ١١١١ .

l. 3, ws. 1, 7 \rightarrow ١١ , ١١ written with red ink in TD₂; DH has ١١١١ ,

١١ .

w. 3 \rightarrow omitted.

w. 5 \rightarrow ١١١١١ .

l. 4, w. 1 \rightarrow ١١١١١ .

w. 2 \rightarrow ١١١١ written with red ink in TD₂; DH has ١١١١ .

w. 9 \rightarrow .

l. 5, ws. 2, 9 \rightarrow written with red ink in TD₂;

DH has ١١ instead of w. 2.

l. 6, w. 4 \rightarrow ١١١١١ .

w. 5 \rightarrow written with red ink in TD₂.

w. 9 \rightarrow ١١١١١ .

l. 7, w. 1 \rightarrow ١١١١١ .

w. 6 \rightarrow written with red ink in TD₂.

l. 7, w. 9 \rightarrow added to it.

l. 8, w. 1 \rightarrow ١١١ .

w. 3 \rightarrow omitted.

P. 20, l. 8, w. 6—~~۱۶~~ omitted and ~~۳۳~~, written above
 ۱۶ in TD₂, is in its place in
 DH.

l. 9, w. 3—~~۳۳~~.

w. 6—~~۶۱~~ written with red ink
 in TD₂; DH has ~~۶۱~~.

l. 10, w. 7—~~۳۳~~.

w. 9—written with red ink in TD₂.

l. 11, w. 9—~~۴۰~~.

l. 12, w. 1—~~۳۳~~.

w. 5—~~۳۳~~.

ws. 2-9—DH repeats these words after
 l. 12, w. 9.

l. 13, w. 1—~~۴۰~~.

w. 7—~~۶۴~~ added to ~~۳۳~~.

w. 8—~~۳۳~~ written with red ink in TD₂.

l. 14, w. 3—~~۳۳~~.

l. 15, w. 8—~~۱~~ added to it.

P. 21, l. 1, ws. 1-2—~~۳۳~~.

l. 2, w. 2—~~۳۳~~.

w. 4—~~۳۳~~.

l. 3, w. 4—~~۳۳~~.

w. 7—~~۳۳~~.

w. 12—~~۱~~ omitted.

l. 4, ws. 1, 13—~~۳۳~~, ~~۳۳~~ written with red ink
 in TD₂.

w. 6—~~۳۳~~.

ws. 9-11—~~۳۳~~, ~~۳۳~~.

l. 5, w. 5—~~۳۳~~ written with red ink in TD₂;
 DH has ~~۳۳~~.

P. 21, l. 5, w. 8—~~۳۳~~.

w. 10—~~۳۳~~.

l. 6, w. 4—~~۶۳~~.

w. 6—~~۳۳~~ written with red ink in
 TD₂.

l. 7, w. 5—~~۳۳~~.

w. 8—~~۳۳~~ omitted.

l. 8, w. 1—repeated.

w. 2—~~۳۳~~.

w. 9—~~۳۳~~.

l. 9, w. 1—~~۳۳~~.

w. 2—~~۶۳~~ omitted.

w. 7—~~۳۳~~.

l. 10, ws. 1-2 ~~۳۳~~; DH fol. 1335
 ends here.

w. 3—~~۳۳~~.

w. 6—~~۳۳~~.

l. 11, w. 2—~~۳۳~~.

w. 3—~~۳۳~~.

w. 5—~~۳۳~~.

l. 12, ws. 1-3—written in TD₂ with red ink.
 DH has ~~۳۳~~ inserted
 above the words with red
 ink.

w. 10—~~۳۳~~ omitted.

l. 13, w. 4—~~۶۳~~ added to it.

w. 7—~~۳۳~~.

l. 15, w. 3—~~۳۳~~.

ws. 5, 10, 15—omitted.

P. 22, l. 1, ws. 2, 12—~~۱~~ omitted.

l. 2, w. 6—~~۳۳~~.

P. 92, l. 4, ws. 2-3— كذو .

w. 9— لذو .

l. 6, w. 1— و prefixed to it.

w. 9— لذو .

l. 7, w. 1— و omitted.

l. 7, w. 11— لذو .

l. 8, w. 4— و added to it.

w. 5— لذو .

l. 9, w. 1— و prefixed to it.

ws. 2, 13— و omitted.

w. 7— لذو .

w. 10— لذو .

l. 11, ws. 6, 9— و omitted.

w. 10— و with ب added above it.

l. 12, w. 9— لذو .

l. 13, w. 9— لذو .

l. 15, w. 4— لذو .

ws. 6-8— لذو .

P. 93, l. 1, w. 1— س prefixed to it.

w. 2—omitted.

w. 7— لذو .

l. 2, w. 1— س written with red ink in TD₂.

w. 5— لذو .

w. 10— و omitted.

l. 3, w. 1— لذو .

w. 5— و added to it.

w. 6— و added to س .

w. 7— و omitted.

P. 93, l. 3, w. 9— لذو .

w. 11— لذو .

l. 4, w. 1— لذو .

w. 9— لذو .

l. 5, w. 7— لذو .

l. 6, w. 1—DH fol. 184a ends here.

w. 2— لذو .

w. 4— لذو .

l. 7, w. 7— لذو .

w. 9— و added to it.

l. 8, ws. 1-5—written with red ink in TD₂; ws. 3-5 only with red ink in DH, but در جونی added above ws. 1-2 with red ink instead. In DH the text is written continuously, the points of punctuations at the beginning and end of the line in TD₂ are omitted in DH.

l. 9, w. 4— و omitted.

l. 10, ws. 8-10, 12—written with red ink in TD₂.

w. 9— و instead of و .

l. 11, w. 2— لذو .

w. 5— و added after it.

w. 8— و omitted.

ws. 10-12— لذو . A variant of w. 12 seems to have been written on the right hand margin of DH, out of which only a slight trace of the third letter and the fourth letter ذ now remain.

l. 12, w. 4— س .

l. 13, ws. 1-2— لذو .

P. 93, l. 13, w. 13—omitted.

l. 14, w. 4— ף inserted above the line before

פולל and י added to it.

ws. 6-8— פולל פולל י פולל .

l. 15, w. 6— פולל פולל .

w. 8— פולל .

w. 9— י omitted.

P. 94, l. 1, w. 1— פולל prefixed to it, and פולל inserted above the line to go after it.

w. 5— פולל פולל .

ws. 6-7— פולל פולל .

w. 9— י omitted.

l. 2, w. 6— פולל פולל .

w. 8— פולל פולל .

l. 4, w. 1— י added to it.

w. 3— פולל with פולל above it.

l. 5, w. 5— פולל פולל .

ws. 6-7—written with red ink in TD₁.

w. 9— פולל instead of פולל .

l. 6, w. 1— פולל omitted, with פולל in its stead.

ws. 10, 13— פולל פולל פולל written with red ink in TD₁.

w. 11— פולל פולל omitted, with פולל פולל in its stead.

l. 7, w. 2— פולל פולל .

w. 6— פולל פולל .

l. 8, w. 5— פולל written with red ink in TD₁.

l. 9, w. 5— י omitted.

w. 8— פולל written with red ink in TD₁.

P. 94, l. 10, w. 3— י omitted.

w. 5— פולל פולל .

l. 11, w. 1— פולל פולל .

l. 12, w. 2— פולל פולל .

w. 4— י omitted.

ws. 8-9— פולל פולל .

w. 13— פולל פולל .

l. 13, w. 4— $\text{פולל פולל פולל פולל}$.

w. 5—repeated by mistake.

w. 8— פולל פולל .

l. 14, w. 5— פולל .

w. 8— פולל פולל written with red ink in TD₁.

w. 9— פולל פולל .

l. 15, w. 4—DH fol. 184b ends here.

ws. 6, 8, 10— פולל פולל פולל written with red ink in TD₁. DH has פולל instead of w. 3.

w. 7— פולל פולל with פולל פולל above it.

P. 95, l. 1, w. 5— פולל פולל .

w. 11— פולל פולל .

l. 2, w. 4— $\text{פולל פולל פולל פולל}$.

w. 5—written with red ink in TD₁.

w. 6— $\text{פולל פולל פולל פולל}$ added to it.

w. 7— פולל פולל .


l. 3, w. 3— י omitted.

ws. 5-8— $\text{פולל פולל פולל פולל פולל}$.

w. 10— פולל פולל written with red ink in TD₁.


l. 4, w. 5— פולל פולל written with red ink in TD₁. DH has פולל פולל .


P. 95, l. 5, w. 3— written with red ink in TD₂.


w. 5— omitted.

l. 6, w. 3— added to it.

w. 4—.

w. 6— written with red ink in TD₂.

l. 7, wa. 7-8—.

w. 10— written with red ink in TD₂.

l. 8, wa. 2-6, 10—written with red ink in TD₂.

w. 5— instead of .

w. 6— added to it.

l. 9, wa. 3, 5— omitted.



wa. 4-5—.

w. 8—written with red ink in TD₂.

l. 10, w. 9— after  omitted.

w. 11—.




l. 11, w. 4—.

w. 6— omitted and  in its stead.


l. 12, w. 4—.

w. 7—.

l. 13, w. 2—written with red ink in TD₂.


w. 3— with  inserted as an amendment above .

l. 14, wa. 1-2— omitted.

w. 5—.


l. 14, w. 7— omitted.

w. 10—.

l. 15, w. 5— written with red ink in TD₂.


P. 95, l. 15, w. 7—.


wa. 9-10—.

w. 11— omitted.

P. 96, l. 1, w. 3— added to .

w. 5— before  omitted.

l. 2, w. 0—.


wa. 1-2—.

wa. 5-6—.


l. 3, w. 1—written with red ink in TD₂.

w. 3—.

w. 6—.



w. 10—.



l. 4, w. 3— omitted.


w. 4— added to .

w. 9— written with red ink in TD₂.


l. 5, wa. 1-3—.

wa. 4-5— with  inserted above.



w. 6— added to .

wa. 7-9—.

w. 10— added to .


w. 12— omitted.


w. 13— added to .

l. 6, wa. 2, 6, 11—;  omitted.

wa. 7-8—.

w. 13—.

l. 7, w. 1— prefixed to it.

wa. 5-6—.

P. 96, l. 8, w. 4—١٣٥١٣.

w. 8—١٣٥١.

l. 9, w. 9—١٣٥١ with ١ prefixed to it.

l. 10, w. 1—written with red ink in TD₂; DH
fol. 185a ends here.

w. 2—١ added to it.

ws. 8-9—١٣٥١ omitted.

l. 11, ws. 1-2—١٣٥١ omitted.

w. 3—١٣٥١.

w. 6—١٣٥١ with ١٣٥١ added above
١٣٥١.

w. 10—١٣٥١ written with red ink in
TD₂.

l. 12, w. 7—١٣٥١.

l. 13, w. 1—١٣٥١ added to it.

ws. 4-5—١٣٥١.

w. 7—١٣٥١ written with red ink in TD₂;
DH has ١٣٥١.

l. 14, w. 5—١٣٥١.

w. 7—١٣٥١ added to ١٣٥١.

l. 14, w. 14, l. 15, w. 0—١٣٥١.

l. 15, ws. 5-6—١٣٥١.

ws. 10-11—١٣٥١.

P. 97, l. 1, w. 3—١٣٥١.

w. 6—١٣٥١.

w. 10—١٣٥١ omitted.

l. 2, ws. 1, 7—١٣٥١, ١٣٥١ written with red
ink in TD₂; ١٣٥١ in w. 7 inserted
above the line in DH.

P. 97, l. 2, w. 8—omitted.

w. 11—١٣٥١.

l. 3, ws. 1-3—١٣٥١ ١٣٥١ ١٣٥١.

w. 5—١٣٥١.

w. 9—١٣٥١.

l. 4, ws. 3-4—١٣٥١.

w. 5—١ added to it.

ws. 7-8—١٣٥١ written with red ink in
TD₂; ١٣٥١ inserted above in DH.

ws. 9-12—١٣٥١ ١٣٥١ ١٣٥١.

l. 5, w. 7—١٣٥١.

w. 10—١ omitted.

l. 6, w. 4—١٣٥١ instead of ١٣٥١.

l. 7, w. 2—١ omitted.

w. 7—١٣٥١.

w. 12—١٣٥١ written with red ink in TD₂.

l. 8, w. 1—١٣٥١ instead of ١٣٥١.

w. 2—١ added to ١٣٥١.

w. 3—١٣٥١.

ws. 9-11—١٣٥١ written with red ink in
TD₂; ١ omitted in DH.

l. 10, w. 6—١ omitted.

w. 12—١٣٥١.

l. 11, w. 2—١ omitted.

w. 5—١٣٥١ written with red ink in TD₂.

w. 10—١٣٥١.

w. 11—١ added to it.

l. 12, ws. 1-4—١٣٥١ ١٣٥١ ١٣٥١ ١٣٥١.

P. 97, l. 12, wa. 7-8— $\text{١٢٥٥} \text{ } \text{١} \text{ } \text{١٢٥٥}$.

l. 13, wa. 1-3— $\text{١٢٥٥} \text{ } \text{١٢٥٥} \text{ } \text{١٢٥٥} \text{ } \text{١٢٥٥}$.

w. 5— ١ added to it.

wa. 6-9— ١٢٥٥ written with red ink in

TD₂; DH has $\text{١} \text{ } \text{١} \text{ } \text{١}$

with = inserted above

=

l. 14, w. 5— ١٢٥٥ .

wa. 6-7— ١٢٥٥ .

w. 9— ١٢٥٥ .

w. 12— ١٢٥٥ .

l. 15, w. 1— ١٢٥٥ .

w. 7— ١٢٥٥ .

w. 8— ١٢٥٥ with o inserted above o .

P. 98, l. 1, w. 4— ١٢٥٥ inserted after ١ .

l. 2, w. 2— ١ written with red ink in TD₁.

w. 8— ١ .

w. 10— ١ .

l. 3, w. 1—DH fol. 185b ends here.

w. 6— ١ written with red ink in TD₂.

DH has = .

w. 7— ١٢٥٥ .

wa. 8-10— ١٢٥٥ .

l. 4, w. 6— ١ omitted.

w. 7— ١٢٥٥ .

w. 9— ١ instead of ١ .

w. 12— ١٢٥٥ .

l. 5, w. 8— ١ omitted.

P. 98, l. 6, w. 1— ١٢٥٥ .

w. 6— ١ added to ١ .

l. 7, w. 10— ١ omitted.

l. 8, w. 4— ١٢٥٥ .

w. 9— ١ omitted.

l. 9, w. 9— ١ omitted.

l. 10, wa. 7-8— ١ omitted.

l. 12, wa. 2, 7— ١ added to ١ and = .

w. 5— ١ omitted.

w. 14— ١٢٥٥ .

l. 13, w. 10— ١ omitted.

l. 14, wa. 4, 8— ١٢٥٥ .

w. 8— ١ prefixed to it.

l. 15, w. 6— ١٢٥٥ .

P. 99, l. 1, w. 1— ١٢٥٥ .

wa. 11-12— ١ omitted.

l. 2, w. 1— ١٢٥٥ .

wa. 7-8— ١٢٥٥ .

w. 11— ١ prefixed to ١٢٥٥ .

l. 3, w. 1— ١٢٥٥ .

l. 4, w. 5— ١ .

w. 6— ١ omitted.

l. 5, w. 5— ١٢٥٥ written with red ink in TD₂.

w. 6— ١٢٥٥ inserted after

١٢٥٥ .

l. 6, wa. 1, 5, 7— ١ , ١ , ١ omitted.

P. 99, l. 6, ws. 10, 12—^{۱۰} written with red ink in TD₂; ^{۱۲} inserted after w. 10 ^{۱۱} in DH.

l. 7, w. 3—^۳ written with red ink in TD₂;
DH has ^۳.
w. 9—^۹ added to it.

l. 8, w. 3—^۳.

w. 5—^۵.

ws. 8, 11—^۸, ^{۱۱} omitted.

w. 10—^{۱۰}.

l. 9, w. 2—^۲.

w. 8—^۸.

l. 10, w. 8—^۸ added above ^۸
^۸.

l. 11, w. 1—^۱ written with red ink in TD₂.
ws. 8-9—^۸, ^۹.

l. 12, w. 5—^۵.

w. 13—^{۱۳} written with red ink in TD₂.

l. 13, w. 11—DH fol. 186a ends at ^{۱۱}.

w. 12—^{۱۲} written with red ink in TD₂.

l. 15, ws. 5-6—^۵, ^۶ with ^۵ inserted above.

w. 8—^۸ added to it.

w. 10—^{۱۰}.

P. 100, l. 1, w. 1—^۱.

w. 8—^۸ written with red ink in TD₂.

w. 5—^۵ instead of ^۱.

ws. 7-9—^۷, ^۸, ^۹.

P. 100, l. 1, w. 12—^{۱۲}.

l. 2, w. 1—^۱.

l. 3, ws. 1-3—written with red ink in TD₂.
in DH ws. 1-2 are written with black ink with ^۱ and ^۲ in red ink inserted above, and w. 3 is written in red ink, but no space is left before w. 1 and after w. 3.

w. 6—^۶.

l. 4, w. 6—^۶.

l. 5, w. 2—^۲ omitted.

w. 5—^۵.

l. 8, w. 2—^۲.

w. 4—^۴.

w. 10—^{۱۰}.

l. 9, w. 2—^۲ omitted.

w. 2—^۲ added to it.

w. 5—^۵.

w. 7—^۷.

w. 12—^{۱۲}.

l. 10, w. 3—^۳ prefixed to ^۴.

w. 6—^۶.

l. 11, w. 11—^{۱۱} added to ^{۱۲}.

l. 12, w. 2—^۲ omitted.

l. 13, w. 8—^۸.

l. 14, w. 9—^۹.

l. 15, w. 1—^۱ prefixed to it.

w. 7—^۷ omitted.

w. 9—^۹.

P. 101, l. 1, ws. 1, 9— u written with red ink in TD_1 .

w. 7— u .

l. 2, ws. 1-2— u .

w. 3— u written with red ink in TD_2 .

w. 7— u added to u .

l. 3, w. 2— u .

w. 9— u .

w. 12— u omitted.

l. 4, w. 4— u .

w. 8— u ; u being omitted.

l. 5, w. 6— u added to u .

l. 6, w. 1— u .

w. 7— u instead of u , with u affixed to it.

w. 12— u .

w. 4— u added to u .

w. 7— u ; u being omitted.

l. 9, w. 4— u .

w. 5— u omitted.

w. 10—DH fol. 186b ends here.

l. 10, w. 5— u inserted after u .

l. 12, w. 1— u .

w. 4— u written with red ink in TD_1 .

w. 9—inserted on the left hand margin, w. 8 being at the end of the line.

w. 10— u omitted.

P. 101, l. 13, w. 7— u added to u .

w. 12— u after u omitted.

l. 14, w. 6— u .

l. 15, w. 9— u .

P. 102, l. 1, w. 1— u .

w. 8— u added after w. 8.

l. 2, ws. 2-3— u .

w. 8— u .

l. 3, ws. 1, 3— u prefixed to them.

w. 9— u .

l. 4, w. 6— u instead of u .

l. 5, ws. 2-3— u .

ws. 9-10— u .

l. 6, ws. 3-4— u .

l. 7, w. 1— u .

w. 2— u added to u .

w. 4— u .

ws. 7, 10, 12— u before u , u , u omitted.

l. 8, ws. 3-4, 9— u omitted.

w. 7— u .

l. 9, w. 3— u .

w. 7— u .

l. 11, ws. 3-4— u .

w. 7— u before u omitted.

w. 13— u after u omitted.

l. 14, w. 3— u omitted.

P. 102, l. 15, ws. 4, 6— א omitted.

w. 10— א written with red ink in TD₂.

P. 103, l. 1, w. 4— א omitted.

w. 5— אמרו is the first word of the last line in the body of the text, and still rewritten at the foot of the page on the right-hand margin.

w. 6— אמרו .

w. 9— א written with red ink in TD₂.

l. 2, w. 7—DH fol. 187^a ends here.

l. 3, ws. 1-3— אמרו .

l. 4, w. 1— אמרו .

ws. 8-9— אמרו .

l. 6, w. 1— אמרו .

w. 7— א after אס omitted.

l. 7, ws. 6-7— אס .

w. 10— אמרו .

l. 8, ws. 4, 11— אס , א written with red ink in TD₂.

w. 13— א omitted.

l. 9, ws. 4, 8, 12— א , אס , א omitted.

l. 10, w. 3— אמרו .

ws. 9-10— אמרו .

l. 11, w. 8— א written with red ink in TD₂.

w. 9— אמרו .

l. 13, w. 2— אס .

ws. 4-9— $\text{אמרו אמרו אמרו אמרו אמרו אמרו אמרו}$.

l. 14, ws. 2-4— אס אס אס .

w. 8— א written with red ink in TD₂.

P. 103, l. 15, w. 1— אס .

P. 104, l. 1, ws. 4, 9— א , אס omitted.

w. 8— אס .

l. 2, ws. 5-7— אמרו אמרו אמרו .

w. 11— אס .

l. 3, ws. 1-2— אמרו אמרו .

w. 5— אס .

l. 4, w. 4— אמרו .

w. 6— אס .

l. 5, w. 9— אמרו .

l. 6, ws. 4, 8— אמרו אמרו , אס omitted.

w. 7— אס .

l. 7, w. 11— אמרו אמרו .

l. 9, w. 8— א after אס omitted.

w. 9— אמרו .

l. 11, w. 6— אמרו אמרו .

w. 9— אמרו .

w. 11—DH fol. 187^b ends here.

l. 12, ws. 1-2— אמרו אמרו .

w. 4— אס added to א .

w. 5— אמרו .

w. 8— א omitted.

w. 9— אמרו .

l. 13, w. 10— א after אס omitted.

ws. 12-13— אס אמרו .

l. 14, ws. 2-4— $\text{אס אמרו אמרו אמרו אמרו אמרו}$.

l. 15, ws. 4-5— אמרו אמרו .

w. 10— א written with red ink in TD₂.

P. 105, l. 1, w. 1— ج with no inserted after it.

l. 2, w. 1— ج prefixed to it.

ws. 4-5— ج .

w. 7—omitted.

w. 9— ج .

w. 10—written with red ink in TD_2 .

l. 3, w. 4— ج .

ws. 7-8— ج .

w. 9— ج omitted.

l. 4, w. 2— ج .

w. 5— ج .

w. 7— ج .

l. 5, w. 4— ج .

ws. 11-12— ج .

l. 6, w. 1— ج .

w. 5— ج .

w. 6—omitted.

w. 10— ج .

l. 7, w. 2— ج added to ج .

l. 9, ws. 1, 11— ج written with red ink in TD_2 .

l. 10, w. 7— ج added to ج .

w. 8— ج .

l. 11, w. 1— ج .

w. 3— ج added to it.

w. 6— ج added to ج .

l. 12, w. 3— ج .

w. 5— ج added to ج .

l. 12, w. 6— ج .

P. 105, l. 12, w. 10— ج .

l. 13, w. 3— ج written with red ink in

TD_2 .

w. 8— ج .

l. 14, w. 1— ج .

ws. 3, 4— ج inserted after each of them.

w. 9— ج .

w. 10— ج omitted.

l. 15, w. 1— ج , with ج inserted after it.

w. 2— ج written with red ink in TD_2 ; DH has ج inserted above.

w. 9— ج instead of ج .

P. 106, l. 1, ws. 2-3— ج .

w. 9— ج written with red ink in TD_2 .

l. 2, w. 5— ج written with red ink in TD_2 .

ws. 6-7— ج .

w. 11— ج omitted.

l. 3, w. 5— ج with ج inserted after it.

w. 8— ج prefixed to ج .

l. 4, w. 1— ج instead of ج .

w. 4— ج ; ج being omitted.

w. 5— ج written with red ink in TD_2 .

l. 5, w. 1— ج .

w. 2— ج omitted.

w. 3— ج .

w. 6—DH fol. 183a ends here.

P. 106, l. 5, w. 7—ج added to لٲرٲرٲ .

l. 6, wa. 3-4—inserted above وٲرٲ over the line.

wa. 5, 8— وٲرٲ , وٲرٲ written with red ink in TD_2 .

l. 7, w. 1— ٲٲ prefixed to it.

w. 6— سٲ instead of ٲٲ .

wa. 7-8— سٲ omitted.

w. 14— وٲرٲ written with red ink in TD_2 .

l. 8, w. 2— ج omitted.

w. 6— دٲ inserted after it.

w. 8— وٲرٲ written with red ink in TD_2 .

l. 9, w. 8— وٲرٲ written with red ink in TD_2 .

w. 10— وٲرٲ .

w. 12— وٲرٲ omitted.

l. 10, w. 1— وٲرٲ omitted.

w. 2— وٲرٲ .

l. 11, w. 1— ٲ inserted after it.

w. 6— وٲرٲ omitted.

w. 7— ج prefixed to سٲ .

w. 10— س omitted.

l. 12, w. 3— وٲرٲ .

w. 5— سٲ .

l. 13, w. 4— وٲرٲ .

l. 14, w. 3— وٲرٲ .

wa. 7-8— وٲرٲ ; after w. 8
 وٲرٲ inserted.

l. 15, w. 14— ج omitted.

P. 107, l. 1, wa. 1-2— وٲرٲ .

w. 7— سٲ .

w. 9— ج added to سٲ .

l. 2, w. 1— وٲرٲ written with red ink in TD_2 .

w. 8— ج added to وٲرٲ .

w. 11— وٲرٲ .

l. 3, wa. 3, 10— وٲرٲ written with red ink in TD_2 .

l. 4, w. 3— وٲرٲ written with red ink in TD_2 ;

DH has وٲرٲ .

l. 5, w. 3— وٲرٲ .

w. 5— ٲ prefixed to وٲرٲ .

l. 6, w. 3— وٲرٲ .

l. 7, w. 6— ٲ prefixed to وٲرٲ .

w. 8— وٲرٲ .

l. 8, wa. 1, 2— وٲرٲ written with red ink in TD_2 . DH has وٲرٲ in both the places.

w. 4— وٲرٲ .

l. 9, w. 2— وٲرٲ .

wa. 5-6— وٲرٲ .

w. 7— ٲ omitted.

w. 9— وٲرٲ .

l. 10, wa. 3-4— وٲرٲ .

wa. 9, 12— ج omitted.

w. 10— وٲرٲ written with red ink in TD_2 .

l. 11, w. 1— سٲ .

w. 5— ج added to وٲرٲ .

P. 107, l. 12, w. 1— ٥١٧١ .

w. 6— ١٥٥ omitted.

w. 7— ١٥٦ .

l. 18, w. 8— ٥١٧١ .

w. 9— $\text{}$ written with red ink in TD₂.

w. 11— $\text{}$ prefixed to and $\text{}$ inserted after ٥١٧١ .

w. 13— ٤٧ .

ws. 14-15— $\text{}$ omitted.

l. 14, w. 1— ٤٧ omitted.

ws. 3-6—written with red ink in TD₂.

In DH ١٥٦ ١٥٥ ٤٦ is inserted above the line with red ink over the words ٤٧٤ ١٥٥٧ ١٥٦ and ١٥٦ is inserted over the right-hand margin, the first few letters possibly اور جو being cut off.

P. 108, l. 1, w. 1— ١٥٦ .

w. 2—DH fol. 188b ends here.

w. 3— ١٥٦ out of which ١٥٦ is obliterated.

ws. 4-5— ١٥٦ ٤٥ .

w. 7— $\text{}$ before ٤٧ omitted.

l. 2, ws. 9-11— ١٥٦ ١٥٦ ١٥٦ .

l. 3, w. 4— ١٥٦ .

ws. 8-9— ١٥٦ ٤٥ .

l. 4, w. 1— ٤٦ .

ws. 5-6— ١٥٦ ٤٥ .

l. 5, w. 4— ١٥٦ .

P. 108, l. 5, w. 12— ١٥٦ .

l. 6, w. 2— ١٥٦ ١٥٦ .

w. 6— ١٥٦ .

w. 8— $\text{}$ after ١٥٦ omitted.

l. 7, ws. 9, 9— $\text{}$ omitted after ١٥٦ , and $\text{}$.

w. 3— ١٥٦ ٤٥ .

w. 7— $\text{}$ instead of ٤٦ .

w. 12— ١٥٦ .

l. 8, w. 1— ١٥٦ .

ws. 3-5— ١٥٦ ٤٥ ٤٦ .

l. 9, w. 8— $\text{}$ added to ١٥٦ .

w. 10— ١٥٦ .

l. 10, w. 1— ٤٥ .

w. 3— ١٥٦ .

w. 4— $\text{}$ added to ٤٦ .

w. 6— ١٥٦ .

ws. 8, 10— $\text{}$ and $\text{}$ omitted.

l. 12, w. 4— ١٥٦ .

w. 10— $\text{}$ after $\text{}$ omitted.

l. 13, w. 1— ٤٥ .

w. 6— ١٥٦ .

l. 14, w. 1— ٤٥ .

w. 5— ١٥٦ .

l. 15, w. 3— $\text{}$ omitted.

w. 5— ٤٥ .

w. 11— ٤٥ .

P. 109, l. 1, w. 7— ١٥٦ .

w. 11— ١٥٦ .

P. 109, l. 2, ws. 4-5— 𐎠𐎢𐎺𐎠𐎢𐎺𐎠 .

l. 2, w. 11-1. 3, w. 0— 𐎠𐎢𐎺𐎠 instead of

𐎠𐎢𐎺𐎠 .

l. 3, ws. 2-8—written with red ink in TD,
and DH. In DH, ws. 7-8 are
inserted above the line over
the words 𐎠𐎢𐎺𐎠 . It seems
the scribe had kept a certain
space for words to be inserted
with red ink and the space
was not enough to contain all
the words.

ws. 3-5— 𐎠𐎢𐎺𐎠𐎢𐎺𐎠𐎢𐎺𐎠 .

w. 8—the punctuation after the word
is omitted in DH.

l. 4, w. 6— 𐎠𐎢𐎺𐎠 .

w. 11— 𐎠𐎢𐎺𐎠 omitted.

l. 5, ws. 7-8— 𐎠𐎢𐎺𐎠𐎢𐎺𐎠 .

w. 10— 𐎠𐎢𐎺𐎠 .

l. 6, w. 8— 𐎠𐎢𐎺𐎠 .

w. 9— 𐎠𐎢𐎺𐎠 added to 𐎠𐎢𐎺𐎠 .

w. 12— 𐎠𐎢𐎺𐎠 . DH fol. 189a ends here.

l. 7, w. 2— 𐎠𐎢𐎺𐎠 instead of 𐎠𐎢𐎺𐎠 .

w. 9— 𐎠𐎢𐎺𐎠 instead of 𐎠𐎢𐎺𐎠 .

w. 12— 𐎠𐎢𐎺𐎠 .

l. 8, w. 2— 𐎠𐎢𐎺𐎠 .

ws. 7-8— 𐎠𐎢𐎺𐎠 omitted.

w. 10— 𐎠𐎢𐎺𐎠 omitted.

l. 9, w. 4— 𐎠𐎢𐎺𐎠 added to 𐎠𐎢𐎺𐎠 .

l. 10, ws. 8-9— 𐎠𐎢𐎺𐎠 .

l. 11, w. 1— 𐎠𐎢𐎺𐎠 .

P. 109, l. 11, w. 9— 𐎠𐎢𐎺𐎠 ; 𐎠𐎢𐎺𐎠 being omitted.

l. 12, w. 4— 𐎠𐎢𐎺𐎠 .

l. 12, w. 9—l. 13, w. 0— 𐎠𐎢𐎺𐎠 ; 𐎠𐎢𐎺𐎠 being omitted.

l. 13, w. 1— 𐎠𐎢𐎺𐎠 .

w. 3— 𐎠𐎢𐎺𐎠 .

ws. 5, 6— 𐎠𐎢𐎺𐎠 prefixed to each of them.

w. 9— 𐎠𐎢𐎺𐎠 .

l. 14, w. 2— 𐎠𐎢𐎺𐎠 .

l. 15, w. 2— 𐎠𐎢𐎺𐎠 omitted.

w. 5— 𐎠𐎢𐎺𐎠 .

w. 9— 𐎠𐎢𐎺𐎠 .

P. 110, l. 1, w. 8— 𐎠𐎢𐎺𐎠 after 𐎠𐎢𐎺𐎠 omitted.

l. 2, w. 1— 𐎠𐎢𐎺𐎠 added to 𐎠𐎢𐎺𐎠 .

w. 3— 𐎠𐎢𐎺𐎠 in the body of the line with
 𐎠𐎢𐎺𐎠 inserted above as an emen-
dation.

l. 3, w. 1— 𐎠𐎢𐎺𐎠 .

w. 3— 𐎠𐎢𐎺𐎠 before 𐎠𐎢𐎺𐎠 omitted.

w. 8— 𐎠𐎢𐎺𐎠 .

w. 10— 𐎠𐎢𐎺𐎠 .

l. 4, w. 1— 𐎠𐎢𐎺𐎠 prefixed to it.

w. 4— 𐎠𐎢𐎺𐎠 after 𐎠𐎢𐎺𐎠 omitted.

w. 10— 𐎠𐎢𐎺𐎠 instead of 𐎠𐎢𐎺𐎠 with
added to it.

l. 5, w. 1— 𐎠𐎢𐎺𐎠 .

w. 4— 𐎠𐎢𐎺𐎠 .

w. 9— 𐎠𐎢𐎺𐎠 .

l. 6, w. 1— 𐎠𐎢𐎺𐎠 prefixed to 𐎠𐎢𐎺𐎠 .

P. 110, l. 6, wa. 2, 8— $\text{}$ omitted.

wa. 3-4— $\text{}$

w. 9— $\text{}$

l. 6, w. 1— $\text{}$

w. 10— $\text{}$ added to $\text{}$.

l. 10, wa. 4, 12— $\text{}$ and $\text{}$ omitted.

l. 11, wa. 2-3— $\text{}$

w. 8— $\text{}$

l. 13, w. 2— $\text{}$ added to $\text{}$.

l. 14, w. 2— $\text{}$ after $\text{}$ omitted.

wa. 5, 10— $\text{}$ inserted after $\text{}$.

wa. 14-15— $\text{}$

l. 15, wa. 1, 9— $\text{}$ prefixed to $\text{}$ and $\text{}$.

P. 111, l. 1, w. 2— $\text{}$

w. 3— $\text{}$ omitted.

w. 7— $\text{}$

w. 10—DH fol. 1896 ends at $\text{}$

l. 2, w. 1— $\text{}$

wa. 8, 12— $\text{}$ before $\text{}$ and $\text{}$ omitted.

w. 11— $\text{}$

l. 3, wa. 4-7— $\text{}$

w. 8— $\text{}$ inserted after $\text{}$.

l. 3, w. 1— $\text{}$ omitted.

w. 9— $\text{}$

l. 6, w. 4— $\text{}$

w. 9— $\text{}$ omitted.

l. 7, w. 1— $\text{}$ prefixed to it.

P. 111, l. 7, wa. 3, 8— $\text{}$ and $\text{}$ omitted.

w. 6— $\text{}$

l. 8, w. 2— $\text{}$

w. 5— $\text{}$ inserted above the line.

w. 7— $\text{}$

l. 9, w. 4— $\text{}$ omitted.

l. 10, wa. 3, 14— $\text{}$ before $\text{}$ omitted.

w. 9— $\text{}$

l. 11, w. 10— $\text{}$

l. 12, wa. 2, 6— $\text{}$ and $\text{}$ omitted.

w. 3— $\text{}$

w. 10— $\text{}$ instead of $\text{}$.

l. 13, w. 8— $\text{}$

l. 14, w. 5— $\text{}$ inserted after $\text{}$.

l. 15, wa. 5-6— $\text{}$ with $\text{}$ inserted above the first two letters.

P. 112, l. 1, w. 2— $\text{}$

w. 5— $\text{}$

l. 2, w. 7— $\text{}$ omitted.

w. 8— $\text{}$

l. 3, w. 4— $\text{}$

l. 4, w. 1— $\text{}$ with $\text{}$ inserted above $\text{}$.

w. 8— $\text{}$ added to $\text{}$.

w. 10— $\text{}$

l. 5, wa. 4-5— $\text{}$

l. 6, wa. 2-3— $\text{}$

w. 8— $\text{}$

P. 112, l. 6, ws. 10-11—¹¹אֵלֶיךָ וְעַתָּה.

l. 7, w. 4—¹¹א added to ¹¹בֶּן־

w. 5—¹¹וְעַתָּה וְעַתָּה.

w. 8—¹¹אֵלֶיךָ.

l. 8, w. 3—¹¹ע.

l. 9, w. 5—¹¹אֵלֶיךָ.

l. 10, w. 2—¹¹אֵלֶיךָ.

ws. 9-12—¹¹אֵלֶיךָ וְעַתָּה וְעַתָּה with ¹¹וְ with ¹¹א inserted above ¹¹ב and ¹¹כּוּכָב inserted above.

l. 12, w. 1—DH fol. 120a ends here.

w. 4—¹¹א instead of ¹¹בֶּן־

w. 8—¹¹א omitted.

l. 13, w. 8—¹¹אֵלֶיךָ.

l. 14, w. 9—¹¹אֵלֶיךָ וְעַתָּה.

l. 14, w. 10—l. 15, w. 3—Written with red ink in TD₂.

l. 14, w. 11—¹¹אֵלֶיךָ.

l. 15, w. 1—¹¹אֵלֶיךָ.

w. 7—¹¹א prefixed to ¹¹ב.

P. 118, l. 1, w. 1—¹¹אֵלֶיךָ.

l. 2, w. 7—¹¹אֵלֶיךָ.

ws. 8-11—¹¹אֵלֶיךָ וְעַתָּה וְעַתָּה וְעַתָּה.

l. 3, w. 7—¹¹א added to ¹¹בֶּן־

w. 9—¹¹אֵלֶיךָ וְעַתָּה.

l. 4, ws. 6-9—Inserted above the line over the words ¹¹אֵלֶיךָ וְעַתָּה וְעַתָּה וְעַתָּה.

l. 6, w. 3—¹¹א after ¹¹אֵלֶיךָ omitted.

w. 8—¹¹א added to ¹¹ב.

P. 113, l. 6, ws. 9-10—¹¹אֵלֶיךָ וְעַתָּה.

l. 7, w. 2—¹¹אֵלֶיךָ.

l. 8, w. 1—¹¹א instead of ¹¹בֶּן־

w. 10—¹¹א prefixed to ¹¹בֶּן־

l. 9, ws. 4, 11—¹¹א after ¹¹ב and ¹¹א after ¹¹בֶּן־ omitted.

l. 10, ws. 7, 11—¹¹א before ¹¹ב and before ¹¹ב omitted.

w. 11—¹¹אֵלֶיךָ added to ¹¹ב.

l. 11, w. 1—¹¹אֵלֶיךָ וְעַתָּה.

w. 3—¹¹אֵלֶיךָ.

l. 13, ws. 3, 6—¹¹א before ¹¹ב and ¹¹א before ¹¹ב omitted.

l. 14, w. 8—¹¹א added to ¹¹אֵלֶיךָ וְעַתָּה.

w. 11—¹¹ע.

l. 15, ws. 7, 10—¹¹א instead of ¹¹ב.

P. 114, l. 1, ws. 2-3—¹¹אֵלֶיךָ.

ws. 7, 11—¹¹א instead of ¹¹ב.

ws. 8-9—¹¹אֵלֶיךָ וְעַתָּה.

l. 2, ws. 4-5—¹¹אֵלֶיךָ.

ws. 6-7—¹¹אֵלֶיךָ וְעַתָּה וְעַתָּה.

l. 3, ws. 7-8—¹¹אֵלֶיךָ וְעַתָּה.

l. 4, ws. 10-11—¹¹אֵלֶיךָ.

l. 5, w. 2—¹¹אֵלֶיךָ.

w. 5—¹¹אֵלֶיךָ with ¹¹א inserted above the first ¹¹א

w. 7—¹¹אֵלֶיךָ.

l. 6, ws. 2-4—¹¹אֵלֶיךָ וְעַתָּה וְעַתָּה. DH fol. 120b ends here.

P. 114, l. 6, w. 5—in DH worm-eaten, being the first word of the first line of the page.

w. 7—~~ḥ~~ added to it.

w. 13—~~ḥ~~ instead of ~~ḥ~~.

l. 7, w. 1—~~ḥ~~.

w. 5—In DH, fol. 191a, l. 1 ends at ~~ḥ~~. Adjacent to the line on the left hand margin near the number of the folio is written ~~ḥ~~.

w. 6—~~ḥ~~.

w. 9—~~ḥ~~.

l. 8, w. 6— added to ~~ḥ~~.

w. 8— added to it.

w. 9—~~ḥ~~.

l. 9, w. 1—omitted.

l. 10, w. 5—~~ḥ~~ omitted.

w. 9—~~ḥ~~.

l. 11, w. 4—~~ḥ~~ instead of ~~ḥ~~.

l. 12, w. 7— prefixed to ~~ḥ~~.

w. 9—~~ḥ~~ added to ~~ḥ~~.

w. 11— omitted.

l. 13, w. 6— after ~~ḥ~~ omitted.

w. 7—~~ḥ~~.

w. 10— added to ~~ḥ~~.

l. 14, ws. 2-4—~~ḥ~~ ~~ḥ~~ ~~ḥ~~.

l. 15, w. 3— added to ~~ḥ~~.

w. 4—~~ḥ~~.

w. 7—~~ḥ~~ instead of ~~ḥ~~.

P. 115, l. 1, w. 1— omitted.

w. 4—~~ḥ~~.

w. 8—~~ḥ~~ goes after ~~ḥ~~.

w. 10—~~ḥ~~.

w. 13—~~ḥ~~ added to ~~ḥ~~.

l. 2, ws. 6-8—Written with red ink in TD₁ and DH. The ~~ḥ~~ after w. 8 omitted in DH.

l. 3, w. 7— added to ~~ḥ~~.

w. 9— after ~~ḥ~~ omitted.

w. 11—~~ḥ~~ inserted above ~~ḥ~~.

w. 13—~~ḥ~~.

l. 4, w. 4—~~ḥ~~.

w. 5—~~ḥ~~ omitted.

w. 9—~~ḥ~~ omitted with ~~ḥ~~ in its stead.

l. 5, w. 1—~~ḥ~~.

w. 4—~~ḥ~~.

w. 9—~~ḥ~~ instead of ~~ḥ~~.

w. 11— omitted.

l. 6, w. 2—~~ḥ~~ instead of ~~ḥ~~.

w. 8—~~ḥ~~ instead of ~~ḥ~~.

w. 10— omitted.

l. 7, w. 4—~~ḥ~~.

ws. 7, 9— omitted.

l. 8, ws. 4-5, 8—~~ḥ~~ written with red ink in TD₂.

w. 4—~~ḥ~~ in DH instead of ~~ḥ~~.

w. 7—~~ḥ~~.

P. 115, l. 9, ws. 11-12—^ط written with red ink

in TD₁; DH ^ط with ^ا
struck off later on.

w. 12—^ط inserted after ^ط.

l. 10, wa. 2-3—^ط.

w. 4—^ط.

ws. 7-8—^ط.

w. 10—^ط.

ws. 12-13—^ط.

l. 11, wa. 3-6—^ط omitted.

w. 7—^ط written in the body of the
line out of which the letters
^ط are struck off with
^ط inserted above as an
amendment.

l. 12, w. 8—^ط inserted
after ^ط.

l. 13, wa. 2-3—^ط omitted.

l. 14, w. 4—^ط added to ^ط.

w. 6—^ط instead of ^ط.

w. 8—^ط prefixed to ^ط.

l. 15, w. 1—^ط.

w. 5—^ط with ^ط inserted over ^ط
as an amendment.

w. 7—^ط.

w. 9—DH fol. 191a ends here.

w. 10—^ط omitted.

w. 12—^ط.

P. 116, l. 1, w. 7—worm eaten, being the last word
of the first line of fol. 191b.

P. 116, l. 2, w. 8—^ط.

w. 9—^ط omitted.

l. 3, w. 3—^ط.

l. 4, w. 2—^ط.

w. 3—^ط with ^ط inserted above
^ط as an amendment.

w. 4—^ط omitted.

wa. 8-9—^ط written with red
ink in TD₁.

l. 5, w. 3—^ط omitted.

w. 4—^ط.

l. 6, w. 7—^ط.

ws. 10-12—^ط + ^ط.

l. 7, w. 1—^ط omitted.

wa. 3-6—^ط + ^ط.

ws. 7-9—^ط + ^ط.

w. 11—^ط.

l. 8, w. 2—^ط.

ws. 4-5—^ط.

w. 8—^ط.

l. 8, w. 12—^ط.

l. 9, w. 1—^ط.

w. 9—^ط.

l. 10, w. 3—^ط.

ws. 6-7—^ط.

w. 10—^ط prefixed to ^ط.

l. 11, w. 7—^ط added to ^ط.

l. 12, wa. 2-3—^ط + ^ط.

P. 116, l. 12, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— ḥ added to $\text{ḥ} \text{ḥ}$.

l. 12, w. 1— ḥ omitted.

ws. 4-7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, w. 1— ḥ added to it.

w. 2— $\text{ḥ} \text{ḥ}$.

l. 15, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$ with the first ḥ corrected to ḥ .

P. 117, l. 1, w. 11— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 2, w. 2— $\text{ḥ} \text{ḥ}$ omitted.

w. 12— $\text{ḥ} \text{ḥ}$.

l. 3, w. 4— ḥ added to $\text{ḥ} \text{ḥ}$.

w. 10—after ḥ there are in DH the following 17 words:—

$\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$

$\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$

$\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$

$\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$

$\text{ḥ} \text{ḥ}$

l. 4, ws. 1-2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— ḥ repeated.

ll. 5-6—omitted in DH.

l. 7, w. 1— ḥ omitted.

w. 2— $\text{ḥ} \text{ḥ}$ omitted.

w. 6— ḥ prefixed to ḥ .

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ}$ instead of $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 10— $\text{ḥ} \text{ḥ}$.

l. 8, w. 1— ḥ omitted.

ws. 2-7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 117, l. 8, w. 11— ḥ before $\text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

l. 9, w. 1— $\text{ḥ} \text{ḥ}$.

w. 4— ḥ prefixed to $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$ with $\text{ḥ} \text{ḥ}$ added to it.

w. 7— ḥ added to $\text{ḥ} \text{ḥ}$.

w. 9— ḥ instead of ḥ .

l. 11, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 5— $\text{ḥ} \text{ḥ}$; DH fol. 191b ends here; fols. 192-199 are missing.

The following words on the pages mentioned are written with red ink in TD:—

P. 119, l. 5, ws. 3-4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 120, l. 3, w. 2—l. 4, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 122, l. 2, ws. 1-3— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 15, w. 6-l. 16, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 123, l. 9, w. 2— $\text{ḥ} \text{ḥ}$.

P. 125, l. 14, w. 6— ḥ .

P. 126, l. 4, w. 8— ḥ .

P. 128, l. 11, ws. 7-11— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 129, l. 14, w. 9—l. 15, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 131, l. 8, ws. 1-7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 133, l. 12, w. 8— ḥ .

P. 139, l. 6, ws. 1-2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, ws. 6-7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 142, l. 2, ws. 3-6— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 143, l. 14, w. 9—DH fol. 200a commences with it, but it ($\text{ḥ} \text{ḥ}$) is obliterated along with ḥ of the next word.

P. 143, l. 15, w. 3— \rightarrow prefixed to ⲁⲓⲣⲟⲩ .

w. 5— ⲉⲃⲓⲛⲟⲩ instead of ⲓⲃⲓⲛⲟⲩ .

P. 144, l. 1, w. 1— ⲟ obliterated, it being the first word of the 2nd line in DH.

ws. 1-2— ⲉⲃⲟⲩ ⲉⲃⲟⲩ ⲉⲃⲟⲩ

ws. 4-5— ⲉⲃⲟⲩ ⲉⲃⲟⲩ

w. 9— ⲓⲃⲟ

l. 2, ws. 8-10— ⲉⲃⲟⲩ ⲉⲃⲟⲩ ⲉⲃⲟⲩ

l. 3, w. 1— \rightarrow prefixed to ⲉ .

w. 5— ⲉⲃⲓ .

l. 4, w. 1— ⲓⲃⲟⲩ .

w. 4— ⲉⲃⲓⲃⲟⲩ .

w. 9— ⲉⲃⲓ instead of ⲉⲃ .

w. 12— ⲉ after ⲉⲃⲓ omitted.

l. 5, w. 1— ⲓⲃⲟ

w. 3— ⲓⲃⲟ .

w. 6— ⲉⲃⲓⲃⲟⲩ .

w. 7— \rightarrow added to ⲉⲃ .

l. 6, w. 6— ⲉⲃⲓ with \rightarrow added to it.

w. 7— ⲉⲃⲓ .

l. 7, w. 7— ⲉⲃⲓ .

w. 9— \rightarrow added to it.

w. 10— ⲉ instead of ⲓⲃ .

l. 8, w. 0— ⲉⲃ .

w. 2— ⲉⲃⲓⲃⲟⲩ .

w. 10— ⲉⲃⲓ instead of ⲉⲃⲓⲃ .

l. 9, w. 8— \rightarrow before ⲉⲃ omitted.

w. 10— ⲉⲃⲓ added above ⲉⲃⲓⲃⲟⲩ .

P. 144, l. 10, w. 2— ⲉⲃ instead of ⲉⲃ .

w. 3— ⲓⲃ .

w. 4— ⲉⲃⲓⲃⲟⲩ added to ⲉ .

l. 11, w. 2— \rightarrow prefixed to ⲉ .

w. 3— ⲓⲃ .

w. 12— ⲉⲃⲓⲃⲟⲩ instead of ⲉⲃⲓⲃⲟⲩ .

l. 12, w. 2— ⲉⲃⲓⲃⲟⲩ with \rightarrow prefixed to it.

w. 3— \rightarrow added to it.

w. 8— ⲓⲃⲟ .

w. 10— ⲉⲃⲓ .

l. 13, w. 0— ⲉⲃ omitted.

w. 1— ⲉⲃⲓⲃⲟⲩ with \rightarrow inserted after it.

w. 5— ⲉⲃⲓⲃⲟⲩ .

w. 7— ⲉⲃⲓⲃⲟ .

l. 14, w. 2— ⲉ after ⲉⲃ omitted.

w. 3— ⲉⲃⲓⲃⲟⲩ .

ws. 4-5— ⲉⲃⲓⲃⲟ .

l. 15, w. 1— ⲉⲃⲓⲃ .

w. 7— \rightarrow prefixed to ⲉⲃⲓⲃⲟ .

w. 8— ⲓⲃⲟ .

P. 145, l. 2, ws. 1-2— ⲉⲃⲓⲃⲟⲩ ⲉⲃⲓⲃⲟⲩ .

w. 4— ⲉⲃⲓⲃⲟⲩ .

l. 3, w. 4— ⲉⲃⲓⲃⲟⲩ .

w. 6— ⲉⲃⲓⲃⲟⲩ ⲉⲃⲓⲃⲟⲩ .

l. 4, w. 3— \rightarrow omitted.

w. 6— ⲉⲃⲓ with ⲉ inserted above the line over ⲉ instead of ⲉⲃ .

l. 5, w. 4— ⲉⲃⲓⲃⲟ .

P. 145, l. 5, ws. 6-8— 𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭥𐭥𐭥 .

l. 6, w. 1— 𐭠𐭣𐭥𐭥 .

l. 7, w. 2— 𐭠𐭣𐭥𐭥𐭥 .

w. 5— 𐭠𐭣𐭥𐭥 .

l. 8, w. 6— 𐭠𐭣 changed to 𐭠𐭥 .

w. 7—DH fol. 200a ends here.

l. 9, w. 3— 𐭠 prefixed to 𐭠𐭣𐭥𐭥 .

w. 6— 𐭠𐭣𐭥𐭥𐭥 .

l. 10, w. 3— 𐭠𐭣𐭥𐭥𐭥 .

l. 11, w. 3— 𐭠𐭣𐭥𐭥𐭥 .

w. 7— 𐭠𐭣𐭥𐭥 .

l. 12, w. 2— 𐭠 prefixed to 𐭠𐭣 .

w. 5— 𐭠𐭣𐭥𐭥𐭥𐭥 .

w. 8— 𐭠𐭣𐭥𐭥 .

l. 13, w. 4— 𐭠𐭣𐭥𐭥𐭥 .

l. 13, w. 9-1, 14, w. 5—The 9 words are inserted above the line over the following 𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥𐭥𐭥 which are at the end of the line in DH.

l. 13, w. 10— 𐭠 prefixed to 𐭠𐭣 .

l. 14, ws. 1-3— 𐭠𐭣𐭥𐭥 .

ws. 4-5— 𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 the two words are written in Persian so as to insert them within the small space of 𐭠 .

w. 6— 𐭠𐭣𐭥 omitted.

w. 7— 𐭠𐭣𐭥𐭥𐭥 .

w. 9— 𐭠𐭣𐭥𐭥 .

l. 15, ws. 12, 14— 𐭠 prefixed to 𐭠𐭣 and 𐭠𐭣𐭥 .

P. 146, l. 1, w. 6— 𐭠𐭣𐭥𐭥 .

w. 8— 𐭠𐭣𐭥𐭥 with 𐭠 prefixed to it.

l. 2, w. 1— 𐭠𐭣𐭥𐭥𐭥 .

w. 2— 𐭠 prefixed to it.

w. 5— 𐭠 omitted.

w. 6— 𐭠𐭣𐭥𐭥 .

l. 3, w. 4— 𐭠𐭣𐭥𐭥𐭥𐭥 .

w. 6— 𐭠𐭣𐭥𐭥𐭥 .

w. 9— 𐭠 added to 𐭠𐭣 .

l. 4, w. 1— 𐭠𐭣𐭥𐭥𐭥 prefixed to it.

ws. 4-5— 𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥𐭥 .

w. 6— 𐭠𐭣 .

w. 8— 𐭠𐭣 .

w. 10— 𐭠 after 𐭠𐭣 omitted.

l. 5, ws. 2-4—inserted above the line over the words $\text{𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥𐭥 𐭠𐭣𐭥𐭥𐭥}$.

w. 2— 𐭠𐭣𐭥𐭥 .

w. 4— 𐭠𐭣𐭥𐭥𐭥 .

w. 5— 𐭠 omitted.

w. 6— 𐭠𐭣 inserted before 𐭠𐭣𐭥𐭥 .

w. 8— 𐭠𐭣𐭥𐭥𐭥𐭥 .

l. 6, ws. 1-2— 𐭠𐭣𐭥𐭥 .

w. 9— 𐭠 omitted.

l. 7, w. 6— 𐭠𐭣𐭥𐭥𐭥 with 𐭠 prefixed to it.

w. 9— 𐭠𐭣 .

l. 8, w. 1— 𐭠𐭣𐭥𐭥 .

ws. 7-8— 𐭠𐭣𐭥𐭥𐭥 𐭠𐭣𐭥𐭥 .

l. 9, ws. 7, 10— 𐭠𐭣 and 𐭠 omitted.

P. 146, l. 10, w. 5—*၂* omitted.

w. 7—*၂* added to *၁ရ၃၁၁*.

l. 11, ws. 2; 10—*၁ရ၃၁၂*.

ws. 3, 5—*၂* and *၂* omitted.

ws. 7-8—*၁ရ၃၁၂* *၂*.

w. 10—*၂* inserted after it.

l. 12, w. 6—*၂*.

l. 12, w. 9—*၂* instead of *၂*.

w. 10—*၂* *၁၁၁၁*.

l. 13, w. 3—*၂* *၁၁၁*.

w. 7—*၂* prefixed to *၁*.

l. 14, w. 2—*၁၁၁၁*.

w. 10—*၁၁*.

l. 15, w. 10—*၁၁* instead of *၁၁၁*.

P. 147, l. 1, w. 3—*၂* prefixed to *၂*.

ws. 5-6—*၂* *၁* omitted.

w. 7—*၁ရ၃၁၂*.

l. 2, w. 1—*၂* added to it.

w. 4—*၁၁၁*.

w. 10—*၁၁၁*.

l. 3, w. 5—*၂* before *၁၁၁၁* omitted.

w. 8—DH fol. 2006 ends here.

l. 4, ws. 4, 7, 10—*၁*.

l. 4, w. 11—l. 5, w. 0—*၁ရ၃၁၂*.

l. 5, w. 1—*၁ရ၃၁*.

l. 6, ws. 5-9—Written with red ink in TD,
DH; in DH *၁၁၁၁* added with
red and black inks.

P. 147, l. 7, w. 1—*၁၁၁၁*.

w. 6—*၂* added to *၁*.

l. 8, w. 1 sq.—*၁* *၁၁* *၁* *၁၁၁၁၁၁* *၁*
၁ *၁၁၁၁၁၁* *၁*.

l. 9, w. 3—*၂* prefixed to *၁ရ၃*.

w. 7—*၁၁*.

w. 11—*၁၁*.

l. 10, w. 6—*၁၁၁၁*.

ws. 7-8—*၁၁၁*.

w. 10—*၂* omitted.

w. 13—*၁ရ၃*.

l. 11, w. 7—*၁၁၁*.

ws. 9, 11—*၂* and *၁* omitted.

w. 10—*၁၁*.

l. 12, ws. 1-4—*၁၁၁* *၁* *၁* *၁* *၁*.

w. 9—*၁* omitted.

l. 13, w. 6—*၁၁*.

l. 14, w. 8—*၁၁*.

w. 10—*၁*.

l. 15, w. 2—*၂* prefixed to *၁ရ၃*.

w. 6—*၂* after *၁* omitted.

P. 148, l. 1, w. 6—*၁၁၁*.

w. 9—*၂* prefixed to *၁၁*.

l. 2, w. 1—*၁၁၁*.

ws. 2-3—*၁၁*.

ws. 9-10—*၁၁၁*.

l. 3, w. 4—*၁၁* omitted.

w. 7—*၁* instead of *၁*.

P. 148, l. 4, w. 3— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 9— ḥ prefixed to ḥ .

l. 6, wa. 6-7— $\text{ḥ} \text{ḥ} \text{ḥ}$ + $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 9— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 10— ḥ omitted.

w. 12— ḥ instead of ḥ .

l. 7, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, wa. 3-5— ḥ instead of $\text{ḥ} \text{ḥ}$.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 9, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 10, w. 1—omitted.

w. 2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, wa. 2-3— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 6— $\text{ḥ} \text{ḥ} \text{ḥ}$ added to $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 12, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 6— ḥ omitted.

w. 7—DH fol. 201a ends here.

l. 13, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 13, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, wa. 2, 5— ḥ and ḥ omitted.

w. 7— ḥ added to $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 15, w. 1— ḥ prefixed to it.

P. 149, l. 1, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 1, w. 3-4, w. 4—Inserted above the line
over the words $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$

$\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$

P. 149, l. 1, wa. 3-7— ḥ instead of $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 2, w. 4—Repeated in the body of the line.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 3, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 5— ḥ prefixed to $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 6— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 5, wa. 2-3— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 9— ḥ omitted.

l. 6, w. 3— ḥ omitted.

wa. 8-9— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, wa. 3-4— $\text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, w. 1— ḥ prefixed to $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, w. 3-4, 9, w. 6—The 14 words are written with red ink in TD₂. In DH only the first ten words are so written.

l. 8, w. 9— ḥ instead of ḥ .

l. 9, w. 4— ḥ omitted.

w. 6— ḥ after $\text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

l. 10, wa. 9-10— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— ḥ omitted.

l. 12, w. 7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 13, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

wa. 6-7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 149, l. 13, w. 11 𐭌𐭎 omitted.

l. 15, w. 4— 𐭌 omitted.

ws. 8-10— 𐭌𐭎𐭏 𐭌𐭎𐭏 .

P. 150, l. 1, ws. 2-4— 𐭌𐭎𐭏𐭐 𐭌𐭎𐭏 .

w. 6— 𐭌 omitted.

w. 7— 𐭌𐭎 .

w. 9— 𐭌𐭎𐭏 .

l. 2, w. 3— 𐭌 omitted.

w. 8— 𐭌 added to 𐭌𐭎 .

l. 3, w. 10— 𐭌𐭎 instead of 𐭌𐭎𐭏 .

l. 4, w. 1— 𐭌 omitted.

ws. 4-5— 𐭌𐭎 .

w. 8— 𐭌𐭎 written with red ink in TD_2 ;

DH has 𐭌𐭎 in the line with

𐭌 inserted above 𐭌 of the following word.

l. 5, w. 12— 𐭌 omitted.

l. 6, w. 8— 𐭌 omitted.

ws. 14-15— 𐭌𐭎 .

l. 7, w. 2— 𐭌 omitted.

w. 11— 𐭌𐭎𐭏 .

l. 8, w. 4— 𐭌𐭎 omitted.

w. 9— 𐭌𐭎𐭏 .

w. 10—DH fol. 201b ends here; fols. 202—209 are missing.

The following words on pages mentioned are written with red ink in TD_2 .

P. 157, l. 12, ws. 1-4— 𐭌𐭎𐭏𐭐 𐭌𐭎𐭏 𐭌𐭎𐭏 𐭌𐭎𐭏 .

P. 162, l. 1, w. 6-1, 2, w. 2— 𐭌𐭎𐭏𐭐 𐭌𐭎𐭏 𐭌𐭎𐭏

𐭌𐭎𐭏 𐭌𐭎𐭏

P. 176, l. 5, w. 9—DH fol. 210a commences with

𐭌𐭎

l. 6, w. 1— 𐭌𐭎 added to 𐭌𐭎𐭏𐭐 .

ws. 2-3— 𐭌𐭎 .

w. 5— 𐭌𐭎𐭏𐭐 .

w. 9— 𐭌𐭎 .

l. 7, w. 4— 𐭌𐭎𐭏𐭐 .

w. 6— 𐭌 omitted.

l. 8, w. 2— 𐭌𐭎 .

w. 7— 𐭌𐭎 .

l. 9, w. 6— 𐭌𐭎𐭏𐭐 .

w. 7— 𐭌 omitted.

l. 10, w. 2— 𐭌 omitted.

w. 6— 𐭌𐭎𐭏𐭐 instead of 𐭌𐭎𐭏 .

l. 11, w. 3— 𐭌 omitted.

w. 10— 𐭌𐭎𐭏𐭐 .

l. 12, ws. 1-5—These five words are omitted

here and inserted after l. 13.

w. 5 𐭌𐭎𐭏 ; they are in the beginning of l. 7 of DH.

w. 8— 𐭌𐭎𐭏𐭐 .

l. 13, w. 6— 𐭌 omitted.

l. 14, w. 1— 𐭌𐭎 .

ws. 2-3— 𐭌𐭎 .

l. 15, ws. 5-6— 𐭌𐭎𐭏 𐭌𐭎𐭏 .

P. 177, l. 1, w. 9— 𐭌 omitted.

l. 2, w. 6— 𐭌𐭎𐭏𐭐𐭑 .

- P. 177, l. 3, w. 8— ج added to قوله .
- l. 4, w. 5— ا prefixed to ف .
- l. 5, w. 1— والمؤمنين .
- wa. 3, 8— والمؤمنين .
- w. 9— والمؤمنين .
- l. 7, w. 1— والمؤمنين with ان added above.
- w. 10— والمؤمنين .
- l. 8, wa. 5-8— والمؤمنين instead of والمؤمنين .
- l. 9, w. 3— والمؤمنين instead of والمؤمنين .
- w. 7— والمؤمنين .
- l. 10, w. 2— ا prefixed to ف .
- w. 3— والمؤمنين repeated on a new line.
- w. 5—Omitted.
- l. 11, w. 1— والمؤمنين .
- w. 2— ا omitted.
- w. 7— والمؤمنين instead of والمؤمنين .
- w. 9— والمؤمنين .
- l. 12, wa. 2-3— والمؤمنين instead of والمؤمنين inserted above the line over والمؤمنين .
- w. 8— والمؤمنين .
- w. 11— والمؤمنين .
- l. 13, w. 1— والمؤمنين .
- wa. 2, 4, 10— ا , و and و omitted.
- l. 14, w. 3— والمؤمنين .
- w. 7— والمؤمنين inserted over والمؤمنين .
- w. 9— والمؤمنين after والمؤمنين omitted.
- l. 15, wa. 5, 12-13— ا and والمؤمنين omitted.
- w. 7— ا prefixed to and ف inserted after والمؤمنين , after which there is a blank of about $\frac{1}{2}$.

- P. 178, l. 1, w. 3—DH fol. 210a ends here.
- wa. 6, 9— والمؤمنين and ا omitted.
- wa. 7-8— والمؤمنين .
- l. 3, w. 1— والمؤمنين .
- w. 4— ا omitted.
- w. 8— والمؤمنين with و inserted over it.
- l. 2, — والمؤمنين ... is inserted on the right hand margin of DH against l. 2, the first portion of the word being cut off.
- l. 3, w. 8— والمؤمنين .
- l. 4, wa. 2-3— والمؤمنين instead of والمؤمنين .
- wa. 9, 11— والمؤمنين and والمؤمنين omitted. The words inserted above the line 4 in TD₂ go after w. 8 والمؤمنين .
- l. 5, w. 1— والمؤمنين omitted in DH and والمؤمنين inserted within the line in its stead.
- w. 2— ا added to ف .
- wa. 4, 6— ا and و omitted.
- w. 12— والمؤمنين corrected to والمؤمنين in DH.
- l. 6, w. 1— والمؤمنين prefixed to it.
- w. 11— ا instead of و before والمؤمنين .
- l. 7, wa. 1-3— والمؤمنين .
- w. 7— والمؤمنين .
- w. 8— ا omitted.
- l. 8, w. 1— والمؤمنين .
- w. 6— ا before ف omitted and و inserted instead.
- l. 9, w. 2— والمؤمنين .

- P. 178, l. 9, ws. 3-4— $\text{—} \text{—} \text{—}$
- w. 6— — instead of — .
- w. 8— — omitted.
- w. 9— — inserted after — .
- ws. 10-11— $\text{—} \text{—}$
- l. 10, ws. 9-10— $\text{—} \text{—}$
- l. 11, w. 4— — omitted.
- w. 5— — prefixed to — .
- w. 9— —
- l. 12, w. 7— —
- l. 14, ws. 2, 10— — and — omitted.
- w. 6— —
- w. 7— — added to — .
- w. 9— —
- w. 11— —
- l. 15, w. 4— —
- w. 7— — prefixed to — .

P. 179, l. 1, ws. 10, 12— $\text{—} \text{—}$ and — omitted.

- l. 3, w. 2— —
- l. 4, ws. 1-2— $\text{—} \text{—}$
- w. 7— — omitted.
- l. 5, ws. 7-8— $\text{—} \text{—}$
- l. 6, w. 2— — omitted.
- w. 5— —
- l. 7, ws. 6-8— $\text{—} \text{—} \text{—}$
- l. 8, w. 7— —
- ws. 8-9— $\text{—} \text{—}$

P. 179, l. 9, w. 1— — instead of —

- l. 10, w. 2— — prefixed to — .
- w. 3— —
- w. 7— — . DH fol. 210b ends here.
- l. 11, ws. 3-4— $\text{—} \text{—}$
- w. 7— — prefixed to — .
- w. 9— —
- l. 12, w. 2— — instead of — .
- l. 13, ws. 6-9— $\text{—} \text{—} \text{—} \text{—}$
- l. 14, w. 1— — prefixed to it.
- w. 2— —
- ws. 5, 10— — omitted.
- l. 15, w. 6— — omitted.

P. 180, l. 1, w. 2— —

- w. 7— —
- w. 8— — added to — .
- l. 2, w. 4— — omitted.
- ws. 6-7— $\text{—} \text{—}$
- l. 3, ws. 3-4— $\text{—} \text{—}$ instead of $\text{—} \text{—}$
- l. 4, ws. 4-5— $\text{—} \text{—}$
- l. 5, w. 7— — after — omitted.
- l. 6, w. 1— —
- w. 7— — added to —
- w. 8— — added to —
- w. 10— —
- l. 7, w. 7— —
- l. 8, w. 1— — with — added to it.

P. 180, l. 8, ws. 7-8— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 9, w. 4— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 11, w. 3— ᠰᠢᠨᠠᠨᠠᠭᠤ prefixed to ᠰᠢ

ws. 5-7— ᠰᠢ and ᠨᠠᠭᠤ omitted.

l. 13, w. 1— ᠰᠢᠨᠠᠨᠠᠭᠤ omitted in DH with
 ᠰᠢᠨᠠᠨᠠᠭᠤ instead.

w. 2— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 14, w. 1— ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 9— ᠰᠢ added to ᠰᠢᠨᠠᠨᠠᠭᠤ

P. 181, l. 1, w. 1— ᠰᠢ prefixed to it.

w. 12— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 2, ws. 4-7—Inserted above the line over the
words ᠰᠢᠨᠠᠨᠠᠭᠤ ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 3, ws. 1-2— ᠰᠢ ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 5— ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 10— ᠰᠢᠨᠠᠨᠠᠭᠤ instead of ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 11— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 4, w. 1— ᠰᠢ prefixed to ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 4, w. 4— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 4, w. 5-1. 5, w. 2—Added above the line
and over the left hand margin.

l. 4, ws. 9-10— ᠰᠢᠨᠠᠨᠠᠭᠤ instead of ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 5, w. 2— ᠰᠢᠨᠠᠨᠠᠭᠤ added to ᠰᠢᠨᠠᠨᠠᠭᠤ , w. 4 in
l. 4, after which follows the
insertion above the line.

l. 6, w. 4—DH, fol. 211a ends at ᠰᠢ

w. 7— ᠰᠢᠨᠠᠨᠠᠭᠤ

ws. 12-14— ᠰᠢᠨᠠᠨᠠᠭᠤ ; ᠰᠢ before and ᠨᠠᠭᠤ after
it being omitted.

P. 181, l. 7, w. 4— ᠰᠢ added after ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 7, w. 5-1. 8, w. 1—The 8 words from
 ᠰᠢᠨᠠᠨᠠᠭᠤ to ᠰᠢᠨᠠᠨᠠᠭᠤ , repeated by
mistake in TD₂, are omitted
in DH.

l. 8, ws. 2-7 written with red ink in TD₂, DH.
w. 6— ᠰᠢ before ᠰᠢᠨᠠᠨᠠᠭᠤ omitted.

l. 9, w. 9— ᠰᠢ after ᠰᠢ omitted.

l. 10, ws. 7-8— ᠰᠢᠨᠠᠨᠠᠭᠤ ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 11, w. 5— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 12, w. 2— ᠰᠢ prefixed to ᠰᠢ

l. 13, ws. 10-12— ᠰᠢᠨᠠᠨᠠᠭᠤ ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 15, w. 5— ᠰᠢᠨᠠᠨᠠᠭᠤ instead of ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 7— ᠰᠢᠨᠠᠨᠠᠭᠤ

P. 182, l. 1, w. 4— ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 12— ᠰᠢ omitted.

l. 2, w. 9— ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 11— ᠰᠢ prefixed to ᠰᠢ

l. 2, w. 12-1. 3, w. 0— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 3, w. 1— ᠰᠢᠨᠠᠨᠠᠭᠤ prefixed to ᠰᠢᠨᠠᠨᠠᠭᠤ

w. 9— ᠰᠢ omitted.

l. 4, ws. 8-10— ᠰᠢᠨᠠᠨᠠᠭᠤ ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 5, w. 2— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 5, w. 8— ᠰᠢ omitted.

l. 6, w. 5— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 7, w. 5— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 8, w. 6— ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 9, ws. 4-5— ᠰᠢᠨᠠᠨᠠᠭᠤ ᠰᠢᠨᠠᠨᠠᠭᠤ

l. 11, w. 2— ᠰᠢᠨᠠᠨᠠᠭᠤ

- P. 182, l. 11, w. 4— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 5— א omitted.
 w. 7— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 12, w. 1— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 ws. 2-3— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ omitted
 in DH.
 l. 18, w. 8— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 14, w. 4— א omitted.
 w. 5— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 9— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 15, w. 6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ in the body of the line
 with $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ inserted below
 it and $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ written on the
 right hand margin.

- P. 183, l. 1, w. 5— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 8— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ inserted above $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$
 in DH.
 w. 9— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 3, w. 1— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ repeated above the line; it is
 the last word of DH fol. 2116.
 w. 6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 ws. 10-12— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 5, wa. 4-6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 6, wa. 2-3— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 ws. 5-6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 8— א omitted.
 w. 9— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 7, w. 1— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 7— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ added to $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.

- P. 183, l. 8, w. 2— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ after $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ omitted.
 w. 7— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 9, wa. 4-6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 10, w. 1— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 7—it occurs at the end of a line in
 DH; on the left hand margin
 $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ is written (the
 other letters being cut off)
 possibly to clear $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ in the
 line which is spoiled.
 l. 11, wa. 1-3— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 wa. 8-9— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 12, w. 10— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 13, wa. 1-3— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 13, w. 9-l. 14, w. 3— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 14, w. 7— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 9— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 15, wa. 1-2— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 5— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 7— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.

- P. 181, l. 1, wa. 2, 6— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ prefixed to $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ and $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 7— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 2, w. 5— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 l. 3, w. 1— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 3— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 wa. 4, 6— א omitted.
 l. 4, w. 5— $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$ prefixed to $\text{ל}^{\text{א}}\text{ו}^{\text{ע}}$.
 w. 6— א inserted after it.

P. 184, l. 5, wa. 2-3— וְהָיָה אִתְּךָ

w. 9— וְהָיָה אִתְּךָ with ו of וְ amended to

ו and ו to וְ

l. 6, wa. 3-6— וְהָיָה אִתְּךָ

l. 7, w. 1— וְהָיָה אִתְּךָ

w. 3— וְ

w. 10— וְ

l. 8, wa. 9-11— וְהָיָה אִתְּךָ

l. 9, w. 2— וְ added to וְ

w. 5— וְ

wa. 9-10— וְ

l. 10, w. 3— וְ

w. 7— וְ

w. 8— וְ omitted.

w. 12— וְ

l. 11, wa. 1-4— וְהָיָה אִתְּךָ

w. 5—DH fol. 212a ends here.

l. 12, w. 1— וְ

w. 4—the ו after וְ omitted in DH.

w. 7— וְ written and struck off after וְ at the end of the 1st line in DH.

w. 9— וְ

l. 14, w. 12— וְ

l. 15, w. 3— וְ with וְ inserted above וְ

w. 4—omitted.

w. 5— וְ

P. 185, l. 2, wa. 4-6— וְהָיָה אִתְּךָ

w. 8— וְ instead of וְ

l. 3, w. 4— וְ omitted.

w. 7— וְ

l. 4, w. 1— וְ

w. 3— וְ instead of וְ

l. 5, w. 7— וְ

l. 6, wa. 1-4— וְ

l. 8, w. 2— וְ

wa. 5-6— וְ ; וְ being inserted above the line between וְ and וְ

w. 8— וְ added to וְ

w. 9— וְ instead of וְ

l. 9, wa. 6-11— וְהָיָה אִתְּךָ with וְ inserted above וְ of וְהָיָה אִתְּךָ

l. 10, w. 11— וְ

l. 11, w. 2— וְ

w. 7— וְ

w. 8— וְ omitted.

l. 12, wa. 6-8— וְ

l. 13, w. 1— וְ

w. 3— וְ prefixed to וְ

w. 8— וְ omitted.

l. 14, w. 3— וְ

wa. 7, 9— וְ in both the places.

l. 15, w. 3— וְ

w. 10— וְ

P. 186, l. 1, wa. 3-5—180 180 180.

l. 2, wa. 3-8—180 180 180 180 180 180.

w. 10—180.

l. 3, w. 3—180.

wa. 7, 12— after 180 and 180 after 180 omitted.

l. 4, w. 12— after 180 omitted.

l. 5, wa. 6, 9, 180 and 180 omitted.

l. 6, w. 4— added to it; DH. fol. 212b ends here.

w. 5—180 180 prefixed to 180; repeated by mistake at the commencement of the new page.

w. 6—180 180.

l. 7, w. 4—180 with 180 amended to 180 as to make it 180.

l. 7, wa. 9-10—180 180.

l. 8, w. 1—180.

w. 4—180.

w. 7— prefixed to 180.

w. 10—180.

l. 9, wa. 1-2, 4—180 180 and 180 omitted.

l. 11, w. 12— after 180 omitted.

l. 12, w. 1—180.

w. 5—180.

wa. 7-9—180 180.

l. 13, w. 5—180 instead of 180.

w. 11—180.

l. 14, wa. 3-4—180 180.

P. 186, l. 14, w. 5—180 added to it.

w. 7—180.

l. 15, w. 6—180.

w. 9—180.

P. 187, l. 1, w. 4—180 instead of 180.

l. 2, w. 10— before 180 omitted.

l. 3, w. 2—180.

w. 6—180.

w. 8—180.

l. 4, w. 11— prefixed to 180.

l. 5, w. 2—180 omitted.

w. 5—180.

w. 6— before 180 omitted.

l. 6, w. 1— prefixed to 180.

w. 4—180.

wa. 7, 9— before 180 and after 180 omitted.

l. 7, wa. 6-7—180 180.

w. 10— prefixed to 180.

l. 8, w. 4—180.

w. 10— after 180 omitted.

l. 10, w. 4—180 with 180 added above.

w. 5— before 180 omitted.

w. 9—180.

w. 11—180.

l. 12, w. 8— after 180 omitted.

l. 13, w. 1— before 180 omitted.

wa. 2-3—180 180.

P. 187, l. 13, w. 5— ١٤٠٢٤ .

wa. 7-9— ١٤٠٢٤ ١٤٠٢٤ out of which the last ٤ is struck off and w. 9 is changed to ١٤٠٢ moreover ١٤٠٢ was inserted in the left hand margin against the line out of which ٤ is cut off.

l. 14, w. 1—omitted in the body of the line.

w. 5— ١٤٠٢ .

wa. 7, 9— ١ after ٤ and ٣ omitted.

w. 11— ١٤٠٢ with ١ prefixed to it.

l. 15, wa. 2-5— ١٤٠٢ ١٤٠٢ ١٤٠٢ ١٤٠٢ .

P. 188, l. 1, w 11— ١ instead of ٢ ; DH fol. 213 ends here.

l. 2, wa 1-3— ١٤٠٢ ١٤٠٢ ١٤٠٢ .

l. 3, w. 4— ١٤٠٢ .

w. 7— ١٤٠٢ .

w. 8— ١ after ١٤٠٢ omitted.

l. 4, w. 1— ١٤٠٢ .

w. 11— ١ added to ١٤٠٢ .

l. 5, wa. 1-2— ١ ٢ ١٤٠٢ , punctuation and ١ omitted.

w. 4— ١٤٠٢ .

w. 6— ١٤٠٢ .

w. 12— ١ before ٢ omitted.

l. 6, w. 4— ١ prefixed to ١٤٠٢ .

w. 7— ١ before ٢ omitted.

w. 11— ١ inserted above the line over ١٤٠٢ .

P. 188, l. 8, wa. 2-7—Instead of ١ ٢ ٣ ٤ ٥ ٦ ٧ 16

DH has ١ ٢ ٣ ٤ ٥ ٦ ٧ .

w. 8— ١٤٠٢ .

l. 9, w. 1— ٢ added to ١٤٠٢ .

w. 2— ١ after ٢ is omitted and ١٤٠٢ added to it after which are inserted the 5 words ١٤٠٢ 16

١ ٢ ٣ ٤ ٥ ٦ of l. 8.

wa. 4-10— ١ ٢ ٣ ٤ ٥ ٦ ٧ ٨ ٩ ١٠ with ١ ٢ ٣ ٤ ٥ ٦ inserted above ١ .

w. 14— ١ prefixed to ١٤٠٢ .

l. 10, w. 3— ١ ٢ ٣ , out of which ٢ is struck off, with ١٤٠٢ inserted above ١٤٠٢ .

w. 8— ١ instead of ٢ .

l. 11, w. 4— ١ ٢ ٣ .

w. 10— ١ after ٢ omitted.

w. 12— ١ prefixed to ٢ .

l. 13, w. 1— ١ ٢ ٣ .

wa. 5-6— ١ ٢ ٣ ٤ ٥ ٦ .

w. 10— ١ ٢ ٣ ٤ ٥ ٦ .

l. 14, w. 1— ١ ٢ ٣ ٤ at the end of a line.

w. 4— ١ instead of ٢ .

l. 15, w. 3— ١ ٢ ٣ .

w. 5— ١ ٢ ٣ .

w. 9— ١ omitted.

P. 189, l. 2, w. 1— ١ ٢ ٣ .

w. 4— ١ ٢ with ٣ inserted above ١ .

P. 189, l. 3, ws. 1-6—written with red ink in TD,
DH.

w. 4—~~ḥ~~ḥḥḥ.

w. 6—~~ḥ~~ḥḥḥ added after ~~ḥ~~ written
with red ink.

w. 9—~~ḥ~~ḥḥḥ.

l. 4, w. 1—~~ḥ~~ added to ~~ḥ~~.

l. 5, ws. 1-2—~~ḥ~~ḥḥḥ ~~ḥ~~.

w. 8—~~ḥ~~ added to ~~ḥ~~ḥḥḥ.

l. 6, ws. 2-3—~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥ.

w. 8—~~ḥ~~ḥḥḥ.

l. 7, w. 3—~~ḥ~~ḥḥḥ.

l. 8, w. 4—~~ḥ~~ after ~~ḥ~~ omitted.

w. 8—~~ḥ~~ added to ~~ḥ~~ḥḥḥ.

w. 9—~~ḥ~~ḥḥḥḥ omitted.

l. 9, w. 6—~~ḥ~~ before ~~ḥ~~ḥḥḥ omitted.

w. 11—~~ḥ~~ḥḥḥ added to ~~ḥ~~ḥḥḥ at the end
of the last line of folio 2135.

l. 10, ws. 4, 8—~~ḥ~~ added to ~~ḥ~~ and ~~ḥ~~.

w. 13—~~ḥ~~ before ~~ḥ~~ḥḥḥ omitted.

l. 11, w. 1—~~ḥ~~ḥḥḥ.

w. 2—~~ḥ~~ omitted.

w. 11—~~ḥ~~ḥḥḥḥ.

l. 13, ws. 1, 6, 10—~~ḥ~~, ~~ḥ~~ and ~~ḥ~~ omitted.

w. 2—~~ḥ~~ḥḥḥḥḥḥ.

w. 11—~~ḥ~~.

l. 14, w. 1—~~ḥ~~ omitted.

l. 15, ws. 5-6—~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ.

w. 8—~~ḥ~~ prefixed to ~~ḥ~~ḥḥḥḥ.

ws. 10-11—~~ḥ~~ instead of ~~ḥ~~ḥḥḥ.

P. 190, l. 1, w. 3—~~ḥ~~ omitted.

ws. 8-9—~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ.

ws. 11-12—~~ḥ~~ḥḥḥḥ.

l. 2, ws. 8-9—~~ḥ~~ḥḥḥḥ.

l. 3, ws. 1-2—~~ḥ~~ḥḥḥḥ.

w. 5—~~ḥ~~ omitted.

l. 5, w. 3—~~ḥ~~ after ~~ḥ~~ omitted.

w. 9—~~ḥ~~ḥḥḥ.

l. 6, ws. 6-7—~~ḥ~~ḥḥḥḥ.

l. 7, w. 4—~~ḥ~~ḥḥḥ.

l. 8, w. 10—~~ḥ~~ḥḥḥḥ.

l. 9, ws. 4-5—~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ.

l. 10, w. 4—~~ḥ~~ḥḥḥḥ.

ws. 10-11—~~ḥ~~ḥḥḥḥ omitted.

l. 12, ws. 2-4—~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ.

ws. 6-7—~~ḥ~~ḥḥḥḥ.

l. 13, ws. 1, 13—~~ḥ~~ omitted.

w. 2—~~ḥ~~ḥḥḥ added to ~~ḥ~~ḥḥḥ.

w. 4—~~ḥ~~ḥḥḥ.

w. 7—~~ḥ~~ prefixed to ~~ḥ~~ḥḥḥḥ.

l. 14, w. 3—~~ḥ~~ḥḥḥḥ.

w. 6—~~ḥ~~ḥḥḥ omitted.

l. 15, ws. 1-2—~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ ~~ḥ~~ḥḥḥḥ.

w. 6—~~ḥ~~ḥḥḥ inserted after ~~ḥ~~ḥḥḥḥ.

P. 191, l. 1, w. 8—~~ḥ~~ after ~~ḥ~~ḥḥḥḥ omitted.

l. 3, w. 4—~~ḥ~~ omitted.

l. 5, w. 2—DH. fol 214a ends here.

w. 4—~~ḥ~~ḥḥḥḥ.

P. 101, l. 5, wa. 6-8— 𐎧𐎡𐎴 𐎠𐎢 𐎠𐎢 with 𐎠𐎢 inserted
above 𐎠𐎢 .

l. 6, w. 2— 𐎠 prefixed to 𐎠
w. 10— 𐎠𐎢𐎠𐎢𐎠 .

l. 7, w. 4— 𐎠 omitted.

l. 8, w. 1— 𐎠 .

l. 9, w. 3— 𐎠
w. 5— 𐎠𐎢𐎠 .

l. 11, w. 3— 𐎠 added to 𐎠
w. 10— 𐎠 before 𐎠𐎢 omitted.

l. 12, wa. 6-7— 𐎠𐎢𐎠 instead of 𐎠𐎢𐎠 .

l. 13, w. 7— 𐎠𐎢𐎠 added to 𐎠𐎢𐎠
w. 9— 𐎠𐎢𐎠 .

l. 14, w. 9— 𐎠 after 𐎠𐎢 omitted.

l. 15, w. 9— 𐎠 prefixed to 𐎠𐎢𐎠 .

. 102, l. 1, w. 4—the 𐎠 of 𐎠 written so as to
resemble 𐎠 .

l. 1, w. 7—l. 3, w. 9—24 words from 𐎠𐎢𐎠𐎢𐎠
upto 𐎠𐎢 𐎠𐎢 omitted in
DH. They seem to be repeated
by mistake in TD.

l. 3, w. 10— 𐎠𐎢𐎠 with 𐎠 inserted above 𐎠
written and struck off before
 $\text{𐎠𐎢𐎠𐎢𐎠}; \text{𐎠𐎢𐎠} \dots$ with the
first letters cut off is also
written on the right hand
margin.

w. 11— 𐎠 added to 𐎠𐎢 .

l. 4, wa. 4-5— 𐎠𐎢𐎠 .

l. 6, wa. 7, 9— 𐎠 omitted.

P. 102, l. 5, wa. 11-14— 𐎠𐎢𐎠𐎢𐎠 written and struck
off—inserted above 𐎠 𐎠 𐎠 𐎠 .

l. 6, w. 7— 𐎠 before 𐎠𐎢𐎠 omitted.

w. 10— 𐎠 prefixed to 𐎠𐎢 .

l. 7, w. 8— 𐎠 inserted above 𐎠 of 𐎠𐎢 .

l. 8, w. 1— 𐎠 prefixed to 𐎠𐎢 .

w. 6— 𐎠𐎢𐎠𐎢𐎠 .

l. 9, w. 1— 𐎠 prefixed to 𐎠𐎢 .

w. 5— 𐎠 after 𐎠 omitted.

l. 11, w. 2— 𐎠𐎢𐎠𐎢𐎠 .

w. 9— 𐎠𐎢𐎠 .

l. 12, wa. 1-2— 𐎠𐎢𐎠 𐎠𐎢𐎠𐎢𐎠 .

l. 13, w. 10— 𐎠 before 𐎠𐎢 omitted.

w. 11—DH fol. 211b ends here.

l. 14, w. 2— 𐎠 prefixed to 𐎠 .

w. 4— 𐎠𐎢 .

w. 6— 𐎠𐎢𐎠𐎢𐎠 corrected to 𐎠𐎢𐎠𐎢𐎠 ,
with 𐎠𐎢𐎠 written above the
line.

w. 8— 𐎠 before 𐎠𐎢𐎠 omitted.

l. 15, wa. 1 2— 𐎠𐎢𐎠 𐎠𐎢𐎠 .

P. 103, l. 1, w. 1— 𐎠𐎢𐎠𐎢𐎠 .

w. 6— 𐎠𐎢𐎠𐎢𐎠 omitted.

w. 10— 𐎠𐎢𐎠𐎢𐎠 .

l. 2, w. 2— 𐎠 before 𐎠𐎢𐎠𐎢𐎠 omitted.

w. 11— 𐎠𐎢𐎠 .

l. 3, wa. 6-7— 𐎠𐎢𐎠𐎢𐎠 𐎠𐎢𐎠 .

l. 4a —the words added above l. 4 go
after l. 4, w. 2 𐎠𐎢𐎠 .

P. 193, l. 4a, w. 2—3 after 𐎠𐎡 omitted.

l. 4, w. 4—3 after 𐎠𐎡 omitted.

w. 5—𐎠𐎡

w. 9—the 𐎠 inserted above 𐎠𐎡 in TD₂ is omitted.

l. 6, w. 3—1 before 𐎠𐎡 omitted.

ws. 6-11—𐎠𐎡 𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡 with 𐎠𐎡 inserted above 𐎠𐎡 𐎠𐎡

l. 7, ws. 3-4—𐎠𐎡𐎠𐎡 𐎠𐎡

w. 9—1 prefixed to 𐎠𐎡𐎠𐎡

l. 8, ws. 2, 14—3 omitted.

ws. 3-4—𐎠𐎡𐎠𐎡

w. 7—𐎠𐎡𐎠𐎡

l. 9, ws. 1-3—𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

w. 5—𐎠𐎡𐎠𐎡

w. 7—3 omitted.

w. 9—𐎠𐎡𐎠𐎡

w. 12 𐎠𐎡𐎠𐎡𐎠𐎡

l. 10, w. 12—𐎠𐎡𐎠𐎡

w. 15—𐎠𐎡𐎠𐎡

l. 11, w. 1—𐎠𐎡𐎠𐎡

w. 6—3 omitted.

ws. 7-9—𐎠𐎡𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

l. 12, ws. 3-7—𐎠𐎡𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

l. 13, w. 1—𐎠𐎡𐎠𐎡

w. 4—𐎠𐎡𐎠𐎡

w. 10—1 prefixed to 𐎠𐎡𐎠𐎡

l. 14, w. 5—𐎠𐎡𐎠𐎡

P. 193, l. 15, w. 3—𐎠𐎡𐎠𐎡

w. 9—𐎠𐎡𐎠𐎡 omitted.

P. 194, l. 1, w. 1—𐎠𐎡𐎠𐎡

ws. 3-5—𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

w. 7—𐎠𐎡𐎠𐎡

ws. 8-9—𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡 with 𐎠𐎡𐎠𐎡 𐎠𐎡 inserted after the words.

l. 2, w. 6.—3 after 𐎠𐎡𐎠𐎡 omitted.

w. 10—1 prefixed to 𐎠𐎡𐎠𐎡

w. 11—𐎠𐎡𐎠𐎡

l. 3, w. 4—𐎠𐎡𐎠𐎡

w. 8—𐎠𐎡𐎠𐎡

l. 5, w. 4—𐎠𐎡𐎠𐎡

w. 8—1 prefixed to 𐎠𐎡

w. 9—DH fol. 215a ends here.

w. 11—𐎠𐎡𐎠𐎡

l. 6, w. 3—𐎠𐎡 prefixed to 𐎠𐎡𐎠𐎡

w. 5—𐎠𐎡𐎠𐎡

w. 8—𐎠𐎡𐎠𐎡

l. 7, w. 4—1 before 𐎠𐎡 omitted.

w. 6—𐎠𐎡𐎠𐎡

ws. 8-9—𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

l. 8, ws. 3-4—𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

ws. 6-7—𐎠𐎡 instead of 𐎠𐎡 𐎠𐎡

l. 9, w. 1—𐎠𐎡𐎠𐎡

w. 5—𐎠𐎡𐎠𐎡

w. 7—3 added to 𐎠𐎡𐎠𐎡

w. 9—3 after 𐎠𐎡 omitted.

l. 10, ws. 4-5—𐎠𐎡𐎠𐎡 𐎠𐎡𐎠𐎡

P. 194, l. 10, ws. 8-12—¹¹11111111 11111111 11111111.

l. 11, ws. 1-2—¹¹11111111 with ¹¹11111111 inserted above.

w. 6—¹¹11111111.

l. 12, ws. 3-4—¹¹11111111 1111111111.

w. 7—¹¹11111111 prefixed to 11111111.

w. 8—¹¹11111111.

l. 13, ws. 2-3—¹¹11111111, ¹¹11111111 being omitted.

ws. 5-6—¹¹11111111 1111111111.

l. 14, ws. 8, 12—¹¹11111111 before ¹¹11111111 and 1111111111 omitted.

l. 15, ws. 1, 3—¹¹11111111 prefixed to 1111111111 and ¹¹11111111 omitted.

P. 195, l. 1, w. 1—¹¹11111111 prefixed to ¹¹11111111.

ws. 2-3—¹¹11111111 1111111111.

ws. 6, 8—¹¹11111111 before 1111111111 and ¹¹11111111 omitted.

ws. 9-10—¹¹11111111 ¹¹11111111.

w. 12—¹¹11111111 omitted.

l. 2, w. 2—¹¹11111111.

l. 3, ws. 7-8—¹¹11111111 1111111111.

w. 10—¹¹11111111.

l. 7, w. 2—¹¹11111111.

w. 9—¹¹11111111.

l. 8, w. 4—¹¹11111111.

w. 10—¹¹11111111 omitted.

l. 9, w. 1—¹¹11111111.

w. 3—¹¹11111111.

w. 10—¹¹11111111 1111111111.

P. 195, l. 10, w. 2—¹¹11111111.

w. 9—¹¹11111111 instead of ¹¹11111111.

w. 12—¹¹11111111.

l. 12, w. 5—DH fol. 215b ends here; the word ¹¹11111111 is repeated on the new page.

w. 9—¹¹11111111.

l. 13, ws. 4, 11—¹¹11111111 and ¹¹11111111 before ¹¹11111111 omitted.

l. 14, w. 1—¹¹11111111.

l. 14, w. 6-7—¹¹11111111 1111111111.

w. 9—¹¹11111111 prefixed to ¹¹11111111.

w. 10—¹¹11111111.

l. 15, w. 1—¹¹11111111 added to ¹¹11111111.

w. 2—¹¹11111111 added to ¹¹11111111.

w. 5—¹¹11111111 amended to 1111111111.

P. 196, l. 1, w. 2—¹¹11111111 prefixed to ¹¹11111111.

l. 2, ws. 3-4—¹¹11111111 1111111111.

ws. 6-7—¹¹11111111 1111111111.

l. 3, w. 3—¹¹11111111 omitted.

ws. 4-6—¹¹11111111 1111111111 1111111111.

l. 4, w. 1—¹¹11111111.

ws. 3-4—¹¹11111111 1111111111.

l. 5, ws. 2-4, 8—¹¹11111111, ¹¹11111111 omitted.

l. 5, w. 9—l. 6, w. 1—written with red ink in TD₂, DH.

l. 5, w. 10—¹¹11111111 added to ¹¹11111111.

l. 5, ws. 2-4—¹¹11111111 1111111111 1111111111.

w. 7—¹¹11111111.

P. 196, l. 6, w. 9—~~א~~ omitted.

w. 10—~~א~~

l. 7, w. 4—~~א~~ omitted.

w. 9.—~~א~~; the final ~~א~~ being omitted.

l. 8, w. 3—the ~~א~~ before ~~א~~ omitted.

ws. 5-6—~~א~~

l. 9, ws. 1-2—~~א~~

w. 4—~~א~~

l. 10, w. 1—~~א~~

w. 5—~~א~~

w. 7.—~~א~~

l. 11, w. 3—~~א~~; the final ~~א~~ being omitted.

w. 5—~~א~~

l. 12, wa. 1-4—~~א~~

w. 9—~~א~~

l. 13, w. 3—~~א~~ inserted above the line over

~~א~~

w. 7—~~א~~

w. 11—~~א~~

l. 14, w. 9—~~א~~ prefixed to ~~א~~

ws. 10-11—~~א~~

l. 15, w. 7—~~א~~

P. 197, l. 1, w. 5—~~א~~ after ~~א~~ omitted.

l. 2, w. 3—~~א~~

w. 11—~~א~~ after ~~א~~ omitted.

l. 4, w. 1—~~א~~ with ~~א~~ inserted above the line between ~~א~~ and ~~א~~.

P. 197, l. 4, w. 5—~~א~~; the ~~א~~ after it being omitted.

w. 8—~~א~~

w. 9—~~א~~ omitted.

l. 5, w. 1—~~א~~ inserted above the line over

~~א~~

w. 9—~~א~~ prefixed to ~~א~~

w. 11—DH. fol. 216a ends here; the word ~~א~~ is repeated by mistake on the new page.

l. 6, w. 9—~~א~~

l. 7, w. 1—~~א~~ with ~~א~~ inserted after it above the line.

ws. 4-12—nine words ~~א~~ ~~א~~ omitted, instead of them ~~א~~ inserted above the line over the words—~~א~~

l. 8, ws. 3-5—~~א~~

w. 9—~~א~~

l. 9, w. 4—~~א~~

w. 8—~~א~~ added above the line over—~~א~~

w. 9—~~א~~ omitted.

l. 10, w. 8—~~א~~ instead of ~~א~~

l. 11, w. 5—~~א~~

w. 7—~~א~~ after ~~א~~ omitted.

l. 12, ws. 1-3—~~א~~

ws. 5-6—~~א~~; the ~~א~~ after ~~א~~ being omitted.

l. 12, w. 9—l. 13, w. 0—~~א~~

l. 13, ws. 4-5—~~א~~

P. 197, l. 14, w. 3—~~א~~ omitted.

w. 4—~~א~~ omitted.

l. 15, w. 10—~~א~~ omitted.

P. 198, l. 1, ws. 1-4—~~א~~ omitted.

l. 2, w. 10—~~א~~ omitted.

l. 3, w. 6—~~א~~ omitted.

l. 4, w. 1—~~א~~ omitted.

w. 12—~~א~~ omitted.

l. 5, w. 2—~~א~~ omitted.

w. 6—~~א~~ added to ~~א~~.

w. 8—~~א~~ added to ~~א~~.

l. 6, ws. 6, 8—~~א~~ and ~~א~~ omitted.

w. 7—~~א~~ omitted.

l. 7, w. 1—~~א~~ added to ~~א~~.

w. 6—~~א~~ omitted.

l. 8, w. 3—~~א~~ with ~~א~~ written and struck off before it.

l. 8, w. 9—~~א~~ omitted.

l. 9, ws. 5-6—~~א~~ omitted.

ws. 9-10—~~א~~ omitted.

l. 10, w. 3—~~א~~ omitted.

w. 7—~~א~~ added to ~~א~~.

l. 11, w. 1—~~א~~ omitted.

ws. 6-8—~~א~~ omitted, ~~א~~ omitted.

l. 13, w. 1—~~א~~ prefixed to ~~א~~.

w. 2—~~א~~ omitted.

w. 6—~~א~~ omitted.

ws. 9-10—~~א~~ omitted.

P. 198, l. 14, w. 1—~~א~~ omitted.

w. 3—~~א~~ omitted.

w. 4—~~א~~ omitted.

ws. 6-7—~~א~~ omitted.

w. 9—~~א~~ omitted.

l. 15, w. 2—DH fol. 2166 ends here.

ws. 7-10—~~א~~ omitted.

P. 199, l. 1, w. 2—~~א~~ repeated by mistake at the commencement of the new line.

w. 8—~~א~~ inserted over ~~א~~.

w. 9—~~א~~ omitted.

ws. 10-11—~~א~~ omitted.

l. 2, w. 2—~~א~~ after ~~א~~ omitted.

ws. 3-7—~~א~~ ~~א~~ written with red ink in TD₂; in DH the words are first written with black ink and then red ink is laid over the letters, the same words being re-written with red ink on the top margin of the page.

w. 5—~~א~~ instead of ~~א~~.

w. 6—~~א~~ added to ~~א~~.

l. 4, w. 1—~~א~~ omitted.

w. 3—~~א~~ omitted.

w. 5—~~א~~ omitted.

w. 9—~~א~~ omitted.

l. 5, w. 10—~~א~~ after ~~א~~ omitted.

l. 6, w. 11—~~א~~ omitted.

l. 7, w. 12—~~א~~ prefixed to ~~א~~ in the middle of the line.

l. 8, w. 2—~~א~~ omitted.

P. 198, l. 8, w. 4—~~د~~ omitted; but ~~د~~ inserted
above ~~د~~ of ~~د~~ instead.

w. 11—~~د~~.

l. 9, w. 1—~~د~~ omitted.

w. 11—~~د~~.

l. 10, ws. 10, 13—~~د~~ before ~~د~~ and ~~د~~
omitted.

l. 11, w. 3—~~د~~.

w. 6—~~د~~ omitted.

w. 8—~~د~~.

l. 12, w. 2—~~د~~ prefixed to ~~د~~.

w. 6—~~د~~.

l. 13, w. 4—~~د~~ prefixed to ~~د~~.

w. 9—~~د~~.

l. 14, w. 7—~~د~~.

l. 15, w. 2—~~د~~.

w. 7—~~د~~ prefixed to ~~د~~.

P. 200, l. 1, w. 4—~~د~~ added to ~~د~~.

w. 5—~~د~~.

w. 7—~~د~~.

l. 2, w. 1—~~د~~.

w. 4—~~د~~.

ws. 7-8—~~د~~.

l. 3, w. 3—~~د~~ prefixed to ~~د~~.

w. 7—~~د~~.

w. 8—~~د~~ omitted.

w. 9—~~د~~.

l. 4, w. 3—~~د~~.

P. 200, l. 4, w. 9—8 words ~~د~~ inserted
after ~~د~~.

ws. 10-11—~~د~~.

l. 4, w. 14—l. 6, w. 3—14 words from ~~د~~
to ~~د~~ omitted.

l. 6, w. 5—~~د~~.

w. 8—~~د~~ omitted.

w. 10—~~د~~.

l. 7, w. 3—~~د~~ added to ~~د~~.

w. 4—~~د~~.

w. 8—DH fol. 217a ends here.

l. 8, w. 10—~~د~~ added to ~~د~~.

ws. 14-15—~~د~~ omitted.

l. 9, ws. 1-5—~~د~~ inserted above
the line over the words
~~د~~; w. 5 ~~د~~
is repeated in the body of
the line.

l. 10, w. 11—~~د~~ instead of ~~د~~.

l. 11, w. 1—~~د~~ instead of ~~د~~.

w. 10—~~د~~ omitted.

l. 12, w. 1—~~د~~ prefixed to ~~د~~.

w. 3—~~د~~ after ~~د~~ omitted.

ws. 11-12—~~د~~.

l. 13, w. 1—~~د~~ before ~~د~~ omitted.

l. 14, w. 9—~~د~~ after ~~د~~ omitted.

l. 15, w. 6—~~د~~.

w. 8—~~د~~ omitted.

P. 201, l. 4, w. 5—1 prefixed to אִי־

l. 5, w. 4— אִי־ בְּ

ws. 10-11— אִי־ בְּ

l. 7, w. 3— אִי־ after בְּ omitted.

ws. 6-7— אִי־ בְּ

l. 8, w. 1—1 prefixed to אִי־

l. 10, w. 8— אִי־ instead of אִי־

l. 13, w. 1— אִי־ written and struck off after בְּ .

l. 14, w. 11— אִי־ after אִי־ omitted.

l. 15, w. 8— אִי־ בְּ written and struck off after אִי־ .

P. 202, l. 1, w. 4—DH fol. 217^b ends at אִי־ .

l. 4, w. 1— אִי־

w. 6— אִי־ written and struck off before אִי־ ; אִי־ is added to אִי־

w. 7— אִי־ בְּ

l. 6, w. 4— אִי־ בְּ

l. 7, w. 1— אִי־

w. 11— אִי־ בְּ

l. 10, w. 6— אִי־

l. 11, w. 11— אִי־

l. 13, w. 11— אִי־ בְּ

P. 203, l. 1, w. 2— אִי־ instead of אִי־ .

ws. 7, 9— אִי־ after בְּ and אִי־ omitted.

l. 4, w. 9— אִי־ after אִי־ omitted.

l. 5, w. 4— אִי־ added to בְּ .

l. 6, w. 10— אִי־ בְּ

P. 208, l. 7, ws. 3-4— אִי־ בְּ

w. 6.— אִי־ בְּ

w. 7— אִי־ added to אִי־

l. 9, w. 8— אִי־

l. 10, w. 2— אִי־ בְּ ; DH, fol. 218^a ends here.

w. 4— אִי־

l. 11, ws. 4-6— אִי־ בְּ אִי־ בְּ .

l. 12, w. 3— אִי־ בְּ

w. 9— אִי־ בְּ

l. 13, w. 3— אִי־

l. 14, w. 2— אִי־

w. 2— אִי־ added to אִי־

w. 4— אִי־

w. 8— אִי־

w. 9— אִי־ added to אִי־

l. 15, w. 10— אִי־ after בְּ omitted.

P. 204, l. 1, w. 5— אִי־ after אִי־ omitted.

l. 2, w. 10— אִי־

w. 13— אִי־ בְּ

l. 4, w. 11— אִי־ written and struck off before אִי־ .

l. 5, w. 8— אִי־ בְּ

l. 7, w. 5— אִי־ בְּ

w. 6—1 before אִי־ omitted.

l. 8, w. 8— אִי־ בְּ

l. 9, w. 8—1 before אִי־ omitted.

w. 10— אִי־ בְּ

l. 11, w. 6— אִי־ inserted above the line over אִי־

P. 204, l. 11, w. 9— .

l. 12, w. 9— before omitted.

l. 15, w. 3— .

P. 205, l. 1, w. 3— .

l. 2, w. 2— prefixed to .

l. 2, w. 3—l. 3, w. 1—written with red ink
in TD, and DH.

l. 2, w. 6— .

w. 10— prefixed to .

l. 3, w. 1— ; the punctuation after it is
omitted in DH.

l. 3, w. 4—DH fol. 218^a ends here.

l. 4, w. 1— .

w. 2— omitted.

w. 7— added to .

l. 5, w. 9— prefixed to .

l. 6, ws. 5-7— .

l. 7, w. 8— prefixed to .

w. 13— added to .

l. 8, w. 5— .

l. 9, w. 3— .

l. 10, w. 5— .

w. 10— after omitted.

l. 12, w. 1— .

ws. 3-5— .

l. 14, w. 1— prefixed to .

w. 3— .

l. 15, w. 1— .

P. 206, l. 2, w. 2— added to .

w. 6— .

l. 5, w. 6— .

l. 6, w. 2— .

l. 7, w. 7— with inserted above the
line.

l. 10, w. 1— .

w. 3— with the final amended
to .

l. 12, w. 10— .

l. 13, w. 2— omitted.

w. 8—DH fol. 219^a ends here.

w. 10— added to .

l. 14, w. 2— .

P. 207, l. 1, w. 1— prefixed to .

w. 7— prefixed to .

l. 4, w. 1— amended to .

l. 5, w. 1— .

w. 3— .

w. 4— after omitted.

l. 7, w. 7— .

l. 8, w. 8— .

l. 9, w. 1— .

w. 3— .

l. 10, ws. 1-2— .

w. 9— .

l. 11, w. 1— .

w. 6— .

P. 207, l. 15, w. 4—~~3~~.

P. 208, l. 1, w. 4—~~3~~.

l. 4, w. 4—~~3~~; ~~3~~ is written and struck off after B.

l. 5, wa. 8-9—~~3~~.

l. 6, wa. 1, 10—~~3~~.

w. 11—~~3~~.

l. 7, wa. 1-2—~~3~~; DH. fol. 219^b ends here.

w. 3—~~3~~.

wa. 4-11—~~3~~ . . . ~~3~~

inserted above the line over

the words ~~3~~ upto

~~3~~ occupying l. 8 in TD,

wa. 6-7—~~3~~.

l. 8, wa. 3-4—~~3~~.

w. 6—~~3~~.

l. 11, w. 3—~~3~~.

w. 8—~~3~~ omitted and ~~3~~ inserted

above the line over ~~3~~ instead.

l. 12, w. 5—~~3~~.

l. 13, w. 8—~~3~~.

P. 209, l. 3, w. 2—~~3~~.

w. 7—~~3~~.

l. 5, wa. 6-7—~~3~~.

l. 6, w. 4—~~3~~ after ~~3~~ omitted.

l. 7, w. 3—~~3~~.

w. 13—~~3~~ before ~~3~~ omitted.

l. 9, w. 7—~~3~~.

P. 209, l. 12, w. 1—~~3~~ omitted.

l. 13, w. 5—~~3~~.

l. 14, wa. 9, 11—~~3~~ after ~~3~~ and ~~3~~ before ~~3~~ omitted.

l. 15, w. 3—~~3~~ added to ~~3~~.

w. 5—~~3~~ after ~~3~~.

P. 210, l. 1, w. 13—DH. fol. 220^a ends here.

l. 4, w. 8—~~3~~.

l. 5, wa. 9-11—~~3~~.

l. 6, w. 3—~~3~~.

l. 7, w. 2—~~3~~.

l. 8, w. 7—~~3~~ inserted above the line over ~~3~~.

l. 9, w. 1—~~3~~.

w. 7—~~3~~.

l. 11, w. 2—~~3~~.

w. 3—~~3~~ written above ~~3~~ in TD, is not in DH.

w. 11—~~3~~.

l. 12, wa. 3-6—~~3~~.

l. 13, w. 8—~~3~~.

w. 12—~~3~~.

l. 14, w. 8—~~3~~.

l. 15, w. 8—~~3~~ after ~~3~~ omitted.

P. 211, l. 1, w. 10—~~3~~ inserted above the line

over ~~3~~.

l. 3, w. 5—l. 4, w. 2—Written with red ink in TD, and DH. The blank after w. 2 is also left in DH.

l. 5, wa. 3-4—~~3~~.

P. 211, l. 6, w. 10—~~102~~

- l. 8, w. 2—~~212~~
 w. 11—DH. fol. 220^a ends here.
 l. 9, w. 1—~~2~~
 l. 11, w. 2—~~101~~
 l. 12, ws. 3-5—~~212~~ ~~213~~
 w. 9—~~101~~
 l. 13, w. 6—~~101~~
 l. 14, w. 4—~~101~~
 l. 15, w. 10—~~101~~

P. 212, l. 1, w. 2—~~610~~

- w. 7—~~101~~
 w. 10—~~101~~
 l. 3, w. 1—~~101~~ instead of ~~101~~
 w. 4—~~101~~
 l. 4, w. 7—~~101~~
 l. 5, w. 6—~~1~~ prefixed to ~~212~~
 w. 9—~~1~~ after ~~101~~ omitted.
 w. 11—~~101~~
 l. 6, w. 2—~~101~~
 w. 11—~~101~~
 l. 7, w. 2—~~101~~
 w. 10—~~101~~
 l. 11, w. 11—~~101~~
 l. 12, w. 11—~~101~~
 l. 14, w. 2—~~101~~
 w. 4—~~101~~
 l. 15, w. 1—~~1~~ prefixed to ~~212~~

P. 212, l. 15, w. 4—~~101~~

P. 213, l. 1, w. 3—~~101~~

- w. 5—~~101~~
 w. 6—DH fol. 221^a ends here.
 w. 7—~~1~~ prefixed to ~~212~~
 l. 2, w. 5—~~101~~ written and struck off
 before ~~101~~
 l. 4, w. 1—~~101~~
 l. 5, w. 6—~~1~~ prefixed to ~~212~~
 l. 8, w. 5—~~101~~
 l. 8, w. 10—l. 9, w. 1—~~101~~ inserted
 above ~~101~~ at the end of
 the line.
 l. 9, w. 2—~~101~~
 l. 10, w. 8—~~1~~ omitted.
 l. 11, w. 7—~~101~~
 w. 9—~~101~~
 l. 12, w. 5—~~101~~
 l. 13, w. 8—~~101~~
 l. 14, ws. 1-2—~~101~~ ~~101~~
 ws. 6, 9—~~1~~ omitted.
 w. 8—~~101~~
 l. 15, w. 2—~~1~~ after ~~212~~ omitted.
 w. 5—~~1~~ prefixed to ~~212~~
 w. 6—~~101~~
 w. 9—~~101~~
 P. 214, l. 3, w. 6—~~1~~ prefixed to ~~212~~
 l. 5, w. 5—~~101~~

P. 214, l. 5, w. 7— $\text{א}^{\text{א}}$ after $\text{ב}^{\text{ב}}$ omitted.

w. 10— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 6, ws. 10-11— $\text{א}^{\text{א}}$.

l. 7, ws. 1, 6— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

w. 2— $\text{א}^{\text{א}}$.

l. 8, w. 6— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

l. 9, w. 1— $\text{א}^{\text{א}}$.

w. 11—DH. fol. 221b ends at $\text{א}^{\text{א}}$.

l. 10, w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 12, w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 6— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

l. 13, w. 1— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 3—before $\text{א}^{\text{א}}$.

l. 14, w. 8— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 15, ws. 2-5— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}\text{ד}^{\text{ד}}\text{ה}^{\text{ה}}$ $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}\text{ד}^{\text{ד}}$ $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 9— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

P. 215, l. 1, w. 2— $\text{א}^{\text{א}}$.

ws. 5, 8—before $\text{א}^{\text{א}}$ and $\text{ב}^{\text{ב}}$ before $\text{א}^{\text{א}}$ omitted.

w. 12— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 2, w. 5— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 3, w. 3—prefixed to $\text{א}^{\text{א}}$.

l. 4, w. 2— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

ws. 6-7— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$ $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

l. 6, w. 1— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

ws. 3-4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$ $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

l. 7, w. 1—prefixed to $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

w. 2— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

P. 215, l. 8, w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 9, w. 6— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 8— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 11, w. 1— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 6— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

l. 12, w. 2— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 4—prefixed to $\text{א}^{\text{א}}$.

w. 6— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 13, w. 7— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 9— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 14, w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 6—prefixed to $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

P. 216, l. 2, w. 3— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 3, w. 4—DH fol. 222a ends here.

l. 4, w. 3— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$ with $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$ inserted above it as an amendment.

w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 5, w. 1— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

l. 6, w. 3—prefixed to $\text{א}^{\text{א}}$.

w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

w. 8— $\text{א}^{\text{א}}$ with $\text{ב}^{\text{ב}}$ prefixed to it.

l. 7, w. 4— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

w. 6—prefixed to $\text{א}^{\text{א}}$.

l. 8, w. 7— $\text{א}^{\text{א}}$ omitted.

w. 8— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}$.

w. 11—instead of $\text{א}^{\text{א}}$.

l. 9, w. 5—prefixed to $\text{א}^{\text{א}}$.

w. 7— $\text{א}^{\text{א}}\text{ב}^{\text{ב}}\text{ג}^{\text{ג}}$.

P. 216, L. 10, w. 1—ⲉⲃⲓⲛⲁⲛⲓ with three dots laid over the first ⲛⲟ rubbed off.

ws. 2, 4—ⲓ prefixed to ⲁⲟⲁⲓ.

l. 11, w. 1—ⲓ prefixed to ⲉ.

l. 14, w. 5—ⲛⲟⲓⲓⲛⲓ.

w. 8—ⲓ prefixed to ⲉⲃⲓ.

l. 15, w. 4—ⲓⲛⲁⲛⲓ.

P. 217, l. 1, w. 5—ⲓ after ⲁⲓⲟⲓ omitted.

l. 3, w. 2—ⲛⲟⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓ.

l. 4, w. 7—ⲁⲓⲛⲁⲛⲓ.

l. 7, w. 8—ⲓⲛⲁⲛⲓ.

w. 12—ⲓ omitted.

l. 8, ws. 1-2—ⲛⲟⲓⲓ.

l. 10, w. 2—ⲓⲛⲁⲛⲓ added to ⲓⲛⲟⲓⲛⲓ.

l. 11, w. 5—ⲁⲓⲛⲁⲛⲓⲛⲟⲓ.

w. 8—DH. fol. 222^b ends here.

l. 13, w. 1—ⲉⲃⲓ.

l. 15, w. 5—ⲁⲓⲛⲁⲛⲓ.

w. 9—ⲓⲛⲟⲓⲛⲓⲛⲓ.

P. 218, l. 2, w. 10—ⲛⲟⲓⲓⲛⲓ with ⲛⲟ inserted above ⲛ as an emendation.

l. 4, w. 7—ⲓⲛⲁⲛⲓ.

w. 10—ⲓ added to ⲓⲛⲁⲛⲓ.

l. 5, w. 2—ⲛⲟⲓⲓⲛⲓ with ⲛⲟⲓⲓⲛⲓ inserted above as an emendation.

l. 6, w. 1—ⲓ prefixed to ⲓⲛⲟⲓⲛⲓ.

w. 2—ⲓ omitted.

l. 7, w. 8—ⲛⲟⲓⲓⲛⲓⲛⲓ corrected to ⲛⲟⲓⲓⲛⲓⲛⲓ.

P. 218, l. 8, w. 1—ⲛⲟⲓⲓⲛⲓⲛⲓ.

l. 9, w. 1—ⲓⲛⲁⲛⲓ.

ws. 3-4—ⲓⲛⲟⲓⲛⲓⲛⲓ.

w. 8—ⲓⲛⲁⲛⲓ.

l. 11, w. 10—ⲓ omitted.

l. 12, w. 2—ⲓ prefixed to ⲓⲛⲁⲛⲓ.

w. 8—ⲛⲟⲓⲓⲛⲓ.

l. 13, w. 5—ⲓ after ⲁⲓⲛⲁⲛⲓ omitted.

ws. 6-7—ⲓⲛⲟⲓⲛⲓⲛⲓ occur at the end of the line in DH, and on the left hand margin . . . ⲁⲓ is written; ⲓⲛⲁⲛⲓ are cut off.

l. 14, ws. 5-6—ⲛⲟⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓ.

l. 15, w. 1—ⲓ prefixed to ⲛⲟ.

w. 4—ⲓⲛⲁⲛⲓⲛⲟⲓ.

w. 6—ⲓⲛⲁⲛⲓ.

P. 219, l. 1, w. 3—ⲓⲛⲁⲛⲓ.

w. 13—ⲓ prefixed to ⲁⲓ.

l. 2, w. 8—ⲓⲛⲁⲛⲓ.

w. 13—ⲓ added to ⲁⲓⲛⲁⲛⲓ at the end of a line.

l. 3, w. 2—ⲛⲟⲓⲓ with ⲛⲟⲓⲓ inserted above as an emendation.

l. 5, w. 2—DH. fol. 223^a ends here.

l. 6, w. 4—ⲓⲛⲟⲓⲛⲓⲛⲓ.

w. 7—ⲓⲛⲁⲛⲓ.

l. 8, w. 1—ⲓⲛⲁⲛⲓ.

w. 8—ⲓⲛⲁⲛⲓ.

l. 9, w. 1—ⲁⲓⲛⲁⲛⲓ.

P. 219, l. 9, w. 4—Six words 𐎠𐎫𐎼𐎺𐎠𐎣𐎠𐎢𐎠 𐎠𐎫𐎼𐎺𐎠 𐎠𐎢𐎠 𐎠𐎣𐎠

𐎠𐎢𐎠𐎣𐎠 𐎠𐎣𐎠 𐎠𐎢𐎠 added after

𐎠𐎢𐎠𐎣𐎠

l. 11, w. 5— prefixed to 𐎠𐎢𐎠

w. 8—𐎠𐎣𐎠 omitted.

l. 12, w. 1—𐎠 added to 𐎠

ws. 10-11—𐎠𐎣𐎠 𐎠𐎢𐎠

l. 13, w. 4—𐎠𐎣𐎠

l. 14, w. 8—𐎠𐎣𐎠

P. 220, l. 2, w. 8— after 𐎠𐎣𐎠 omitted.

l. 4, w. 2—𐎠𐎣𐎠

w. 8—𐎠𐎣𐎠 𐎠𐎢𐎠

l. 5, w. 8— prefixed to 𐎠𐎣𐎠

l. 6, w. 9—𐎠𐎣𐎠

w. 12—𐎠𐎣𐎠

w. 14—𐎠 omitted.

l. 9, w. 1—𐎠𐎣𐎠 𐎠𐎢𐎠

w. 8—𐎠 omitted.

w. 10—𐎠𐎣𐎠 with 𐎠𐎣𐎠 inserted above as an emendation.

w. 11—𐎠 added to 𐎠

l. 10, w. 8—𐎠

l. 11, w. 3—𐎠𐎣𐎠 𐎠𐎢𐎠 out of which 𐎠𐎣𐎠 is corrected to 𐎠 with 𐎠𐎣𐎠 inserted above 𐎠𐎣𐎠 as an emendation.

w. 8— prefixed to the 1st 𐎠𐎣𐎠

12, w. 6— 𐎠 instead of 𐎠𐎣𐎠

P. 220, l. 12, w. 8—𐎠𐎣𐎠 with the final 𐎠 struck off.

l. 13, w. 4—𐎠 after 𐎠𐎣𐎠 omitted.

w. 8—𐎠𐎣𐎠

w. 11—DH fol. 233^r ends here.

l. 14, ws. 9-10—𐎠𐎣𐎠

l. 15, ws. 4-9—written with red ink in DH, TD_r

w. 5—𐎠𐎣𐎠 𐎠𐎢𐎠

ws. 6, 8—𐎠 omitted.

w. 9— after 𐎠𐎣𐎠 omitted in DH.

P. 221, l. 1, ws. 8-11—𐎠𐎣𐎠 𐎠𐎢𐎠 𐎠𐎣𐎠

l. 2, w. 3—𐎠𐎣𐎠

ws. 5, 10— before 𐎠𐎣𐎠 omitted.

l. 3, ws. 7-8—𐎠𐎣𐎠 𐎠𐎢𐎠

l. 4, w. 1— prefixed to 𐎠𐎣𐎠

ws. 7-8—𐎠𐎣𐎠 𐎠𐎢𐎠 with 𐎠 inserted above 𐎠 as an emendation.

l. 5, w. 11—𐎠𐎣𐎠

l. 6, ws. 8-9—𐎠𐎣𐎠 𐎠𐎢𐎠

w. 13— after 𐎠𐎣𐎠 omitted.

l. 7, w. 4— prefixed to 𐎠𐎣𐎠

w. 8—𐎠𐎣𐎠

w. 12—final 𐎠 omitted.

l. 8, ws. 2, 4— and 𐎠 omitted.

w. 5—𐎠𐎣𐎠 inserted, above 𐎠𐎣𐎠

w. 7— prefixed to 𐎠𐎣𐎠

l. 9, w. 2— prefixed to 𐎠𐎣𐎠

l. 10, w. 1— prefixed to 𐎠𐎣𐎠

- P. 221, l. 11, w. 5— prefixed to ኔህ .
 w. 7— የሆነ .
 w. 9— የሆነ with የ inserted above
 the line before ሆነ .
 l. 13, w. 9— ሆነ .
 l. 15, w. 8— ያ omitted.
 w. 7— added to የሆነ .
- P. 222, l. 5, w. 1— prefixed to ፍገግ .
 l. 7, w. 8— የሆነ .
 w. 7— before የሆነ omitted.
 l. 8, w. 1— prefixed to ሆኗ .
 w. 4— after ሆኗ omitted.
 w. 5— ሆኗ .
 w. 12— ሆኗ .
 l. 9, w. 5— prefixed to ፍገግ .
 w. 12— ሆኗ .
 l. 10, w. 2—DH fol. 224 ends here.
 w. 10— ሆኗ .
 l. 11, wa. 4-7— ሆነ ሆነ with ፍገግ inserted
 over -ሆነ .
 w. 10— ሆኗ .
 l. 13, w. 5— ሆኗ .
 l. 13, w. 9— ሆኗ .
 l. 14, w. 5— ያ added to ሆኗ .
 w. 8— የሆነ ኔ added to የሆነ out of
 which ኔ is struck off.
 l. 16, w. 10— ሆኗ .

P. 223, l. 2, wa. 6-7— ሆኗ ሆኗ .

- P. 223, l. 2, w. 10— ሆኗ .
 l. 3, w. 3— prefixed to ኔህ .
 w. 7— before ሆኗ omitted.
 w. 14— ሆኗ omitted.
 l. 4, w. 1—omitted.
 wa. 3-4— ሆኗ ሆኗ ሆኗ .
 w. 7— ሆኗ .
 l. 5, w. 1— prefixed to ሆኗ .
 w. 4— ሆኗ with ያ inserted above ሆኗ
 as an amendment. It is the
 first word of a line in DH
 and on the right hand margin
 is inserted ሆኗ ... as another
 emendation.
 l. 5, w. 6— ሆኗ .
 l. 7, w. 1— ሆኗ .
 wa. 10-12— ሆኗ ሆኗ .
 l. 8, w. 3— ሆኗ .
 w. 6— ሆኗ .
 l. 10, w. 10— ሆኗ occurs at the end of a line
 in DH.
 l. 11, w. 3— ሆኗ omitted.
 l. 12, w. 5— prefixed to ሆኗ .
 wa. 4-7— ሆኗ ሆኗ ሆኗ inserted
 above ሆኗ ሆኗ at the
 commencement of a line.
 l. 13, w. 5— ሆኗ occurs at the end of a line.
 w. 6— ሆኗ omitted.
 w. 8— ሆኗ instead of ሆኗ .
 l. 14, w. 10— before ሆኗ omitted.
 l. 15, w. 10— ሆኗ after ሆኗ omitted.

P. 224, l. 2, w. 4— ١٠٥١١٩ ; DH fol. 224b ends here.

w. 11— ١ inserted above the line over

—١٠—

l. 3, w. 5— ١١١٥١

l. 4, w. 5— ١١١٥١

l. 5, w. 3— ١١١٥ omitted.

w. 10— ١١١٥

w. 13— ١١١٥

l. 6, w. 2— ١١١٥

l. 7, wa. 6-7— ١١١٥ corrected to ١١١٥

w. 8— ١ after ١١١٥ omitted.

w. 9— ١ inserted above the line

over —١١١٥—

l. 8, wa. 9-11— ١١١٥ & ١١١٥ omitted.

l. 9, w. 1— ١١١٥

l. 10, w. 1— ١١١٥ with ١١٥ inserted above

١ as an emendation.

l. 10, w. 8— ١ before ١١١٥ omitted.

w. 11— ١ instead of ١١

l. 11, w. 1— ١ omitted.

w. 4— ١١١٥ ١ ١ inserted after ١١١٥

w. 7— ١ prefixed to ١١١٥

l. 12, w. 5— ١ before ١١١٥ omitted.

l. 13, w. 4— ١ before ١١١٥ omitted.

w. 6— ١١١٥ omitted.

w. 8— ١١١٥ added above ١١١٥

w. 9— ١١١٥

l. 14, w. 10— ١١١٥

P. 224, l. 15, wa. 1-2— ١١١٥ instead of ١١١٥

w. 3— ١ added to ١١١٥

w. 7— ١١١٥

l. 16, w. 2— ١ before ١١١٥ omitted.

P. 225, l. 2, w. 10— ١١١٥

l. 3, wa. 1, 6— ١ and ١ omitted.

w. 2— ١١١٥

w. 11— ١١١٥

l. 6, w. 6— ١١١٥

l. 7, w. 1— ١ prefixed to ١١١٥

w. 4— ١١١٥

w. 6— ١ prefixed to ١١١٥

w. 11— ١١١٥

l. 8, w. 4— ١ before ١١١٥ omitted.

w. 10— ١١١٥

l. 10, w. 9—DH fol. 225a ends here.

l. 12, w. 6— ١ before ١١١٥ omitted.

l. 14, w. 9— ١١١٥

l. 16, w. 10—final ١ omitted.

P. 226, l. 1, w. 2— ١١١٥

w. 9— ١١١٥

l. 3, w. 1— ١ added to ١١١٥

wa. 3-5— ١١١٥ ١١١٥ ١١١٥

l. 5, w. 1— ١١١٥

l. 6, w. 2— ١١١٥

l. 8, w. 1— ١ prefixed to ١١١٥

w. 9— ١ omitted.

w. 7— ١١١٥

P. 226, l. 9, w. 1— 𐎠𐎢𐎡𐎢

l. 10, w. 9— 𐎠𐎢𐎡

l. 11, w. 5— 𐎠𐎢𐎡𐎢𐎡

ws. 8-9— 𐎠𐎢𐎡

l. 15, w. 7— 𐎠 instead of 𐎠𐎢

P. 227, l. 1, w. 1— 𐎠𐎢𐎡𐎢𐎡 out of which 𐎢 is struck off and 𐎢 inserted above as a correction.

w. 5— 𐎠 prefixed to 𐎠𐎢

l. 2, w. 4—DH fol. 225b ends here.

l. 3, w. 5— 𐎠 after 𐎠𐎢𐎡 omitted.

l. 4, w. 9—final 𐎠 omitted.

l. 5, w. 1— 𐎠𐎢𐎡𐎢

w. 3— 𐎠𐎢𐎡𐎢𐎡

ws. 4-5— 𐎠𐎢𐎡𐎢𐎡𐎢𐎡

w. 6— 𐎠 after 𐎠𐎢𐎡𐎢𐎡 omitted.

l. 6, w. 4— 𐎠𐎢𐎡𐎢

w. 8— 𐎠𐎢𐎡 instead of 𐎠𐎢

w. 10— 𐎠𐎢𐎡𐎢

l. 7, w. 2— 𐎠𐎢

w. 3— 𐎠 omitted.

w. 6— 𐎠𐎢𐎡𐎢𐎡𐎢

w. 8— 𐎠 prefixed to 𐎠𐎢

l. 8, w. 1— 𐎠𐎢𐎡𐎢

l. 9, w. 3— 𐎠𐎢

l. 10, w. 1— 𐎠 prefixed to 𐎠𐎢𐎡𐎢𐎡

w. 9— 𐎠𐎢𐎡𐎢𐎡𐎢𐎡

l. 13, w. 1— 𐎠 omitted.

P. 227, l. 13, w. 7— 𐎠 prefixed to 𐎠𐎢

l. 14, w. 8— 𐎠𐎢𐎡𐎢𐎡

P. 228, l. 2, w. 7— 𐎠𐎢𐎡

w. 10— 𐎠 omitted.

l. 3, w. 3— 𐎠𐎢𐎡𐎢

w. 10— 𐎠 prefixed to 𐎠𐎢

l. 5, w. 2— 𐎠𐎢𐎡𐎢

w. 7— 𐎠 omitted.

l. 5, w. 8—l. 6, w. 3—Written with red ink in TD, DH.

l. 6, w. 2— 𐎠 omitted.

w. 5— 𐎠𐎢𐎡𐎢

l. 7, w. 2— 𐎠𐎢𐎡𐎢𐎡𐎢

l. 8, ws. 5-9— 𐎠𐎢𐎡𐎢𐎡𐎢𐎡𐎢𐎡𐎢𐎡𐎢𐎡𐎢𐎡

l. 9, ws. 2-3— 𐎠𐎢𐎡𐎢𐎡

w. 4— 𐎠 commences a new line in DH and before it a blank of $\frac{1}{2}$ " is left.

w. 6— 𐎠 before 𐎠𐎢 omitted.

l. 10, w. 1— 𐎠𐎢𐎡𐎢

ws. 7, 9— 𐎠 before 𐎠𐎢 and 𐎠𐎢𐎡 omitted.

l. 11, ws. 3-4— 𐎠𐎢𐎡𐎢𐎡

w. 7—DH fol. 226a ends here.

l. 12, w. 3— 𐎠𐎢𐎡𐎢

P. 229, l. 1, w. 11— 𐎠𐎢𐎡𐎢𐎡𐎢𐎡

l. 3, w. 1— 𐎠 placed after 𐎠𐎢

l. 4, w. 3— 𐎠 added to 𐎠𐎢𐎡𐎢

l. 6, w. 4— 𐎠𐎢𐎡𐎢𐎡

l. 9, w. 8— 𐎠 with 𐎠 inserted above the line after it.

P. 229, l. 9, w. 8— וְיָמָּו omitted.

l. 10, w. 4— וְיָמָּו

l. 11, w. 5— וְיָמָּו

l. 12, w. 4— וְיָמָּו

w. 8— וְיָמָּו

l. 13, w. 4— before וְיָמָּו omitted.

ws. 11-13— וְיָמָּו out of which
 ו is struck off.

l. 14, w. 1— וְיָמָּו

l. 15, ws. 3-4— וְיָמָּו

w. 7— וְיָמָּו

P. 230, l. 1, ws. 7-9— וְיָמָּו

l. 2, w. 7— וְיָמָּו inserted above the line
 over— וְיָמָּו

l. 3, w. 8— וְיָמָּו

l. 4, ws. 1-11—The 11 words are inserted
 above the line with the last
 two words extending to the
 left hand margin.

ws. 3, 7— וְיָמָּו

l. 5, w. 3— added to וְיָמָּו

w. 5— וְיָמָּו

l. 6, w. 8— וְיָמָּו ; DH fol. 226b ends here.

l. 7, ws. 3-4— וְיָמָּו

w. 6— וְיָמָּו

l. 8, w. 3— וְיָמָּו

w. 5— וְיָמָּו

w. 7— וְיָמָּו

l. 9, ws. 1-2— וְיָמָּו

P. 230, l. 10, w. 5— ו prefixed to וְיָמָּו

l. 12, w. 5— וְיָמָּו

ws. 9, 11— ו omitted.

l. 13, w. 2— before וְיָמָּו omitted.

w. 5— וְיָמָּו

ws. 10-11— וְיָמָּו

l. 14, w. 3— וְיָמָּו

l. 15, w. 1— וְיָמָּו

P. 231, l. 1, w. 1— וְיָמָּו

l. 4, w. 4— before וְיָמָּו omitted.

w. 6— וְיָמָּו

ws. 8-9— וְיָמָּו

l. 5, w. 1— omitted.

ws. 3-5— וְיָמָּו

w. 8— וְיָמָּו

l. 7, w. 8— וְיָמָּו out of which ו is struck
 off and וְיָמָּו is inserted above
 וְיָמָּו as an emendation.

l. 8, w. 8— instead of ו before וְיָמָּו

l. 9, w. 1—There is no blank left after ו
 in DH.

l. 10, w. 1— וְיָמָּו

l. 11, w. 1— וְיָמָּו

w. 2— וְיָמָּו

w. 4— וְיָמָּו

ws. 6-7— וְיָמָּו with ו inserted above ו
 as an emendation.

l. 11, w. 8-12, w. 0— וְיָמָּו

P. 231, l. 12, w. 2—

ws. 3-4— ... ; the \cdot after ... being omitted.

ws. 7-8— ... ; the full point after ... being omitted.

l. 13, w. 8— ... after ... omitted.

ws. 9-10—

l. 14, w. 1— ... ; ... being omitted.

l. 15, w. 7—

P. 232, l. 1, w. 1—DH fol. 227a ends here.

ws. 3-4—

w. 9— ... before ... omitted.

l. 2, w. 4—

ws. 6-8—

l. 3, w. 8— ... before ... omitted.

l. 4, w. 1—

w. 5— ... before ... omitted.

w. 9—

l. 5, w. 3— ... ; the \cdot after ... being omitted.

w. 6— ... added to

w. 7—

l. 7, ws. 2, 7— ... before ... and ... omitted.

w. 10—

l. 8, w. 1—

w. 4—

ws. 5-6— ... omitted.

w. 8— added to

P. 232, l. 10, w. 8— ... after ... omitted.

l. 11, ws. 9-10— ... ; ... being at the commencement of a line.

l. 14, w. 7— ... after ... omitted.

w. 8—

P. 233, l. 1, w. 5— ... ; the insertion ... above the line in TD₂ is omitted in DH.

l. 2, w. 8—

l. 3, w. 4— ... after ... omitted in DH.

l. 6, w. 11— ... omitted.

l. 7, ws. 2-3—

l. 8, w. 6—DH fol. 227b ends here.

w. 9— ... omitted.

l. 9, w. 1—

ws. 7-8—

l. 10, w. 5—

l. 11, w. 12— ... prefixed to

w. 13— ... after ... omitted.

l. 12, w. 4— ... omitted with ... instead.

l. 13, w. 3— ... with ... inserted above the line after

w. 6—

l. 14, ws. 4-8— ... inserted above the line over the words

...

l. 15, w. 2—

P. 234, l. 1, w. 3—

l. 2, ws. 2-3—

P. 234, l. 4, w. 6-1. 5, w. 1-8 words from $\text{ḥ} \text{ḥ} \text{ḥ}$ —
upto $\text{ḥ} \text{ḥ} \text{ḥ}$ inserted above the
line over $\text{ḥ} \text{ḥ} \text{ḥ} \dots \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, w. 3— $\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$.

ws. 5-8— $\text{ḥ} \text{ḥ} \text{ḥ}$ | $\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, ws. 1-2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ with ḥ inserted
above the line after ḥ .

l. 13, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— ḥ written and struck off after
 ḥ .

l. 14, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 15, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 235, l. 1, ws. 9-10— before $\text{ḥ} \text{ḥ} \text{ḥ}$ omitted; DH
fol. 228a ends here.

w. 12— ḥ omitted.

l. 2, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 5— ḥ .

l. 3, ws. 5-8— ḥ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 0— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$; the ḥ after $\text{ḥ} \text{ḥ} \text{ḥ}$, which
commences a new line is
omitted.

ws. 5-6— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 5, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, ws. 8-9— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 8, ws. 5, 7— ḥ .

l. 10, w. 11— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 235, l. 11, w. 3— prefixed to ḥ .

w. 10— instead of ḥ after ḥ .

l. 13, ws. 3-4— ḥ | $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 8— prefixed to ḥ .

l. 14, w. 1— prefixed to ḥ .

w. 6— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— ḥ omitted.

l. 15, w. 6— $\text{ḥ} \text{ḥ} \text{ḥ}$ added to ḥ .

P. 236, l. 2, w. 3— prefixed to ḥ .

w. 10— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 3, w. 8— ḥ .

w. 10— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 5— before $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

w. 8— after $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

l. 5, ws. 6-9— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, ws. 1-2— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 9, w. 3— ḥ .

w. 7— ḥ instead of ḥ .

w. 11— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 10, w. 4—DH fol. 228b ends here.

l. 11, ws. 1, 10— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 8— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 14, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 15, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

ws. 6-7— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

P. 237, l. 1, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 2, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 3, w. 4— ḥ omitted.

P. 237, l. 3, ws. 11-12—אֶתְּ

l. 4, w. 1—אֶתְּ

w. 10—the · after final א omitted.

l. 5, w. 1—אֶתְּ

w. 3—אֶתְּ

w. 8—אֶתְּ written and struck off after אֶתְּ at the end of the line.

w. 9—The right hand margin is worm-eaten before אֶתְּ but no letter seems to be missing.

w. 11—אֶתְּ with אֶתְּ inserted later on before אֶתְּ

l. 5, w. 12-l. 6, w. 0—אֶתְּ

l. 6, w. 9-l. 7, w. 0—אֶתְּ

l. 7, ws. 2-3—אֶתְּ; the · after א being omitted.

w. 10—אֶתְּ

l. 9, ws. 10-11—אֶתְּ

l. 12, w. 7—אֶתְּ

l. 13, ws. 3-4—אֶתְּ

w. 6—אֶתְּ

w. 10—final א omitted.

l. 14, w. 9—אֶתְּ

P. 238, l. 1, w. 9—אֶתְּ is repeated in the middle of the line in DH.

w. 10—א omitted.

l. 3, ws. 1-2—אֶתְּ

w. 6—DH fol. 229a ends at אֶתְּ

l. 4, w. 10—אֶתְּ instead of final א

P. 238, l. 5, w. 6—אֶתְּ

w. 8—אֶתְּ

l. 6, ws. 2-8—Written with red ink in TD, DH.

w. 5—אֶתְּ added to אֶתְּ

w. 6—אֶתְּ

w. 8—The · after אֶתְּ omitted; and there is no blank left.

l. 7, w. 5—אֶתְּ

l. 9, w. 2—א instead of א

w. 8—אֶתְּ

l. 10, w. 4—אֶתְּ

l. 11, w. 8—אֶתְּ

l. 12, w. 2—אֶתְּ

l. 13, w. 9—אֶתְּ

w. 10—Final א omitted.

l. 15, w. 1—א added to אֶתְּ

w. 6—א omitted.

w. 7—אֶתְּ

w. 8—א added to אֶתְּ

w. 9—אֶתְּ

P. 239, l. 1, w. 10—אֶתְּ

l. 3, w. 1—אֶתְּ

ws. 3-4—אֶתְּ

w. 15—אֶתְּ

l. 4, ws. 1-2—אֶתְּ

w. 4—אֶתְּ

w. 10—אֶתְּ

l. 5, w. 3—אֶתְּ written and struck off before אֶתְּ

P. 239, l. 5, w. 5— ህክሃድ .

ws. 8-10— ህክሃድ ላይሆኑ .

l. 6, w. 2— ህክሃድ ; in which ኃ seems to be corrected from an original ቃ .

w. 5— ህክሃድ .

w. 7— ኃይደ .

l. 7, w. 5— ኃይደ .

w. 7— ላይሆኑህክሃድ .

l. 8, w. 2— ህክሃድ .

l. 9, w. 2— ኃይደ .

w. 3—In DH the blank left after ህክሃድ is about $\frac{1}{2}$ ".

ws. 6-7— ኃይደህክሃድ .

w. 8—DH fol. 229b ends here.

l. 10, w. 1— ኃይደ .

w. 3— ህክሃድ .

w. 8— ኃ after ኃይደ omitted.

l. 11, w. 2— ህክሃድ .

w. 9— ኃ after ኃይደ omitted.

w. 10— ኃይደ .

l. 12, w. 1— ኃ prefixed to ህክሃድ .

P. 239, l. 12, w. 4— ኃይደ .

w. 9— ኃ before ኃይደ omitted.

l. 13, w. 6— ኃይደ .

l. 14, w. 9— ህክሃድ .

l. 15, ws. 2, 9— ኃ before ህክሃድ and ህክሃድ omitted.

P. 240, l. 1, w. 2— ህክሃድህክሃድ .

w. 4— ህክሃድህክሃድ .

l. 2, w. 8— ኃ before ኃይደ omitted.

l. 4, w. 1— ህክሃድ .

ws. 3-4— ህክሃድ out of ህክሃድ omitted.

l. 5, w. 3— ህክሃድ .

l. 7, w. 9— ኃ after ኃይደ omitted.

w. 14—final ኃ omitted.

l. 8, w. 1— ኃይደ .

w. 6—There is no blank left after it in DH. Here follows in DH a colophon of twenty lines and two words on fol. 239a, l. 13—fol. 239b, l. 12, for which see Introduction.

اد ا ب ج د ه و ز ح ط ی ک ۱۱۰ ان ا ب ج د ه و ز ح ط ی ک ۱۱۱

۱۱۲ ا ب ج د ه و ز ح ط ی ک ۱۱۳ ان ا ب ج د ه و ز ح ط ی ک ۱۱۴

۱۱۵ ا ب ج د ه و ز ح ط ی ک ۱۱۶ ان ا ب ج د ه و ز ح ط ی ک ۱۱۷

۱۱۸ ا ب ج د ه و ز ح ط ی ک ۱۱۹ ان ا ب ج د ه و ز ح ط ی ک ۱۲۰

5 ۱۲۱ ا ب ج د ه و ز ح ط ی ک ۱۲۲ ان ا ب ج د ه و ز ح ط ی ک ۱۲۳

۱۲۴ ا ب ج د ه و ز ح ط ی ک ۱۲۵ ان ا ب ج د ه و ز ح ط ی ک ۱۲۶

۱۲۷ ا ب ج د ه و ز ح ط ی ک ۱۲۸ ان ا ب ج د ه و ز ح ط ی ک ۱۲۹

۱۳۰ ا ب ج د ه و ز ح ط ی ک ۱۳۱ ان ا ب ج د ه و ز ح ط ی ک ۱۳۲

۱۳۳ ا ب ج د ه و ز ح ط ی ک ۱۳۴ ان ا ب ج د ه و ز ح ط ی ک ۱۳۵

10 ۱۳۶ ا ب ج د ه و ز ح ط ی ک ۱۳۷ ان ا ب ج د ه و ز ح ط ی ک ۱۳۸

۱۳۹ ا ب ج د ه و ز ح ط ی ک ۱۴۰ ان ا ب ج د ه و ز ح ط ی ک ۱۴۱

۱۴۲ ا ب ج د ه و ز ح ط ی ک ۱۴۳ ان ا ب ج د ه و ز ح ط ی ک ۱۴۴

۱۴۵ ا ب ج د ه و ز ح ط ی ک ۱۴۶ ان ا ب ج د ه و ز ح ط ی ک ۱۴۷

۱۴۸ ا ب ج د ه و ز ح ط ی ک ۱۴۹ ان ا ب ج د ه و ز ح ط ی ک ۱۵۰

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1. וַיְהִי אֵת הַיּוֹם הַהוּא וַיִּבְרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ
 2. וְאֶת הַיָּם וְאֶת כָּל הַיְּבֵשׁוֹת הָאֲרֶצֶת וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת
 3. הַיְּבֵשׁוֹת הָאֲרֶצֶת וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת
 4. הָאֲרֶצֶת וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 5. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 6. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 7. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 8. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 9. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 10. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 11. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 12. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 13. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 14. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת
 15. וַיִּבְרָא אֱלֹהִים אֶת הַיָּם וְאֶת הַיְּבֵשׁוֹת הָאֲרֶצֶת

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قِيَامُ يَوْمَ الْقِيَامِ وَنِعْمَ الْوَعْدُ لِلَّذِينَ هُمْ عَنْ
 أَصْحَابِهِمْ أَعْلَمُونَ إِنَّهُمْ كَانُوا خَائِفِينَ لَمْ
 يُخَالِفُوا طَرِيقَ رَسُولِهِمْ إِنَّهُمْ عَلَىٰ أَنبَاءٍ
 لَّيْسَ بِهَا حَسَدٌ لِّمَا كَانُوا يَكْفُرُونَ ۝ ١٤٤
 لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ
 ذِكْرًا ضَلَّ فِي الْبَحْرِ وَابْتِغَىٰ الْبَحْرَ لَمَّا كَانَتْ
 أَجْرًا مُّسَوًّى وَاللَّيْلِ نَسِيتُ مَوَاقِدَ رَبِّهِ
 لَوْ أَنَّهُ لَدَارٌ لِّأَعْيُنِنَا لَطَمْنَا خَطَرَهُ
 بِمَا كَانُوا يَكْفُرُونَ ۝ ١٤٥
 وَإِذْ يَرْوَىٰ فِي الْأَرْضِ الْمَدِينَةَ وَابْتِغَىٰ
 الْبَحْرَ لَمَّا كَانَتْ أَجْرًا مُّسَوًّى وَاللَّيْلِ نَسِيتُ
 مَوَاقِدَ رَبِّهِ لَوْ أَنَّهُ لَدَارٌ لِّأَعْيُنِنَا
 لَطَمْنَا خَطَرَهُ بِمَا كَانُوا يَكْفُرُونَ ۝ ١٤٦

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وَأَقْرَبُ قَرَابَةٍ لِّعَلَىٰ هَٰؤُلَاءِ أَنْ يَسْمَعُوا سَمْعًا وَبِمَا كَانُوا يَكْفُرُونَ

۱۱ كَلِمَاتٍ لِّعَلَىٰ هَٰؤُلَاءِ أَنْ يَرْجِعُوا إِلَىٰ اللَّهِ لَعَلَّ هُمْ يَرْجِعُونَ

۱۲ سَبِّحْ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ عِزِّ جَلِيلٍ

۱۳ وَلِلَّهِ السُّلْطَانُ الْيَوْمَ وَالْيَوْمَ الْأَوَّلِ لِيُكْفِرَ هَٰؤُلَاءِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

۱۴ فَكُلُوا مِنْ حَيْثُ شِئْتُمْ وَلَا تُبْطِلُوا صَلَاتِكُمْ بِالْمَنَافِعِ

۱۵ وَالصَّلَاةَ وَالزَّكَاةَ وَأَنْ تُقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

۱۶ وَأَقْرَبُ قَرَابَةٍ لِّعَلَىٰ هَٰؤُلَاءِ أَنْ يَسْمَعُوا سَمْعًا

۱۷ وَبِمَا كَانُوا يَكْفُرُونَ ۚ إِنَّ اللَّهَ سَمِيعٌ خَبِيرٌ

۱۸ كَلِمَاتٍ لِّعَلَىٰ هَٰؤُلَاءِ أَنْ يَرْجِعُوا إِلَىٰ اللَّهِ لَعَلَّ هُمْ يَرْجِعُونَ

۱۹ سَبِّحْ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ عِزِّ جَلِيلٍ

۲۰ وَلِلَّهِ السُّلْطَانُ الْيَوْمَ وَالْيَوْمَ الْأَوَّلِ لِيُكْفِرَ هَٰؤُلَاءِ

۲۱ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۚ إِنَّ اللَّهَ سَمِيعٌ خَبِيرٌ

۲۲ فَكُلُوا مِنْ حَيْثُ شِئْتُمْ وَلَا تُبْطِلُوا صَلَاتِكُمْ بِالْمَنَافِعِ

۲۳ وَالصَّلَاةَ وَالزَّكَاةَ وَأَنْ تُقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

۲۴ وَأَقْرَبُ قَرَابَةٍ لِّعَلَىٰ هَٰؤُلَاءِ أَنْ يَسْمَعُوا سَمْعًا وَبِمَا كَانُوا يَكْفُرُونَ

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السنين التي مضت من ايامهم واولادهم واولادهم واولادهم

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سَمْعًا اَمْ بَشَرًا مَّا وَجَّهْتَهُمْ لِيَعْبُدُوهُ فَخَلَقْنَا لَهُمُ اَنْۢسًا مِمَّنۢ شَاءُوۡنَا لِيَعْبُدُوۡهُ فَلْيَمۡرُؤۡا بِالۡعِزِّ الَّذِيۤ اُنۡزِلۡتۡ بِرَبِّكَ

وَالَّذِيۤ اُنۡزِلۡتۡ اِلَيْكَ اَنْۢ كُنۡ مِنَ السَّجُّدِ لِمَنۢ كَانَ مِنْۢ بَيْنِ يَدَيْهِ۬ۙ وَمِمَّنۢ سَبَّحۡتَهُ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

اِنَّ رَجۡلًا مِّنۡهُمْ جَاءَ رَبَّكَ يَتَمَتَّعُ بِرَبِّكَ فَكَرِهۡنَا لِتَعْبُدَہٗ فَجَعَلۡنَاہُ سَرۡبَتًا ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

لِيَعْبُدُوۡنَا اِنۡ تَعْبُدُوۡا اِلٰہًا سِوَا رَبِّکَ فَتَعْبُدُوۡنَ اِلٰہًا غَیۡرَ رَبِّکَ ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

ۚ وَتَعْبُدُوۡنَ مَا لَا یُعۡبُدُہٗ اِلَّا رَبُّکَ فَتَعْبُدُوۡنَ مِمَّا خَلَقَ لِمَنۢ كَانَ مِنْۢ بَیۡنَ یَدَیۡهِ۬ۙ ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

اِنَّ رَبَّکَ لَیَکۡرِهُمُ الۡعِبَادَۃَ ۙ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

لِیَعْبُدُوۡۤا رَبَّکَ اِلٰہًا مَّحۡمُودًا فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

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ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

ۚ فَسَبَّحۡ بِحَمْدِ رَبِّكَ قَدۡ اُنۡزِلۡتۡ بِرَبِّكَ

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اكتب من كتابه في سنة ١٢١٠ هـ في كتابه في سنة ١٢١٠ هـ

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قوله "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

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والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم" 5

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم" 10

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم"

والله اعلم "والله اعلم" كذا وكذا في قوله "والله اعلم" 15

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و اما بعد از آنکه از این امر آگاهی یافتی که در این عالم هر چه هست از قدرت و لطف تو است

و هر چه از تو میسر می آید از فضل و کرم تو است و هر چه از تو میسر نمی آید از فقر و کمبود تو است

و هر چه از تو میسر نمی آید از کمبود تو است و هر چه از تو میسر می آید از فضل و کرم تو است

و هر چه از تو میسر می آید از فضل و کرم تو است و هر چه از تو میسر نمی آید از فقر و کمبود تو است

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

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ॐ नमो भगवते वासुदेवाय ॥ ९ ॥

ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय ॥ ११ ॥

ॐ नमो भगवते वासुदेवाय ॥ १२ ॥

ॐ नमो भगवते वासुदेवाय ॥ १३ ॥

ॐ नमो भगवते वासुदेवाय ॥ १४ ॥

ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

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من استیغاث الذاریات سبحانه و تعالی اے اللہ کی تعریف و ستائش کرتے ہوئے
 وہ کہتا ہے اے اللہ میں نے تو کو ہی دیکھا ہے جسے تمام عالموں نے
 سجدہ کیا ہے اور تو ہی ہے جس نے ہر شے کو پیدا کیا ہے اور تو ہی ہے جس نے
 ان کو مرنے کا حکم دیا ہے اور تو ہی ہے جس نے ان کو دوبارہ جیون بخشا ہے اور
 تو ہی ہے جس نے ان کو اپنی رحمت سے بھر دیا ہے اور تو ہی ہے جس نے ان کو
 اپنی رحمت سے بھر دیا ہے اور تو ہی ہے جس نے ان کو اپنی رحمت سے بھر دیا ہے
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 ३. ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ४. ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ५. ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ६. ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ७. ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ८. ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
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 ११. ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
 १२. ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
 १३. ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
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سورة الفاتحة الحمد لله رب العالمين
الذي هدانا لهذا الذي كنا لنهتدي لولا
هدايتك يا ذا الجلال والإكرام

سورة البقرة الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة آل عمران الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة النساء الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة المائدة الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة الأنعام الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة الأعراف الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة الأنفال الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة التوبة الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة الحج الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة المؤمنون الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
فلا يؤمنوا به

سورة المجادلة الحمد لله الذي جعل
القرآن قرآنا عربيا لعلهم يحذرون
أن يؤمنوا بما شابهوا من قبله
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ولما لم يزلوا يخرجونهم من ديارهم حتى بلغوا الجاد **۱**
 فآذواهم هناك وقرظوه من فوقهم وابعدواهم من الجاد **۲**
 فآذواهم هناك وقرظوه من فوقهم وابعدواهم من الجاد **۳**
 فآذواهم هناك وقرظوه من فوقهم وابعدواهم من الجاد **۴**
 فآذواهم هناك وقرظوه من فوقهم وابعدواهم من الجاد **5**
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سے قلم سے وہ لکھتا ہے کہ اس نے اس سے پہلے اس سے پہلے اس سے پہلے

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قَدْ كُنَّا فِي غَمٍّ مِّنْهُ لَئِن لَّمْ يَكُنِ اللَّهُ غَفُورًا رَّحِيمًا

وَلَقَدْ كَرَّمْنَا شِدْقًا لَهُ فَخَرَّ مِنْ عِزِّهِمْ كَذِبًا كَبِيرًا

وَلَقَدْ كَرَّمْنَا شِدْقًا لَهُ فَخَرَّ مِنْ عِزِّهِمْ كَذِبًا كَبِيرًا

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انكسر لسانه في يوم الخميس ات اذ كان في ارضه و اذ كان في ارضه

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5 في يوم الجمعة ات اذ كان في ارضه و اذ كان في ارضه

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10 في يوم الجمعة ات اذ كان في ارضه و اذ كان في ارضه

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في يوم الجمعة ات اذ كان في ارضه و اذ كان في ارضه

15 في يوم الجمعة ات اذ كان في ارضه و اذ كان في ارضه

سے لے کر اس کے لئے اس کے لئے اس کے لئے اس کے لئے

لے کر اس کے لئے اس کے لئے اس کے لئے اس کے لئے

سے لے کر اس کے لئے اس کے لئے اس کے لئے اس کے لئے

اس کے لئے اس کے لئے اس کے لئے اس کے لئے

5 اس کے لئے اس کے لئے اس کے لئے اس کے لئے

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15 اس کے لئے اس کے لئے اس کے لئے اس کے لئے

واحد كرسى من قصبه الجبلين في سنة ١١١١ هـ

وكانت من قصبه الجبلين في سنة ١١١٢ هـ

واحد كرسى من قصبه الجبلين في سنة ١١١٣ هـ

واحد كرسى من قصبه الجبلين في سنة ١١١٤ هـ

واحد كرسى من قصبه الجبلين في سنة ١١١٥ هـ

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واحد كرسى من قصبه الجبلين في سنة ١١١٦ هـ

واحد كرسى من قصبه الجبلين في سنة ١١١٧ هـ

واحد كرسى من قصبه الجبلين في سنة ١١١٨ هـ

واحد كرسى من قصبه الجبلين في سنة ١١١٩ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢٠ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢١ هـ

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واحد كرسى من قصبه الجبلين في سنة ١١٢٢ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢٣ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢٤ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢٥ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢٦ هـ

واحد كرسى من قصبه الجبلين في سنة ١١٢٧ هـ

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اسماء

اذا قال اسماء كذا كذا ...

اسماء كذا كذا ...

كذا كذا ...

كذا كذا ...

كذا كذا ...

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وَأَمَّا الْبُيُوتُ فَكَانَتْ مُسْتَقِيمًا
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ

5 وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
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وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ

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وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ

15 وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ
وَاللَّهُ يَتَذَكَّرُ الْعَبَّادَ

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

5 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥

ॐ नमो भगवते वासुदेवाय ॥ ७ ॥

ॐ नमो भगवते वासुदेवाय ॥ ८ ॥

ॐ नमो भगवते वासुदेवाय ॥ ९ ॥

10 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय ॥ ११ ॥

ॐ नमो भगवते वासुदेवाय ॥ १२ ॥

ॐ नमो भगवते वासुदेवाय ॥ १३ ॥

ॐ नमो भगवते वासुदेवाय ॥ १४ ॥

15 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

تبریز و مشهد و قم و اصفهان و شیراز و کتبات خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

5 کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

10 کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

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کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

15 کتابت سید محمد باقر فاضل کاشانی در کتب خطی و کتب چاپی

١٠١ ١٠٢ ١٠٣ ١٠٤ ١٠٥ ١٠٦ ١٠٧ ١٠٨ ١٠٩ ١١٠ ١١١ ١١٢ ١١٣ ١١٤ ١١٥ ١١٦ ١١٧ ١١٨ ١١٩ ١٢٠
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 ١٨١ ١٨٢ ١٨٣ ١٨٤ ١٨٥ ١٨٦ ١٨٧ ١٨٨ ١٨٩ ١٩٠ ١٩١ ١٩٢ ١٩٣ ١٩٤ ١٩٥ ١٩٦ ١٩٧ ١٩٨ ١٩٩ ٢٠٠
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قلوا لا اله الا الله وحده لا شريك له له الملك وله الحمد يحيي ويميت له الضر والنفع لا اله الا هو سبحان الله عما يشركون

والله اعلم بما يعلنون

ولله الحمد والمنة ما يشاء لا اله الا هو له الملك وله الحمد يحيي ويميت له الضر والنفع لا اله الا هو سبحان الله عما يشركون

والله اعلم بما يعلنون

5 سبحان الله اعلم بما يعلنون

والله اعلم بما يعلنون

والله اعلم بما يعلنون

والله اعلم بما يعلنون

والله اعلم بما يعلنون

10 والله اعلم بما يعلنون

والله اعلم بما يعلنون

والله اعلم بما يعلنون

والله اعلم بما يعلنون

15 والله اعلم بما يعلنون

والله اعلم بما يعلنون

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥ नमो भगवते वासुदेवाय ॥ १० ॥
 ॐ नमो भगवते वासुदेवाय ॥ ११ ॥ नमो भगवते वासुदेवाय ॥ ११ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १२ ॥ नमो भगवते वासुदेवाय ॥ १२ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १३ ॥ नमो भगवते वासुदेवाय ॥ १३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १४ ॥ नमो भगवते वासुदेवाय ॥ १४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥ नमो भगवते वासुदेवाय ॥ १५ ॥

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قوله في قوله يا ايها الذين آمنوا انزلوا من كل ثوب مما انزلنا عليكم اذ كنتم في الصلاة

كذلك في قوله يا ايها الذين آمنوا لا تأكلوا أموالكم بينكم بالباطل

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کتبه سیدنا محمد بن ابراهیم بن محمد بن علی بن ابی طالب
 علیه السلام و آله و صحبه اجمعین و من تبعهم باحسان
 یصلوا الیهم و لا ینفکوا عنهم و لا یخلفونهم و لا ینقضون
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीसूर्याय नमः ॥ ५ ॥
 श्रीशुक्राय नमः ॥ ६ ॥
 श्रीब्रह्मणे नमः ॥ ७ ॥
 श्रीविष्णवे नमः ॥ ८ ॥
 श्रीशिवाय नमः ॥ ९ ॥
 श्रीनारायणाय नमः ॥ १० ॥
 श्रीरामाय नमः ॥ ११ ॥
 श्रीकृष्णाय नमः ॥ १२ ॥
 श्रीबालक्याय नमः ॥ १३ ॥
 श्रीमद्विष्णवे नमः ॥ १४ ॥
 श्रीशंकराय नमः ॥ १५ ॥

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سبح اسمك ذبيح وادب حلاله بغير لسان ولا يدرى ولا يدرى

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

5 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

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ॐ नमो भगवते वासुदेवाय ॥ ९ ॥

10 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय ॥ ११ ॥

ॐ नमो भगवते वासुदेवाय ॥ १२ ॥

ॐ नमो भगवते वासुदेवाय ॥ १३ ॥

ॐ नमो भगवते वासुदेवाय ॥ १४ ॥

15 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

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